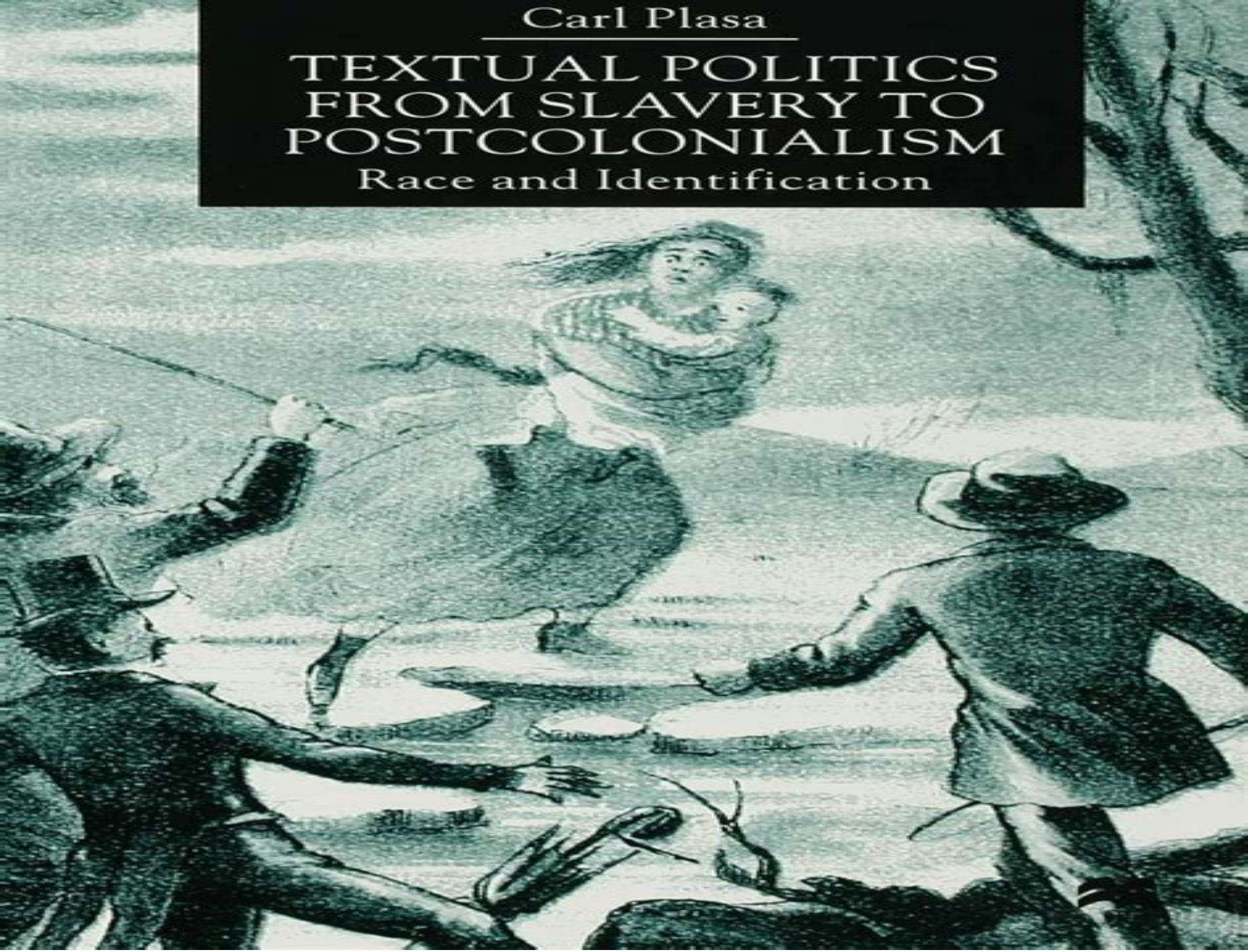


Carl Plasa

TEXTUAL POLITICS FROM SLAVERY TO POSTCOLONIALISM

Race and Identification



Textual Politics From Slavery To Postcolonialism Race And Identification

Paul Youngquist



Textual Politics From Slavery To Postcolonialism Race And Identification:

