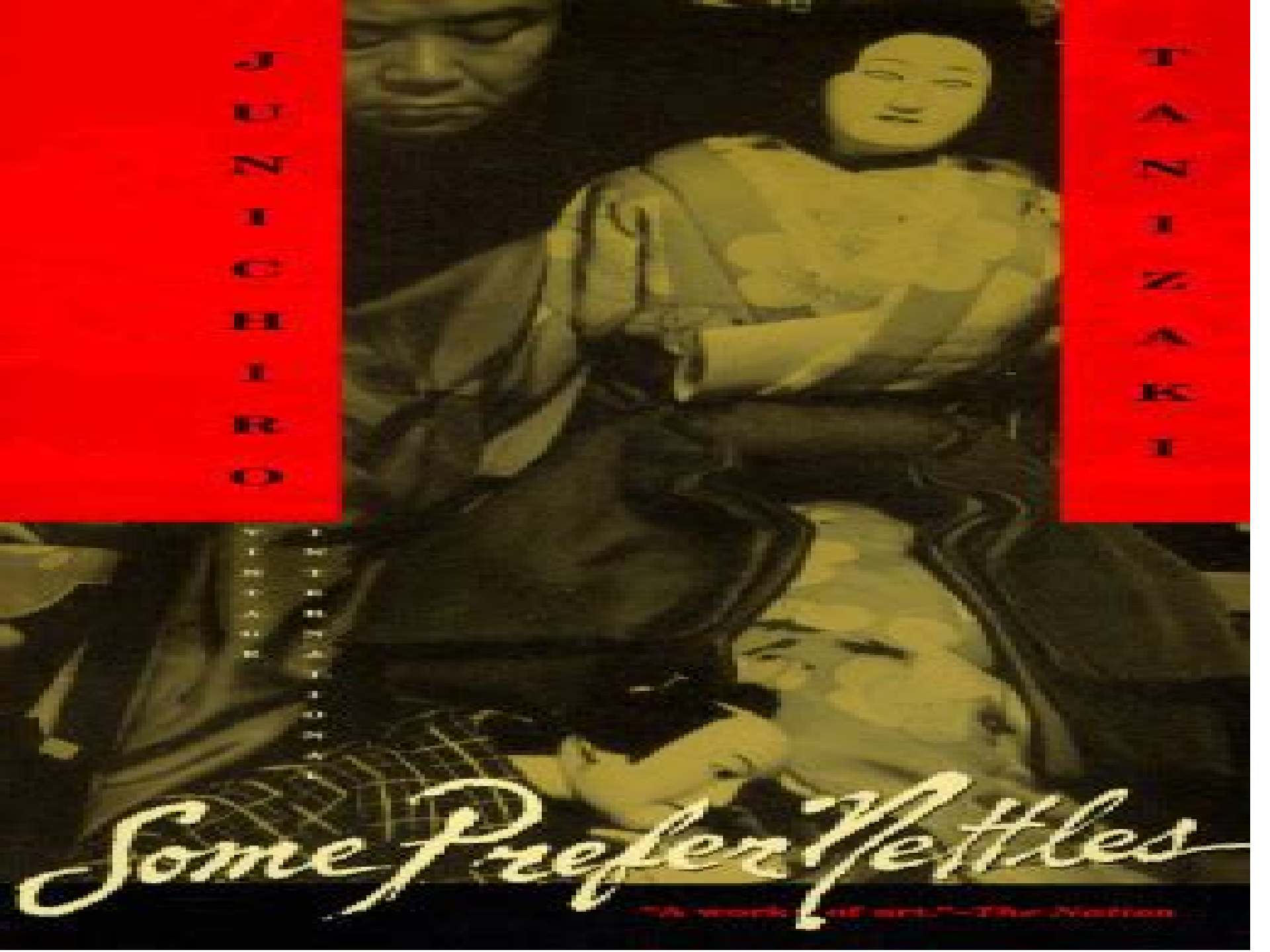


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*Some Prefer Nettles*

"A work of art."—The Nation

# Some Prefer Nettles

**Paul Varley**



## Some Prefer Nettles:

Some Prefer Nettles Jun'ichirō Tanizaki, 1981 Kaname's father in law plans to save Kaname's marriage by involving the couple in the classic traditions of Japan especially the puppet theater *Some Prefer Nettles* Junich Tanizaki, 2010-04-13

