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Sir John Fortescue
**On the Laws and
Governance of
England**

Edited by
Shelley
Lockwood

Sir John Fortescue On The Laws And Governance Of England

Lorna Hutson



Sir John Fortescue On The Laws And Governance Of England:

Sir John Fortescue: On the Laws and Governance of England John Fortescue, 1997-02-28 Sir John Fortescue CJKB c 1395 c 1477 was undoubtedly the foremost English political scientist of the fifteenth century This convenient volume brings together for the first time new editions of his two major works *In Praise of the Laws of England* and *The Governance of England* with references and suggestions for further reading for the student In her introduction Shelley Lockwood presents a clear reassessment of the work of John Fortescue and places these key texts in their historical and intellectual contexts These works arguably the earliest in English political thought were written from the perspective of a self consciously analytical and highly experienced lawyer and government official during a time of war and political upheaval They form a coherent argument for justice against tyranny and afford unique insights into the law and governance of fifteenth century England

Sir John Fortescue: On the Laws and Governance of England John Fortescue, 1997-02-28 Sir John Fortescue was undoubtedly the foremost English political theorist of the fifteenth century This convenient volume brings together for the first time new editions of his two major works *In Praise of the Laws of England* and *The Governance of England* with references and suggestions for further reading These works arguably the earliest in English political thought form a coherent argument for justice against tyranny and afford unique insights into the law and governance of fifteenth century England

John Gower and the Limits of the Law Conrad van Dijk, 2013 An examination of the ways in which Gower's poetry engages with contemporary law and legal questions It has long been thought that John Gower was probably a lawyer before turning to poetry and this study reveals his active engagement with contemporary legal debates they include constitutional questions jurisdictional issues private vengeance jurisprudential concepts such as equity and the *rigor iuris* and aspects of criminal law The author argues that the *Confessio Amantis* in particular demonstrates Gower's uncertainty about how to reconcile the ideal of a just law with alternative modes of justice such as self help royal discretion and divine will The book also examines the parallel development of the *exemplum* and *casus* in medieval literature *Exempla* frequently create a sense of narrative closure by means of some form of punishment or as Gower would put it vengeance How then do we set Gower's reputation as a sympathetic writer alongside his frequent desire for closure and punishment What are the limits of exemplarity and law These questions are answered by reading Gower in relation to the volatile politics of the Ricardian period and in comparison with the poetic concerns of contemporary writers such as Chaucer and Langland In so doing the book provides a searching introduction to the intersection between literature and law in the late fourteenth century Dr Conrad van Dijk is Assistant Professor of English at Concordia University College of Alberta Edmonton Canada *Sir John Fortescue and the Governance of England* Margaret Lucille Kekewich, 2018 The first comprehensive biography of arguably the most important political thinker of fifteenth century England Sir John Fortescue was arguably the most important political thinker of fifteenth century England Rising from relative obscurity to become Chief Justice of the King's Bench he

progressively assumed a political role as a partisan of the Lancastrian cause during the Wars of the Roses. As Chancellor in exile to Henry VI he wrote on the lawful succession and in praise of the common law of England. Ultimately making his peace with the Yorkists in 1471 he presented Edward IV with *The Governance of England*, a treatise that set the tone for debates about the extent of royal and parliamentary power for centuries to come. Demonstrating how England's traditional laws, customs, and parliament could ensure that monarchs safeguarded the rights and property of their subjects, his views on these institutions continue to resonate with contemporary debates about England's relationship with Europe and the definition of national identity. This book provides the first comprehensive biography of Fortescue. It reassesses his career and thought, challenging earlier views about his life and discusses his work as a lawyer and political thinker in the light of modern scholarship.

MARGARET KEKEWICH is a former Senior Lecturer in History at the Open University. *The Oxford Handbook of English Law and Literature, 1500-1700* Lorna Hutson, 2017. This Handbook triangulates the disciplines of history, legal history, and literature to produce a new interdisciplinary framework for the study of early modern England. For historians of early modern England, turning to legal archives and learning more about legal procedure has seemed increasingly relevant to the project of understanding familial and social relations, as well as political institutions, state formation, and economic change. Literary scholars and intellectual historians have also shown how classical forensic rhetoric formed the basis both of the humanist teaching of literary composition (poetry and drama) and of new legal epistemologies of fact-finding and evidence evaluation. In addition, the post-Reformation jurisdictional dominance of the common law produced new ways of drawing the boundaries between private conscience and public accountability. This Handbook brings historians, literary scholars, and legal historians together to build on and challenge these and similar lines of inquiry. Chapters in the Handbook consider the following topics in a variety of combinations: forensic rhetoric, poetics, and evidence; humanist and legal learning; political and professional identities at the Inns of Court; poetry, drama, and visual culture; local governance and legal reform; equity, conscience, and religious law; legal transformations of social and affective relations; property, marriage, witchcraft, contract, corporate personhood, authorial liability, libel, censorship, press regulation, rhetorics of liberty, slavery, torture, and due process; nation, sovereignty, and international law; the British archipelago, colonialism, empire.

