



Théophile Gautier

Romans, contes et nouvelles

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**Anne Geisler-Szmulewicz, Marie-Hélène
Girard**



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Romans, contes et nouvelles Théophile Gautier, 2002 *Oeuvres complètes de Théophile Gautier* Théophile Gautier, 2003 *Book of the Sphinx* Willis Goth Regier, 2004-12-01 Sought the Sphinx seems everywhere whether the guardian of the pyramids on Egypt's Giza plateau or the beautiful man eater with a deadly riddle to be approached with awful caution The Sphinx that icon painted sculpted engraved and exalted in poetry fiction and music so impressed the philosopher Hegel that he pronounced the creature the symbol of the symbolic itself With a wealth of illustrations *Book of the Sphinx* confirms Hegel's lofty judgment finding the Sphinx everywhere in tragedies paintings opera murder mysteries brothels bars and advertisements Pursuing the Sphinx through kaleidoscopic sightings and encyclopedic observations Willis Goth Regier plumbs the symbol's mysteries conducting the reader down ever more perplexing and intriguing paths Wonderfully readable his highly idiosyncratic tour of the ages and the arts leads at last to a conception of the Sphinx that embraces nothing less than all that is unknowable proving once again that confronting a Sphinx is one of the most dangerous and exhilarating adventures of the imagination Théophile Gautier, Orator to the Artists James Kearns, 2007 For artists critics and readers alike Gautier was the essential figure in French art journalism in the mid nineteenth century During the short lived but pivotal period of the Second Republic when the new administration was committed to reforming all the institutions of the fine arts Gautier deployed the full resources of his brilliant flexible and authoritative writing to support and direct these developments in ways compatible with his commitment to an idealist aesthetic This first study of all Gautier's art journalism written during the Second Republic provides a long overdue reassessment of Gautier's importance in French nineteenth century visual culture *Selected Works of Theophile Gautier* Theophile Gautier, Brother you ask me if I have ever loved Yes My story is a strange and terrible one and though I am sixty six years of age I scarcely dare even now to disturb the ashes of that memory To you I can refuse nothing but I should not relate such a tale to any less experienced mind So strange were the circumstances of my story that I can scarcely believe myself to have ever actually been a party to them For more than three years I remained the victim of a most singular and diabolical illusion Poor country priest though I was I led every night in a dream would to God it had been all a dream a most worldly life a damning¹ life a life of a Sardanapalus One single look too freely cast upon a woman well nigh caused me to lose my soul but finally by the grace of God and the assistance of my patron saint I succeeded in casting out the evil spirit that possessed me My daily life was long interwoven with a nocturnal life of a totally different character By day I was a priest of the Lord occupied with prayer and sacred things by night from the instant that I closed my eyes I became a young nobleman a fine connoisseur in women dogs and horses gambling drinking and blaspheming and when I awoke at early daybreak it seemed to me on the other hand that I had been sleeping and had only dreamed that I was a priest Of this somnambulistic life there now remains to me only the recollection of certain scenes and words which I cannot banish from my memory but although I never actually left the walls of my

presbytery one would think to hear me speak that I were a man who weary of all worldly pleasures had become a religious seeking to end a tempestuous life in the service of God rather than an humble seminarist who has grown old in this obscure curacy situated in the depths of the woods and even isolated from the life of the century Yes I have loved as none in the world ever loved with an insensate and furious passion so violent that I am astonished it did not cause my heart to burst asunder Ah what nights what nights From my earliest childhood I had felt a vocation to the priesthood so that all my studies were directed with that idea in view Up to the age of twenty four my life had been only a prolonged novitiate Having completed my course of theology I successively received all the minor orders and my superiors judged me worthy despite my youth to pass the last awful degree My ordination was fixed for Easter week I had never gone into the world My world was confined by the walls of the college and the seminary I knew in a vague sort of a way that there was something called Woman but I never permitted my thoughts to dwell on such a subject and I lived in a state of perfect innocence Twice a year only I saw my infirm and aged mother and in those visits were comprised my sole relations with the outer world I regretted nothing I felt not the least hesitation at taking the last irrevocable step I was filled with joy and impatience Never did a betrothed lover count the slow hours with more feverish ardor I slept only to dream that I was saying mass I believed there could be nothing in the world more delightful than to be a priest I would have refused to be a king or a poet in preference My ambition could conceive of no loftier aim I tell you this in order to show you that what happened to me could not have happened in the natural order of things and to enable you to understand that I was the victim of an inexplicable fascination At last the great day came I walked to the church with a step so light that I fancied myself sustained in air or that I had wings upon my shoulders I believed myself an angel and wondered at the somber and thoughtful faces of my companions for there were several of us I had passed all the night in prayer and was in a condition well nigh bordering on ecstasy The bishop a venerable old man seemed to me God the Father leaning over his Eternity and I beheld Heaven through the vault of the temple

