

**Texts and Their
Traditions in the
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Rochester Cathedral
Priory**

Transactions, American Philosophical
Society (vol. 78, part 3)

By ALAN P. RICHARDS

Texts And Their Traditions In The Medieval Library Of Rochester

JG Myers



Texts And Their Traditions In The Medieval Library Of Rochester:

Texts and Their Traditions in the Medieval Library of Rochester Cathedral Priory Mary P. Richards, 1988 **Texts and Their Traditions in the Medieval Library of Rochester Cathedral Priory** Mary P. Richards, 1988 **The English and Their Legacy, 900-1200** David Roffe, 2012 The dynamics of medieval societies in England and beyond form the focus of these essays on the Anglo Norman world Over the last fifty years Ann Williams has transformed our understanding of Anglo Saxon and Norman society in her studies of personalities and elites In this collection leading scholars in the field revisit themes that have been central to her work and open up new insights into the workings of the multi cultural communities of the realm of England in the early Middle Ages There are detailed discussions of local and regional elites and the interplay between them that fashioned the distinctive institutions of local government in the pre Conquest period radical new readings of key events such as the crisis of 1051 and a reassessment of the Bayeux Tapestry as the beginnings of the *Historia Anglorum* studies of the impact of the Norman Conquest and the survival of the English and explorations of the social political and administrative cultures in post Conquest England and Normandy The individual essays are united overall by the articulation of the local regional and national identities that shaped the societies of the period Contributors S D Church William Aird Lucy Marten Hirokazu Tsurushima Valentine Fallan Judith Everard Vanessa King Pamela Taylor Charles Insley Simon Keynes Sally Harvey K S B Keats Rohan David Bates Emma Mason David Roffe Mark Hagger *Studies in the Transmission of Latin Texts* S. P. Oakley, 2024-04-22 This volume offers a study of all known manuscripts and incunabular editions of four classical texts Vitruvius *De architectura* Cato's *De agri cultura* Varro's *De re rustica* Porphyrio's Commentary on Horace and Priscian's *Periegesis* The total number of witnesses involved comes to over 200 many of the manuscripts were produced in France or Italy but English German Polish and Swiss manuscripts also feature For each text the genealogical affiliations of its manuscript copies are determined in many cases for the first time as is the manner in which each was dispersed throughout medieval Europe and transmitted from antiquity through the Middle Ages to the first printed editions S P Oakley shows that clear and decisive results can be achieved by application of the so called stemmatic method and establishes which manuscripts future editors should use in editing these texts Manuscripts that are not needed by future editors are discussed as fully as those that are and many localizations and derivations are established The result is a detailed study that deepens knowledge of the transmission of classical Latin texts especially in the Renaissance of scribal practice and of techniques that can be deployed in the genealogical study of manuscripts and incunables *Studies in the Transmission of Latin Texts* S. P. Oakley, 2023-06-02 This volume offers a comprehensive study of all the known manuscripts and incunables of two works the history of Alexander the Great written by Quintus Curtius Rufus probably in the first century AD and the translation into Latin by Lucius Septimius of the spoof history of the Trojan War allegedly written at the time of that war by a certain Dictys Cretensis Drawing on in excess of 200 witnesses the analysis reveals how the text of Curtius in all our

extant manuscripts descends from one damaged copy that survived from the Roman Empire into the Middle Ages and how the text of Dictys survived in two such copies It demonstrates that clear and decisive results can be achieved by application of the so called stemmatic method and how the application of those results will lead to several improvements to our standard text of Dictys As well as determining which manuscripts future editors should use in editing these texts and examining them in detail it also offers equally full discussion of those which will not be needed establishing many localizations and derivations The result is a large body of material that will help deepen our knowledge of the transmission of classical Latin texts especially in the Renaissance as well as our knowledge of scribal practice and of techniques that can be deployed in the genealogical study of manuscripts and incunables

The History of the Book in the West: 400AD-1455 Pamela Robinson, 2017-03-02 This selection of papers by major scholars introduces students to the history of the book in the West from late Antiquity to the publication of the Gutenberg Bible and the beginning of the print revolution The collection opens with wide ranging papers on handwriting and the physical make up of the book In the second group of papers the emphasis is on the look of the book complemented by a third group dealing with scribes readers and the availability of books The editors introduction provides an overview of the medieval book

The Sibyl and Her Scribes Anke Holdenried, 2017-05-15 The Sibylla Tiburtina is a Latin prophecy attributed to a prophetess from classical antiquity It concludes with an account of the End of History involving the coming of the Antichrist and his battle with a Last World Emperor Approximately 100 manuscripts written between the mid 11th and the 16th centuries survive which testify to the Tiburtina s immense popularity in the medieval West as such the Tiburtina is a key text for understanding medieval apocalypticism and occupies an important place in the intellectual history of the Middle Ages However studies of the manuscripts and the history of the text have been largely neglected in comparison with other similar works so little is currently known about who copied and read the prophecy Dr Holdenried s research fills this gap This study is based on an examination of all surviving manuscripts and includes an analysis of the textual material which accompanies the Tiburtina a survey of titles and annotations as well as research on variant texts including several hitherto unknown Modern historiography regards the Tiburtina solely as a vehicle for expressing contemporary political concerns triggered by crises thought to herald the End of the World This book provides a much more varied picture and offers a new approach to the Tiburtina by placing it for the first time in the context of medieval traditions which saw Sibylline prophecy as independent non Christian evidence of Christ s life and as confirmation of His divinity As is shown these traditions had a major impact on the reception of the Tiburtina The book concludes with a repertory of the manuscripts together with brief outlines of individual textual traditions as represented in groups of manuscripts which will constitute a valuable reference source for other scholars

Two Old English Apocrypha and Their Manuscript Source Denis Brearley, Julia Crick, 2007-02 The manuscript source for the Old English versions of two biblical apocrypha The Gospel of Nicodemus and The Avenging of the Saviour

The Art of Reform in

Eleventh-Century Flanders: Gerard of Cambrai, Richard of Saint-Vanne and the Saint-Vaast Bible Diane J.

Reilly, 2021-11-29 This study is the first detailed exploration of the events and personalities that inspired the early eleventh century Saint Vaast Bible's highly innovative miniature program Copied and illuminated in the venerable abbey of Saint Vaast Arras the Bible broadcast the political and theological beliefs of Bishop Gerard of Cambrai and Abbot Richard of Saint Vanne who cooperated in the sometimes contentious reform of a series of abbeys throughout Flanders While the miniature program defended royal and episcopal hegemony and highlighted the importance of cooperation between secular and ecclesiastical government the layout of the Bible facilitated continuous reading during the monastic Office Illustrated with 46 figures and 10 color plates this book introduces one of the earliest and most important Romanesque Giant Bibles From Lawmen to Plowmen Stephen Yeager,

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