The Governance of England Sir John Fortescue, 1926. *The Origins of the English Parliament, 924-1327* J. R. Maddicott, 2010-05-27. A magisterial study of the evolution of the English parliament from its earliest origins in the late Anglo-Saxon period through to the fully fledged parliament of lords and commons which sanctioned the deposition of Edward II in 1327.

The Oxford Handbook of Legal History Markus D. Dubber, Christopher Tomlins, 2018-07-26. Some of the most exciting and innovative legal scholarship has been driven by historical curiosity. Legal history today comes in a fascinating array of shapes and sizes, from microhistory to global intellectual history. Legal history has expanded beyond traditional parochial boundaries to become increasingly international and comparative in scope and orientation. Drawing on scholarship from around the world and representing a

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Thomas Jefferson, Legal History, and the Art of Recollection Matthew Crow, 2017-03-17 In this innovative book historian Matthew Crow unpacks the legal and political thought of Thomas Jefferson as a tool for thinking about constitutional transformation settler colonialism and race and civic identity in the era of the American Revolution Thomas Jefferson's practices of reading writing and collecting legal history grew out of broader histories of early modern empire and political thought As a result of the peculiar ways in which he theorized and experienced the imperial crisis and revolutionary constitutionalism Jefferson came to understand a republican constitution as requiring a textual material culture of law shared by citizens with the cultivated capacity to participate in such a culture At the center of the story in *Thomas Jefferson Legal History and the Art of Recollection* Crow concludes we find legal history as a mode of organizing and governing collective memory and as a way of instituting a particular form of legal subjectivity

Cultivating Citizens Dwight D. Allman, Michael D. Beaty, 2002-01-01 Civic virtues public service and personal sacrifice and responsibility have again become vital questions for Americans struggling with the moral and political problems of citizenship In *Cultivating Citizens* Dwight Allman and Michael Beaty bring together some of America's leading social and political thinkers to address the question of civic vitality in contemporary American society The resulting volume is a serious reflection on the history of civil society and a rich and rewarding conversation about the future American civic order

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Table of Contents Sir John Fortescue On The Laws And Governance Of England

1. Understanding the eBook Sir John Fortescue On The Laws And Governance Of England
 - The Rise of Digital Reading Sir John Fortescue On The Laws And Governance Of England
 - Advantages of eBooks Over Traditional Books
2. Identifying Sir John Fortescue On The Laws And Governance Of England
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sir John Fortescue On The Laws And Governance Of England
 - User-Friendly Interface
4. Exploring eBook Recommendations from Sir John Fortescue On The Laws And Governance Of England
 - Personalized Recommendations

- Sir John Fortescue On The Laws And Governance Of England User Reviews and Ratings
- Sir John Fortescue On The Laws And Governance Of England and Bestseller Lists
- 5. Accessing Sir John Fortescue On The Laws And Governance Of England Free and Paid eBooks
 - Sir John Fortescue On The Laws And Governance Of England Public Domain eBooks
 - Sir John Fortescue On The Laws And Governance Of England eBook Subscription Services
 - Sir John Fortescue On The Laws And Governance Of England Budget-Friendly Options
- 6. Navigating Sir John Fortescue On The Laws And Governance Of England eBook Formats
 - ePub, PDF, MOBI, and More
 - Sir John Fortescue On The Laws And Governance Of England Compatibility with Devices
 - Sir John Fortescue On The Laws And Governance Of England Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sir John Fortescue On The Laws And Governance Of England
 - Highlighting and Note-Taking Sir John Fortescue On The Laws And Governance Of England
 - Interactive Elements Sir John Fortescue On The Laws And Governance Of England
- 8. Staying Engaged with Sir John Fortescue On The Laws And Governance Of England
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sir John Fortescue On The Laws And Governance Of England
- 9. Balancing eBooks and Physical Books Sir John Fortescue On The Laws And Governance Of England
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sir John Fortescue On The Laws And Governance Of England
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Sir John Fortescue On The Laws And Governance Of England
 - Setting Reading Goals Sir John Fortescue On The Laws And Governance Of England
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Sir John Fortescue On The Laws And Governance Of England
 - Fact-Checking eBook Content of Sir John Fortescue On The Laws And Governance Of England

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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