

BIBLE
Reading
by Dr B

Isaiah

Chapter 53

The Suffering Servant

Thanksgiving For A Liberated Prophet An Interpretation Of Isaiah Chapter 53

G Orfield



Thanksgiving For A Liberated Prophet An Interpretation Of Isaiah Chapter 53:

Thanksgiving for a Liberated Prophet Roger Norman Whybray, 1978 *Thanksgiving for a liberated prophet* Roger Norman Whybray, 1978 **Disability and Isaiah's Suffering Servant** Jeremy Schipper, 2011-09-01 Although disability imagery is ubiquitous in the Hebrew Bible characters with disabilities are not The presence of the former does not guarantee the presence of the later While interpreters explain away disabilities in specific characters they celebrate the rhetorical contributions that disability imagery makes to the literary artistry of biblical prose and poetry often as a trope to describe the suffering or struggles of a presumably nondisabled person or community This situation contributes to the appearance or illusion of a Hebrew Bible that uses disability as a rich literary trope while disavowing the presence of figures or characters with disabilities Isaiah 53 provides a wonderful example of this dynamic at work The Suffering Servant figure in Isaiah 53 has captured the imagination of readers since very early in the history of biblical interpretation Most interpreters understand the servant as an otherwise able bodied person who suffers By contrast Jeremy Schipper's study shows that Isaiah 53 describes the servant with language and imagery typically associated with disability in the Hebrew Bible and other ancient Near Eastern literature Informed by recent work in disability studies from across the humanities it traces both the disappearance of the servant's disability from the interpretative history of Isaiah 53 and the scholarly creation of the able bodied suffering servant *The Triumph of Irony in the Book of Judges* Lillian R. Klein, 1988-09-01 *From Repentance to Redemption* Jeremiah Unterman, 1987-12-01 The relationship of repentance to redemption in Jeremiah is a problem compounded of authenticity and redaction From an intensive analysis of the relevant texts and a review of the secondary literature Unterman argues that the dominant trend of scholarship is methodologically flawed and biased The Jeremianic texts dealt with in this study represent concepts and vocabulary which influence or logically precede Ezekiel and II Isaiah fit the historical background of the late 7th and 6th centuries BCE and relate to but are essentially different from the literature known as Deuteronomistic Jeremiah's thought on the relationship of repentance to redemption is to be understood from the historical and ideological background of the prophet himself This thought progressed through three stages in Jeremiah's early prophecies on redemption human repentance and divine mercy are equal factors between 597 and 587 repentance plays a secondary role to YHWH's mercy during the period of the destruction of Jerusalem the prophet's despair at the people's inability to repent results in the elimination of the demand for repentance so that redemption would now depend solely on God's mercy Included in this study are excursuses on the prophets Amos Hosea Ezekiel and II Isaiah which help to place Jeremiah's thought in historical perspective *The Confessions of Jeremiah in Context* A. R. Diamond, 1987-01-01 *The Identity of the Individual in the Psalms* Steven J. L. Croft, 1987-09-01 The first monograph devoted to this perennial question in Psalm study for three quarters of a century Croft's work provides a fresh and comprehensive treatment The initial chapters approach the central issue via the associated problems of the identity of the psalmists enemies and the psalmists

description of themselves as poor In the remaining three chapters all the psalms in which an I speaks are examined under one of three headings royal psalms psalms intended for use by a private person and those to be delivered by a minister in the cult a prophet wisdom teacher or temple singer The fascinating question of the royal ritual is raised in the context of the discussion of royal psalmody and a new reconstruction of this ritual is suggested The Earth and the Waters in Genesis 1 and 2 David Toshio Tsumura,1989-08-01 Enormous amounts of interpretive efforts have gone into the first book of the Hebrew Bible In modern critical studies of Genesis for instance it is often suggested that the nature of the earth waters relationship in Chapter 1 is totally different from that in Chapter 2 Professor Tsumura here offers a linguistic analysis of some key terms related to the initial situation of the earth in its relationship with the waters in Gen 1 2 and Gen 2 5ff that helps to clarify some of the hermeneutic issues at stake *Zephaniah* Paul R. House,1989-01-01 A Traditional Quest Dan Cohn-Sherbok,1991-03-01 Louis Jacobs has made a formidable contribution to Jewish scholarship over the last 40 years In addition he has inspired a generation of students of Judaica as well as members of his own congregation at the New London Synagogue The contributors to this volume in his honour include a wide range of distinguished scholars Beginning with Jacob Neusner s essay on the transformation of the Dual Torah in the first four centuries CE the volume ranges over a variety of topics in the field of Bible Talmud history and theology mirroring the wide range of Louis Jacobs own interests In addition a full bibliography of Louis Jacobs publications is included

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