Textual Politics from Slavery to Postcolonialism C. Plasa, 2000-04-19 This book explores questions of race and identification in writings from the Enlightenment to the present Drawing on post colonial theory it provides close readings of texts by Olaudah Equiano Jane Austen Charlotte Bront Jean Rhys Frantz Fanon Toni Morrison and Tsitsi Dangarembga and highlights the elements of dialogue exchange and contestation between them It illustrates how inscriptions of racial crossing whether between white and black or black and white are always implicated in a certain textual and or intertextual politics

The Broadview Anthology of Literature of the Revolutionary Period 1770-1832, 2010 *The Broadview Anthology of Literature of the Revolutionary Period 1770-1832* D.L. Macdonald, Anne McWhir, 2010-03-04 The selections from 132 authors in this anthology represent gender social class and racial and national origin as inclusively as possible providing both greater context for canonical works and a sense of the era's richness and diversity In terms of genre poetry non fiction prose philosophy educational writing and prose fiction are included Geographically America Canada Australia India and Africa are represented along with Britain emphasizing Romantic literature as a world literature Biographical headnotes explanatory footnotes and an extensive bibliography clarify and illuminate the texts for readers *Political Bodies and the Body Politic in J.M. Coetzee's Novels* Roman Silvani, 2012 J M Coetzee's novels can be considered a continued enterprise in figuring and varying the otherness of the human body which first and foremost it comes forward in its vulnerability and pain Coetzee's fiction offers an understanding that the body is a site upon which politics are played out and made manifest *Political Bodies and the Body Politic in J M Coetzee's Novels* examines the various manifestations ugliness mutilation cancer etc with regard to the South African body politic Series Transcultural Anglophone Studies Vol 3 **Slaves to Sweetness** Carl Plasa, 2011-09-01 Literary and sociological studies have long been fascinated by the seemingly innocuous substance of sugar not least because of its direct link with the histories of slavery in the New World Unlike previous texts *Slaves to Sweetness* examines not only traditional classic studies of the history of sugar but also explores the previously ignored work produced by expatriate Caribbean authors from the 1980s onward As a result this volume provides the most comprehensive account to date of the historical transformations undergone by our representations of sugar making it a rich resource for scholars in numerous fields **Race, Romanticism, and the Atlantic** Paul Youngquist, 2016-05-23 In highlighting the crucial contributions of diasporic people to British cultural production this important collection defamiliarizes prevailing descriptions of Romanticism as the expression of a national character or culture The contributors approach the period from the perspective of the Atlantic maritime economy making a strong case for viewing British Romanticism as the effect of myriad economic and cultural exchanges occurring throughout a circum Atlantic world driven by an insatiable hunger for sugar and slaves Typically taken for granted the material contributions of slaves sailors and servants shaped Romanticism both in spite of and because of the severe conditions they experienced throughout the Atlantic world The essays range from Sierra Leone

to Jamaica to Nova Scotia to the metropole examining not only the desperate circumstances of diasporic peoples but also the extraordinary force of their creativity and resistance Of particular importance is the emergence of race as a category of identity class and containment Race Romanticism and the Atlantic explores that process both economically and theoretically showing how race ensures the persistence of servitude after abolition At the same time the collection never loses sight of the extraordinary contributions diasporic peoples made to British culture during the Romantic era **The Edinburgh**

Companion to the Brontes and the Arts Amber K. Regis, Deborah Wynne, 2024-12-31 The Bronte family produced and consumed art across a range of media and genres Haworth Parsonage and the local region proved a crucible of inspiration not only for Charlotte Branwell Emily and Anne but also for their parents Here were fostered the creative ambitions of four of the nineteenth century s most provocative novelists poets and visual artists In turn the Brontes now sustain heritage tourism and creative industries that adapt and disseminate their lives and work their likenesses and words across the globe in books on a plethora of screens film TV computer and phone in discarnate audio radio and podcasts and embodied on stage The essays collected here offer the first panoramic and sustained examination of the Brontes lives work and legacies in relation to the visual musical plastic and performing arts tracing their influences and transformations across the lives and cultural afterlives of this extraordinary literary family Imperialism, Reform and the Making of Englishness in Jane Eyre S.

