

Thai Society in Comparative Perspective (Studies in contemporary Thailand)

Cohen, Erik H.

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Thai Society In Comparative Perspective Collected Ebays Studies In Contemporary Thailand

Erik Cohen



Thai Society In Comparative Perspective Collected Ebays Studies In Contemporary Thailand:

Thai Society in Comparative Perspective Erik Cohen,1991 **Contemporary Socio-Cultural and Political Perspectives in Thailand** Pranee Liamputtong,2014-01-13 This volume examines contemporary Thailand It captures aspects of Thai society that have changed dramatically over the past years and that have turned Thailand into a society that is different from what most people outside the country know and expect The social transition of Thailand has been marked by economic growth population restructuring social and cultural development political movements and many reforms including the national health care system The book covers the social cultural and economic changes as well as political situations It discusses both historical contexts and emerging issues It includes chapters on social and public health concerns and on ethnicity gender sexuality and social class Most chapters use information from empirical based and historical research They describe real life experiences of the contributors and Thai people who participated in the research *Loosely Structured Social Systems* John Fee Embree,Association for Asian Studies,1969 *A Study of Thai Society* Angela Margaret Rose Burr,1969 The loose structure concept was originated by Embree in his article Thailand a loosely structured social system in 1950 The aim of this thesis is a critique of this article as it relates to Thai society and the school of thought that has grown up around it Firstly in order that the reader may familiarise himself with what Embree actually said and does not have to rely on a possible misinterpretation by the author Embree s original article in which he evolved the loose structure concept has been inserted at the beginning so that Embree may be allowed to speak for himself Then after a few of the major methodological issues are discussed in tie introduction a critique of Embree s article and the major ideas of the loose structure school of thought will be attempted Finally an alternative model for the future study of Thai society is suggested However before commencing it must be pointed out that when this thesis was near completion Yale University published a collection of papers entitled *Loosely Structured Social Systems Thailand in Comparative perspective* which is a detailed discussion of this particular concept Obviously such a book is very relevant to this and involves a virtually definitive study of the loose structure concept Thus many of the points made by the authors of the book overlap with the points made in this thesis Where this has occurred it has been noted and where the Yale Symposium has introduced fresh points they have where possible been included in the discussion But it must be born in mind that the thesis was in an advanced stage when the Yale articles were published It has not always therefore been possible to deal with all the fresh points introduced by the Yale thesis adequately for at this late stage it has been impossible to restructure the thesis in a manner necessary to do so *Belittled Citizens* Giuseppe Bolotta,2021-03-30 Exploring the intersection between Thai politics urban poverty religion and global humanitarianism from the perspective of slum children in Bangkok this fascinating engaging and illuminating study offers startling new insights into how ideas of parenthood and infantilization shape Thai political culture **The Ambiguous Allure of the West** Rachel V. Harrison,Peter a. Jackson,2010-01-01 The book brings studies of modern Thai history and

culture into dialogue with debates in comparative intellectual history Asian cultural studies and postcolonial studies It takes Thai Studies in new directions through case studies of the cultural hybridity and ambivalences that have emerged from the manifold interactions between Siam Thailand and the West from 1850 to the present day *Radicalising Thailand* Ji Ungpakorn, 2003 *Living at the Edge of Thai Society* Claudio Delang, 2004-03 This book is the first major ethnographic and anthropological study of the Karen for over a decade and looks at such key issues as history ethnic identity religious change the impact of government intervention and gender relations **Changing Thai Society** Phaithūn Khr̥ṇākaēo, 1962

Imagining Communities in Thailand Shigeharu Tanabe, 2008 This book explores newly emerging communities and the new practices knowledge and power relations that can no longer be explained adequately by the conventional conception of community In the early 1980s Benedict Anderson coined the term imagined communities to examine the creation and global spread of the nation state as a collective fiction constructed in the homogeneous and empty time of modernity Set against this conceptual background the present volume focuses on the processes of imaging communities to explore how people imagine and create their own sense of knowledge power and identity The essays in this volume consider the communal relations and properties of newly emerging or transforming communities associations and networks the imagined family in shaping the modern Thai nation state the Asoke community of a new Buddhist movement a Karen millenarian Buddhist community on the Thai Myanmar border networks of producers and sellers in the Night Bazaar of Chiang Mai female factory workers in Lamphun and HIV AIDS self help groups of northern Thailand Taken together these case studies demonstrate the possibilities of new communities in Thailand and provide a key reference for both students and scholars concerned with a critical approach to sociology history development studies Southeast Asian studies and anthropology

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