**Some Prefer Nettles** Junichiro Tanizaki, 1995-09-26 Junichiro Tanizaki's *Some Prefer Nettles* is an exquisitely nuanced exploration of the allure of ancient Japanese tradition and the profound disquiet that accompanied its passing. It is the 1920s in Tokyo and Kaname and his wife Misako are trapped in a parody of a progressive Western marriage. No longer attracted to one another they have long since stopped sleeping together and Kaname has sanctioned his wife's liaisons with another man. But at the heart of their arrangement lies a sadness that impels Kaname to take refuge in the past in the serene rituals of the classical puppet theater and in a growing fixation with his father in law's mistress. *Some Prefer Nettles* is an ethereally suggestive psychologically complex exploration of the crisis every culture faces as it hurtles headfirst into modernity.

**Some Prefer Nettles** Jun'ichirō Tanizaki, 1981 **Some Prefer Nettles** Jun'ichirō Tanizaki, 1955 *Some Prefer Nettles* Jun'ichirō Tanizaki, 1956 Some Prefer Nettles. (Translated from the Japanese by Edward G. Seidensticker.) [A Novel.] Junichirō TANIZAKI, Edward Seidensticker, 1955 Some Prefer Nettles. Translated From the Japanese by Edward G. Seidensticker Jun'ichirō Tanizaki, 1964 Some Prefer Nettles Jun'ichiro Tanizaki, 1958 **Some prefer nettles (Tade kuu mushi, engl.) Transl. from the Japanese by Edward G. Seidensticker 1. ed** Jun'ichirō Tanizaki, Edward G. Seidensticker, 1955 **Looking Towards the East** John Greenbaum, 1979 **Mad in Translation** Robin D. Gill, 2009 Even readers with no particular interest in Japan if such odd souls exist may expect unexpected pleasure from this book if English metaphysical poetry grooves hyperlogical nonsense verse outrageous epigrams the possibilities and process of translation between exotic tongues the reason of puns and rhyme outlandish metaphor extreme hyperbole and whatnot tickle their fancy. Read together with *The Woman Without a Hole* also by Robin D. Gill the hitherto overlooked ulterior side of art poetry in Japan may now be thoroughly explored by monolinguals though bilinguals and students of Japanese will be happy to know all the original Japanese is included amazon.com *Japanese Culture* Paul Varley, 2000-03-01 For nearly three decades *Japanese Culture* has garnered high praise as an accurate and well written introduction to Japanese history and culture. This widely used undergraduate text is now available in a new edition. Thoroughly updated the fourth edition includes expanded sections on numerous topics among which are samurai values Zen Buddhism the tea ceremony Confucianism in the Tokugawa period the story of the forty-seven ronin Mito scholarship in the early nineteenth century and mass culture and comics in contemporary times **What Is What Was** Richard Stern, 2002-10-15 *What Is What Was* Richard Stern's fifth orderly miscellany is the first to meaningfully combine his fiction and nonfiction. Stories such as the already well known *My Ex the Moral Philosopher* appear among portraits of the sort Hugh Kenner praised as almost the invention of a new genre. Auden Pound Ellison Terkel W. C. Fields Bertrand Russell Walter Benjamin in both essay and story Jung and Freud Hannah