Thomas, 2015-12-11 This new study demonstrates the precision of Bront s historical setting of Jane Eyre Thomas addresses the historical worlding of Bront and her characters mapping relations of genre and gender across the novel s articulation of questions of imperial history and relations reform racialization and the making of Englishness **Jane Austen in the**

Context of Abolition G. White, 2005-11-29 This wide ranging and convincingly argued study looks at the issues of and attitudes towards slavery in Jane Austen s later novels and culture and argues against Edward Said s critique of Jane Austen as a supporter of colonialism and slavery White suggests that Austen is both concerned and engaged with the issue and that novels such as Mansfield Park Emma and Persuasion not only presuppose the British outlawing of the transatlantic slave trade but also undermine the status quo of chattel slavery slavery s most extreme form **A Companion to Jane Austen**

Claudia L. Johnson, Clara Tuite, 2011-10-13 Reflecting the dynamic and expansive nature of Austen studies A Companion to Jane Austen provides 42 essays from a distinguished team of literary scholars that examine the full breadth of the English novelist s works and career Provides the most comprehensive and up to date array of Austen scholarship Functions both as a scholarly reference and as a survey of the most innovative speculative developments in the field of Austen studies Engages at length with changing contexts and cultures of reception from the nineteenth to the twenty first centuries

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Table of Contents Textual Politics From Slavery To Postcolonialism Race And Identification

1. Understanding the eBook Textual Politics From Slavery To Postcolonialism Race And Identification
 - The Rise of Digital Reading Textual Politics From Slavery To Postcolonialism Race And Identification
 - Advantages of eBooks Over Traditional Books
2. Identifying Textual Politics From Slavery To Postcolonialism Race And Identification
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Textual Politics From Slavery To Postcolonialism Race And Identification
 - User-Friendly Interface
4. Exploring eBook Recommendations from Textual Politics From Slavery To Postcolonialism Race And Identification
 - Personalized Recommendations
 - Textual Politics From Slavery To Postcolonialism Race And Identification User Reviews and Ratings
 - Textual Politics From Slavery To Postcolonialism Race And Identification and Bestseller Lists
5. Accessing Textual Politics From Slavery To Postcolonialism Race And Identification Free and Paid eBooks

- Textual Politics From Slavery To Postcolonialism Race And Identification Public Domain eBooks
 - Textual Politics From Slavery To Postcolonialism Race And Identification eBook Subscription Services
 - Textual Politics From Slavery To Postcolonialism Race And Identification Budget-Friendly Options
6. Navigating Textual Politics From Slavery To Postcolonialism Race And Identification eBook Formats
 - ePub, PDF, MOBI, and More
 - Textual Politics From Slavery To Postcolonialism Race And Identification Compatibility with Devices
 - Textual Politics From Slavery To Postcolonialism Race And Identification Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Textual Politics From Slavery To Postcolonialism Race And Identification
 - Highlighting and Note-Taking Textual Politics From Slavery To Postcolonialism Race And Identification
 - Interactive Elements Textual Politics From Slavery To Postcolonialism Race And Identification
 8. Staying Engaged with Textual Politics From Slavery To Postcolonialism Race And Identification
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Textual Politics From Slavery To Postcolonialism Race And Identification
 9. Balancing eBooks and Physical Books Textual Politics From Slavery To Postcolonialism Race And Identification
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Textual Politics From Slavery To Postcolonialism Race And Identification
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Textual Politics From Slavery To Postcolonialism Race And Identification
 - Setting Reading Goals Textual Politics From Slavery To Postcolonialism Race And Identification
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Textual Politics From Slavery To Postcolonialism Race And Identification
 - Fact-Checking eBook Content of Textual Politics From Slavery To Postcolonialism Race And Identification
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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