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The 150 Parables

Michael Carrell

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The 150 Parables Michael Carrell, 2005-02 In this book the gospels of Matthew Mark Luke and John are diagrammed in this literary form to allow the reader the opportunity to understand the meaning and purpose of every verse in all four Another 50 Parables Michael Carrell, 2005-06 Carrell reveals that three more books letters in the New Testament were also written in the literary form of the parables of Jesus the diagrammed Stories of the Acts of the Apostles Letter to the All the Parables of Jesus David M. Brown, 2012-07-31 Like yeast parables are explosive stories of Jesus that invade our lives and transform us into citizens of the kingdom of God But they are also cryptic and thats where this book is useful More than an explanation or interpretation of each parable this definitive work is primarily an exercise in hermeneutics In it readers are taken through a process of discovering which sayings of Jesus are parables problematic questions related to counting and categorizing them and Jesus rationale for speaking in parables The work then analyzes four distinct ways that parables are structured and three levels at which they do their work in us The final chapter presents parable related hermeneutical guidelines and the book ends with seven extensive Appendices and two Indexes It is a must read for every biblical scholar The Parables in Q Dieter Roth, 2018-05-17 Few New Testament topics have been discussed as often and as intensely as Q the hypothesized second major source alongside the gospel of Mark for the gospels of Matthew and Luke and the parables And yet no monograph to date has been devoted to considering the parables in Q In addition to filling this gap in New Testament scholarship Dieter T Roth addresses the need to move scholarship on both Q and the parables forward along methodological and interpretive lines Roth considers Q not as a text behind Matthew and Luke that needs to be reconstructed but rather as an intertext between Matthew and Luke that offered plots characters and images in parables that were taken up by Matthew and Luke and utilized in their own respective texts In addition Roth draws on recent parables research in his examination of the 27 parables in Q two spoken by John the Baptist one by the Centurion and 24 by Jesus in order to consider their purpose and function in this early Christian text The Parables of Jesus George Arthur **The Parables of the Synoptic Gospels** Bertram T. Smith, 1937 *Notes and Illustrations of the Parables* Buttrick, 1928 of the New Testament Thomas Whittemore, 1834 **The Parables** Brad H. Young, 2008-03-01 Fully one third of Jesus words in the Synoptic Gospels occur in parables It could be said that knowing the parables is essential for understanding the person of Christ In this work Brad Young displays his unique perspective as a scholar steeped in both Jewish and Christian studies While parables have timeless messages reinterpretations in new contexts throughout the centuries have distorted the original meanings and undermined the essence of what Jesus intended for his initial listeners Young examines the parables that best illustrate the parallels between the rabbinic and Gospel parables He challenges readers to remember that first century Judaism was not merely the backdrop for Jesus teachings but the very stage from which Jesus delivered the message of the kingdom Jesus ethics and theology can be properly understood only in the light of first century Jewish teachings Young

focuses on the historical development and theological significance of parables in both traditions and examines five theological subjects that are dealt with in parables prayer grace reconciliation calling and sovereignty *Notes and Illustrations of the Parables of the New Testament ... Revised edition* Thomas WHITTEMORE (Universalist Minister.),1834

CBT and Christianity Michael L. Free,2015-09-28 CBT AND CHRISTIANITY A surprisingly satisfying read that refreshed my perspective on and deepened my understanding of two topics that have long seemed overly familiar This work underscores how much of contemporary thinking has been anticipated by the ancients or just how much new thinking is a recapitulation of the old but does so in a thoroughly original way Murray J Dyck PhD Professor of Clinical Psychology Griffith University While cognitive behavioural therapy CBT is an empirically supported treatment many behavioural and analytical psychotherapists also recognize the healing potential of religious belief CBT and Christianity offers CBT therapists an authoritative practical and comprehensive resource for counselling clients with an allegiance to the Christian faith This innovative new treatment approach compares the teachings of Jesus to contemporary cognitive and mindfulness based therapies describing a variety of successful assessment and treatment approaches with Christian clients by incorporating the teachings of Jesus into logical thinking schema modification and committed behaviour change Clarity is further enhanced through a variety of specific examples descriptions of generic methods and supplemental resources provided by the author By combining effective treatments with sensitivity to religious convictions CBT and Christianity offers innovative insights into the spiritual and psychological well being of clients with Christian beliefs

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