

TWENTIETH CENTURY VIEWS

THACKERAY

A Collection of Critical Essays
Edited by ALEXANDER WELSH



Thackeray A Collection Of Critical Essays

Ioan M. Williams



Thackeray A Collection Of Critical Essays:

Thackeray : a collection of critical essays Alexander Welsh, 1968 *Thackeray*, 1968 *Thackeray* Ioan M. Williams, 1968 *Thackeray*, 1968 *Thackeray's Novels* Jack P. Rawlins, 2024-06-28 Jack P Rawlins s study explores one of the great problems of mid Victorian literature the explanation and justification of William Makepeace Thackeray s narrative style and structure Rawlins finds that Thackeray in his novels of English society uses an exaggeratedly conventional plot structure as a means to comment on the condition of the novel in England The frustration and fury that have traditionally been the response of the feeling reader to the excesses of Thackeray s narrator are the result of a basic aesthetic conflict of which Thackeray wants to make us inescapably aware a conflict between the dramatic action which demands a commitment from us and a narrator who feels that the commitment has been thoughtlessly made and who seeks to turn our attention to the didactic uses of the novel to the lie of the realistic and to other aesthetic and moral issues Treating *The Newcomers* *Vanity Fair* *The Virginians* and *Philip* in detail and the other works in the canon more briefly Rawlins locates Thackeray directly astride the most serious aesthetic problem of his age the status of fiction and its proper employment This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1974 The Politics of Irony in Thackeray's Mature Fiction Zelma Catalan, 2009 **W.M.Thackery and the Mediated Text** Richard Pearson, 2017-11-01 This title was first published in 2000 Thackeray s minor writings remain caught in a debate about what constitutes literature and whether magazine writing and journalism might be construed as such This debate was present during the inception of the mass periodical press in the 1830s when Thackeray began his career and forms part of the context of reasoning within and techniques of Thackeray s work Throughout his career Thackeray was enmeshed in critical arguments about periodicals novels realism and commercialism He was himself both and neither journalist and literary artist and was at once a product of and critical of emerging writing practices This book argues that an understanding of Thackeray s writings for periodicals and the literary and commercial context of these is central to an understanding of his literary achievement Focusing principally on the foundational part of his career from 1833 1847 but relating this to the novels particularly *Pendennis* and *The Adventures of Philip* and the *Cornhill Magazine* of the 1860s the book explores Thackeray s ambiguous response to the burgeoning periodical press and considers his negotiation and critique of the market place through a variety of publishing media **Thackeray** Arthur Pollard, 1986 **The Hell of the English** Barbara Weiss, 1986 This book identifies and traces bankruptcy as an archetypal experience of the Victorian age and as a major metaphor in the language imagery and structure of the Victorian novel With reference to selected works by Eliot Bronte Gaskell Dickens and Thackeray it presents the range of symbolic meanings of the bankruptcy metaphor **Secrecy and**

Disclosure in Victorian Fiction Leila Silvana May, 2016-07-15 Why were the Victorians more fascinated with secrecy than people of other periods What is the function of secrets in Victorian fiction and in the society depicted how does it differ from that of other periods and how did readers of Victorian fiction respond to the secrecy they encountered These are some of the questions Leila May poses in her study of the dynamics of secrecy and disclosure in fiction from Queen Victoria's coronation to the century's end May argues that the works of writers such as Charlotte Brontë William Makepeace Thackeray Mary Elizabeth Braddon Edward Bulwer Lytton and Arthur Conan Doyle reflect a distinctly Victorian obsession with the veiling and unveiling of information She argues that there are two opposing vectors in Victorian culture concerning secrecy and subjectivity one presupposing a form of radical Cartesian selfhood always remaining a secret to other selves and another showing that nothing can be hidden from the trained eye May calls the relation between these clashing tendencies the dialectics of secrecy and disclosure May's theories of secrecy and disclosure are informed by the work of twentieth century social scientists She emphasizes Georg Simmel's thesis that sociality and subjectivity are impossible without secrecy and Erving Goffman's claim that sociality can be understood in terms of performativity the presentation of the self in everyday life and his revelation that performance always involves disguise hence secrecy May's study offers convincing evidence that secrecy and duplicity in contrast to the Victorian period's emphasis on honesty and earnestness emerged in response to the social pressures of class gender monarchy and empire and were key factors in producing both the subjectivity and the sociality that we now recognize as Victorian

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