Arendt and Martin Heidegger In the book's seven sections are analyses of the Wimbledon tennis tournament as an Anglification machine of Silicon Valley at its shaky peak of James and Dante as travel writers a Lucretian look at today's cosmology American fiction in detail and depth a thought experiment for Clarence Thomas a salvation scheme for Ross Perot a semi-confession of the writer The book contains but isn't philosophy criticism opinion reportage or autobiography although the author says it is as much of this as he plans to write There is a recurrent theme the ways in which actuality is made and remade in description argument and narration fictional and nonfictional but above all What Is What Was is a provocative entertainment by a writer who as Philip Roth once said knows as much as anyone writing American prose **Some Prefer Nettles** Jun'ichirō Tanizaki, 1985 National Culture and the New Global System Frederick Buell, 1994-09 The three worlds theory is perhaps still the basis for our dominant assumptions about geopolitical and geocultural order writes Frederick Buell but its hold on our imagination and faith is passing fast In its place a startlingly different model the notion that the world is somehow interconnected into a single system has emerged expressing the perception that global relationships constitute not three separate worlds but a single network In the wake of disillusionment with anticolonial nationalism and in response to a wide variety of economic political demographic and technological changes Buell argues we have come increasingly to view the world as complexly interconnected In *National Culture and the New Global System* he considers how the notion of national culture has been conceived and reconceived in the postwar period For much of the period the three world theory provided economic political and cultural models for mapping a world of nation states More recently new notions of interconnectedness have been developed ones that have had profound and sometimes startling effects on cultural production and theory Surveying recent cultural history and theory Buell shows how our understanding of cultural production relates closely to transformations in models of the world order *Multiple Modernities* Jenny Kwok Wah Lau, 2003 *Multiple Modernities* explores the cultural terrain of East Asia Arguing that becoming modern happens differently in different places the contributors examine popular culture most notably cinema and television to see how modernization as both a response to the West and as a process that is unique in its own right in the region operates on a mass level Included in this collection are significant explorations of popular culture in East Asia including Chinese new cinema and rock music Korean cinema Taiwanese television as well as discussions of alternative arts in general While each essay focuses on specific nations or cinemas the collected effect of reading them is to offer a comprehensive in depth picture of how popular culture in East Asia operates to both generate and reflect the immense change this significant region of the world is undergoing Contributors include Jeroen de Kloet Mitsuhiro Yoshimoto Yomota Inuhiko Frances Gateward Hector Rodriguez Dai Jaihua David Desser August Palmer Lu Szu Ping and the editor Reading Against Culture David Pollack, 1992 The Rough Guide to Japan Rough Guides, 2017-09-19 This in depth coverage of Japan's attractions sights and restaurants takes you to the most

rewarding spots from the cutting edge modernism of Tokyo the history and culture of Kyoto to the heights of Mt Fuji and stunning color photography brings the nation to life The locally based Rough Guides author team introduces the best places to stop and explore and provides reliable insider tips on topics such as driving the roads taking walking tours or visiting local landmarks You ll find special coverage of history art architecture and literature and detailed information on the best markets and shopping for each area in this fascinating country The Rough Guide to Japan also unearths the best restaurants nightlife and places to stay from backpacker hostels to beachfront villas and boutique hotels and color coded maps feature every sight and listing Make the most of your time with The Rough Guide to Japan     *A Tanizaki Feast* Adriana Boscaro,Anthony Chambers,2020-08-06 This volume presents 18 eighteen essays written by scholars from six countries on Tanizaki Jun ichiro 1886 1965 one of the great writers of the 20th century The essays were originally prepared for a landmark international symposium in Venice in 1995 at which 22 speakers addressed an audience of about two hundred students and scholars in the Aula Magna of the University of Venice Topics include Tanizaki s fiction plays and film scenarios his aesthetics his place in Japanese intellectual history his depiction of the West his use of humor and film adaptations of his works In 1964 Tanizaki was elected to honorary membership in the American Academy and Institute of Arts and Letters the first Japanese to be so honored and it is widely believed that he was being considered for the Nobel Prize in Literature

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