THAILAND'S DURABLE PREMIER

Phibun through Three Decades 1932–1957



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Warren, 2013-07-18 During the nineteenth century there was a huge increase in the level and types of gambling in Thailand Taxes on gambling became a major source of state revenue with the government establishing state run lotteries and casinos in the first half of the twentieth century Nevertheless over the same period a strong anti gambling discourse emerged within the Thai elite which sought to regulate gambling through a series of increasingly restrictive and punitive laws By the mid twentieth century most forms of gambling had been made illegal a situation that persists until today This historical study based on a wide variety of Thai and English language archival sources including government reports legal cases and newspapers places the criminalization of gambling in Thailand in the broader context of the country's socio economic transformation and the modernization of the Thai state Particular attention is paid to how state institutions such as the police and judiciary and different sections of Thai society shaped and subverted the law to advance their own interests Finally the book compares the Thai government s policies on gambling with those on opium use and prostitution placing the latter in the context of an international clampdown on vice in the early twentieth century Women's Suffrage in Asia Louise Edwards, Mina Roces, 2006-08-21 Including chapters on Indonesia India Thailand China the Philippines Japan Malaysia Korea Vietnam and international suffrage connections Women s Suffrage in Asia engages in debates on suffrage in the region by raising issues unique to the country's case studies presented It explains why the history of suffrage is neglected in the nationalist historiography and untangles the connections between culture nationalism and colonialism in the context of women's struggles for suffrage Thailand: History, Politics and the Rule of Law James Wise, 2019-04-15 This introductory book on Thai politics and the rule of law explains why chronically unstable Thailand struggles to mediate and adjudicate its political disputes It focuses on the continuities between the pre 1932 and post 1932 periods Since the shift to constitutional monarchy in 1932 the power of the monarch and military has endured the legislature electorate and until recently judiciary have been comparatively powerless and constitutions and laws have been comparatively unimportant Historical continuities are also evident in the persistence of hierarchical thinking and ethno nationalism both of which have inhibited open debates about governance And the rule of law does not always apply owing to different principles underlying western and traditional Siamese law and the emergence of a distinctively Thai legal culture and consciousness Thailand's governance was re cast ambitiously in the 1890s 1932 and 1997 Since 1997 governing Thailand and developing Thailand's economy have become harder So political disputes have become more acute and the absence of a national consensus on dispute settlement mechanisms more obvious Until governance is again re cast Thailand's political instability and cycle of coups will continue

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