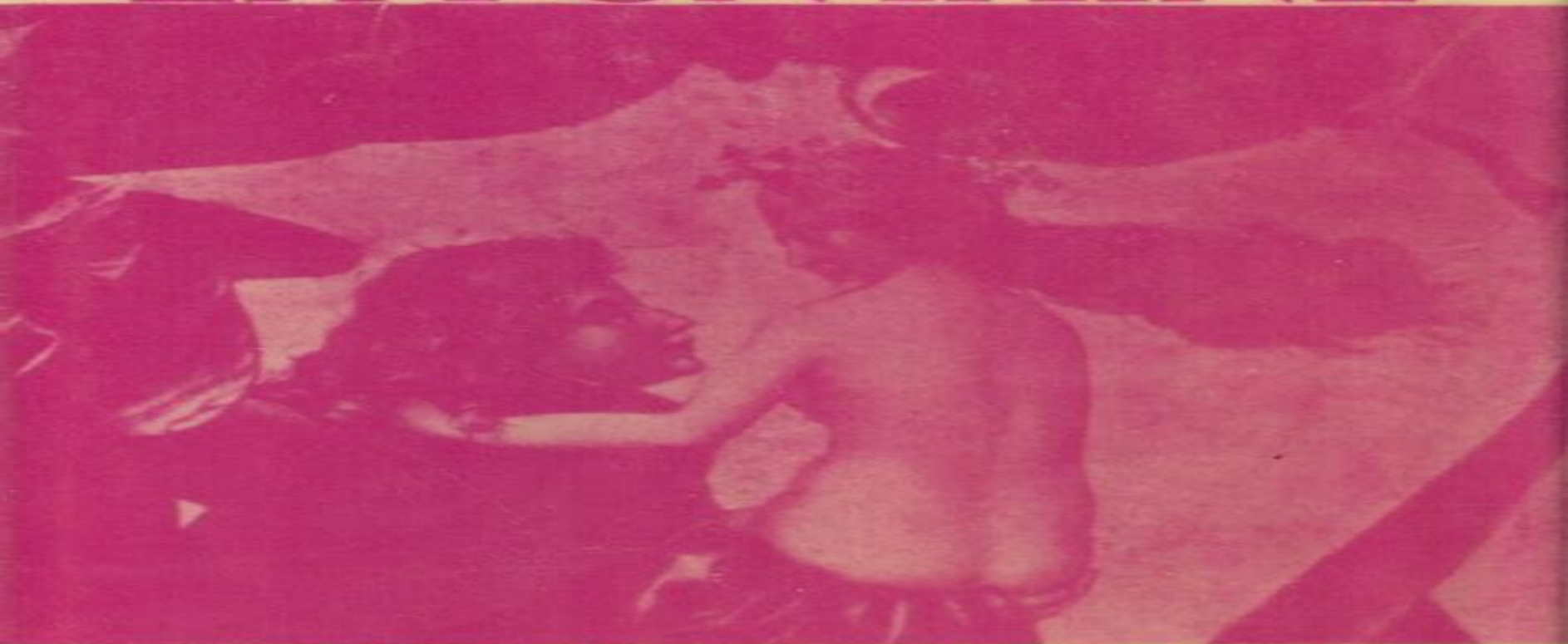


LA FONTAINE



SOME TALES

translated and introduced by  
C.H.SISSON

# Some Tales Of La Fontaine

**Anne E. Duggan Ph.D., Donald Haase  
Ph.D., Helen J. Callow**

## Some Tales Of La Fontaine:

Some Tales of La Fontaine Jean de La Fontaine, 1979

**Tales and Novels of de La Fontaine** Jean de La Fontaine, 1800

*Tales and Novels of J. de La Fontaine - Complete* Jean de La Fontaine, 2015-07-30 Jean de La Fontaine was born on the 8th of July 1621 at Chateau Thierry and his family held a respectable position there His education was neglected but he had received that genius which makes amends for all While still young the tedium of society led him into retirement from which a taste for independence afterwards withdrew him He had reached the age of twenty two when a few sounds from the lyre of Malherbe heard by accident awoke in him the muse which slept