Aloysius Bertrand's Gaspard de la Nuit Beyond the Prose Poem Valentina Gosetti, 2016-03-22 Aloysius Bertrand's *Gaspard de la Nuit* 1842 is a familiar title to music lovers thanks to Ravel's piano work of the same name and to specialists of French literature especially those interested in Baudelaire's prose poetry Yet until very recently the collection and its author have generally been viewed almost exclusively through the prism of their pioneering role in the development of the prose poem By placing Bertrand back in his original context adopting a comparative approach and engaging with recent critical work on the collection Valentina Gosetti proposes a substantial reassessment of *Gaspard de la Nuit* and promotes a new understanding of Bertrand in his own terms rather than those of his successors Through his playful and ironic reinterpretation of Romantic clichés and his overt defiance of the boundaries of poetry and beauty Bertrand emerges as a fascinating figure in his own right This book is one of the first full length studies of Bertrand's work and it will be of particular interest to specialists of the nineteenth century and of provincial literature and to students of nineteenth century

poetry or the fantastic **Gautier et la matière** Anne Geisler-Szmulewicz, Marie-Hélène Girard, 2019 De Barbey d'Aurevilly qui le c l bra comme le po te de la mati re Edmond de Goncourt qui se d fendait de tomber dans la trop grosse mat rialit de son style la mati re a t un l ment d finitoire de l image de Gautier presque autant que le motto id aliste de l art pour l art Prompt exalter le paganisme pour sa reconnaissance de la mati re comme valeur et c l brer le corps humain comme le supr me effort des configurations de la mati re l crivain n a pas t tranger l id e d une ternity de la mati re voire de sa divinisation ni celle de circulation de la mati re de forme en forme L id e qu elle peut tre spiritualis e au point de nier les lois de la physiologie a pour contrepartie celle d une chute dans la mati re Cette derni re est au centre de la conception que Gautier s est forg e de l uvre d art et dont le sonnet final d maux et Cam es a fix la formule embl matique tout comme elle est au coeur du d bat sur la modernit et les effets de l industrialisation face auxquels Gautier se montre sans doute plus ambivalent qu on ne l a dit L uvre de Gautier offre ainsi un passionnant terrain d enqu te qu on l envisage sous l angle de l histoire de l esth tique de la philosophie ou de la religion *Le Club des Hachichins* Erwan Pointeau-Lagadec, 2020-12-16T00:00:00+01:00 En 1846 Thophile Gautier publie dans La Revue des Deux Mondes un conte fantastique intitul Le Club des hachichins T moignage de la curiosit pour le haschisch qui travaille alors la boh me artistique et le corps m dical fran ais ce texte a conf r quelques soir es d ivresse entre amis l image d une soci t secr te de pros lytes de la drogue voire d incubateur de la toxicomanie moderne La tenue av r e de r unions d exp rimentation du cannabis l h tel Pimodan entre 1845 et 1849 exclut de r duire le Club des hachichins une pure invention litt raire Il convient ainsi de revenir aux sources de connaissance en la mati re afin d tablir les faits le concernant et de d construire le mythe qui continue de l entourer The Complete Letters of Henry James, 1872-1876 Henry James, 2008-01-01 The Complete Letters of Henry James fills a crucial gap in modern literary studies by presenting in a scholarly edition the complete letters of one of the great novelists and letter writers of the English language Comprising more than ten thousand letters reflecting on a remarkably wide range of topics from James s own life and literary projects to broader questions on art literature and criticism this edition is an indispensable resource for students of James and of American and English literature culture and criticism as well as for research libraries throughout North America and Europe and for scholars who specialize in James the European novel and modern literature *International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences*, 2004

Decoding **Thaophile Gautier Romans Contes Et Nouvelles Tome** : Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Thaophile Gautier Romans Contes Et Nouvelles Tome** ," a mesmerizing literary creation penned with a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

<https://archive.kdd.org/book/detail/default.aspx/The%20Magic%20Staff%20An%20Autobiography%20Of%20Andrew%20Jackson%20Davis.pdf>

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