The Tales and Novels of J. de la Fontaine Jean de La Fontaine, 2013-01-05 The Tales And Novels Of J De La Fontaine By Jean de La Fontaine **Cognitive Space and Patterns of Deceit in La Fontaine's Contes** Catherine M. Grisé, 1998 **Tales and Novels of Jean de La Fontaine (Complete)**

Jean de La Fontaine, 2004-01-01 I had resolved not to consent to the printing of these Tales until after I had joined to them those of Boccaccio which are those most to my taste but several persons have advised me to produce at once what I have remaining of these trifles in order to prevent from cooling the curiosity to see them which is still in its first ardour I gave way to this advice without much difficulty and I have thought well to profit by the occasion Not only is that permitted me but it would be vanity on my part to despise such an advantage It has sufficed me to wish that no one should be imposed upon in my favour and to follow a road contrary to that of certain persons who only make friends in order to gain voices in their favour by their means creatures of the Cabal very different from that Spaniard who prided himself on being the son of his own works Although I may still be as much in want of these artifices as any other person I cannot bring myself to resolve to employ them however I shall accommodate myself if possible to the taste of the times instructed as I am by my own experience that there is nothing which is more necessary Indeed one cannot say that all seasons are suitable for all classes of books We have seen the Roundelays the Metamorphoses the Crambos reign one after another At present these gallantries are out of date and nobody cares about them so certain is it that what pleases at one time may not please at another It only belongs to works of truly solid merit and sovereign beauty to be well received by all minds and in all ages without possessing any other passport than the sole merit with which they are filled As mine are so far distant from such a high degree of perfection prudence advises that I should keep them in my cabinet unless I choose well my own time for producing them This is what I have done or what I have tried to do in this edition in which I have only added new Tales because it seemed to me that people were prepared to take pleasure in them There are some which I have extended and others which I have abridged only for the sake of diversifying them and making them less tedious But I am occupying myself over matters about which perhaps people will take no notice whilst I have reason to apprehend much more important objections There are only two principal ones which can be made against me the one that this book is licentious the other that it does not sufficiently spare the fair sex With regard to the first I say boldly that the nature of what is understood as a tale decided that it should be so it

being an indispensable law according to Horace or rather according to reason and common sense that one must conform one's self to the nature of the things about which one writes Now that I should be permitted to write about these as so many others have done and with success I do not believe it can be doubted and people cannot condemn me for so doing without also condemning Ariosto before me and the Ancients before Ariosto It may be said that I should have done better to have suppressed certain details or at least to have disguised them Nothing was more easy but it would have weakened the tale and taken away some of its charm So much circumspection is only necessary in works which promise great discretion from the beginning either by their subject or by the manner in which they are treated I confess that it is necessary to keep within certain limits and that the narrowest are the best also it must be allowed me that to be too scrupulous would spoil all He who would wish to reduce Boccaccio to the same modesty as Virgil would assuredly produce nothing worth having and would sin against the laws of propriety by setting himself the task to observe them For in order that one may not make a mistake in matters of verse and prose extreme modesty and propriety are two very different things Cicero makes the latter consist in saying what is appropriate one should say considering the place the time and the persons to whom one is speaking This principle once admitted it is not a fault of judgment to entertain the people of to day with Tales which are a little broad Neither do I sin in that against morality If there is anything in our writings which is capable of making an impression on the mind it is by no means the gaiety of these Tales it passes off lightly I should rather fear a tranquil melancholy into which the most chaste and modest novels are very capable of plunging us and which is a great preparation for love As to the second objection by which people reproach me that this book does wrong to womankind they would be right if I were speaking seriously but who does not see that this is all in jest and consequently cannot injure We must not be afraid on that account that marriages in the future will be less frequent and husbands more on their guard It may still be objected that these Tales are unfounded or that they have everywhere a foundation easy to destroy in short that they are absurdities and have not the least tinge of probability I reply in a few words that I have my authorities and besides it is neither truth nor probability which makes the beauty and the charm of these Tales it is only the manner of telling them These are the principal points on which I have thought it necessary to defend myself I abandon the rest to the censors the more so as it would be an infinite undertaking to pretend to reply to all Criticism never stops short nor ever wants for subjects on which to exercise itself even if those I am able to foresee were taken from it it would soon have discovered others

**La Fontaine's Complete Tales in Verse** Jean de La Fontaine, 2009-03-23 Though they were first written over 300 years ago this is the first complete English translation of Jean de La Fontaine's comedic classic *Contes et nouvelles en vers* Both sexually charged and wickedly funny La Fontaine's Tales will surprise readers who know him only from his work on fables for children Though the writing is more suggestive than vulgar it still has the power to shock readers unprepared for the darkness that inhabits these poems Included are nearly seventy illustrations dating from the 18th and 19th centuries many of them rare as well as extensive

commentary by the editor      **Tales and Novels of J. de La Fontaine** Jean de La Fontaine,2023-02-08 Reproduction of the original      **La Fontaine, the Selected Fables and Tales Of** Jean De La Fontaine,1960-01-01      *Tales and Novels of J. de La Fontaine* Jean de La Fontaine,2016-10-15 Tales And Novels of J De La Fontaine Children best Story of all time the following in the insight of the book IN Lombardy s fair land in days of yore Once dwelt a prince of youthful charms a store Each FAIR with anxious look his favours sought And ev ry heart within his net was caught Quite proud of beauteous form and smart address In which the world was led to acquiesce He cried one day while ALL attention paid I ll bet a million Nature never made Beneath the sun another man like me Whose symmetry with mine can well agree If such exist and here will come I swear I ll show him ev ry lib ral princely care      **Popular Opera in Eighteenth-Century France** David Charlton,2021-12-16 A major re orientation in understanding opera exploring musical comedies with spoken dialogue previously excluded from historical accounts      The Tales and Novels of J. de La Fontaine, Volume 2 Jean De La Fontaine,2016-05-21 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant      *The Pancatantra* Visnu Sarma,2006-08-31 First recorded 1500 years ago but taking its origins from a far earlier oral tradition the Pancatantra is ascribed by legend to the celebrated half mythical teacher Visnu Sarma Asked by a great king to awaken the dulled intelligence of his three idle sons the aging Sarma is said to have composed the great work as a series of entertaining and edifying fables narrated by a wide range of humans and animals and together intended to provide the young princes with vital guidance for life Since first leaving India before AD 570 the Pancatantra has been widely translated and has influenced a cast number of works in India the Arab world and Europe including the Arabian Nights the Canterbury Tales and the Fables of La Fontaine Enduring and profound it is among the earliest and most popular of all books of fables      **The Encyclopaedia Britannica** ,1911      **Folktales and Fairy Tales** Anne E. Duggan Ph.D.,Donald Haase Ph.D.,Helen J. Callow,2016-02-12 Encyclopedic in its coverage this one of a kind reference is ideal for students scholars and others who need reliable up to date information on folk and fairy tales past and present Folktales and fairy tales have long played an important role in cultures around the world They pass customs and lore from generation to generation provide insights into

the peoples who created them and offer inspiration to creative artists working in media that now include television film manga photography and computer games This second expanded edition of an award winning reference will help students and teachers as well as storytellers writers and creative artists delve into this enchanting world and keep pace with its past and its many new facets Alphabetically organized and global in scope the work is the only multivolume reference in English to offer encyclopedic coverage of this subject matter The four volume collection covers national cultural regional and linguistic traditions from around the world as well as motifs themes characters and tale types Writers and illustrators are included as are filmmakers and composers and of course the tales themselves The expert entries within volumes 1 through 3 are based on the latest research and developments while the contents of volume 4 comprises tales and texts While most books either present readers with tales from certain countries or cultures or with thematic entries this encyclopedia stands alone in that it does both making it a truly unique one stop resource     The Encyclopædia Britannica Hugh Chisholm,1911     **The Tales**

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**Tales And Novels Of Jean De La Fontaine** Jean de La Fontaine,2004-02 A compilation of the beloved 17th century French author s fantastic erotic tales Clara Tice s etchings are of the sort elegant gentlemen are said to have employed in their gentler seductions my dear why not step into my parlor to view my etchings These gaily wicked poems can be compared only to Boccaccio s Decameron or Balzac s Droll Stories Jean de La Fontaine 1621 1695 was serious poet and although objections have been made to his subject matter cuckolds lecherous priests and wanton young ladies his tales are highly readable     The Encyclopaedia Britannica Thomas Spencer Baynes,1882

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