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Proffessor John Burnett, John Burnett

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Our Original Rights as a People Ariane Schnepf, 2006 In their struggle for universal suffrage the Chartists adapted language to further their cause Adopting the prevailing keywords of the time and reformulating them within their own cultural environment the Chartists defined and redefined their own political identity and interpreted the situation they lived in This book is a case study of Chartism as an example of how radical political movements present themselves in language and how they appear in networks of meaning Chartist vocabulary and keywords are studied in their historical context and decoded according to political social and cultural significance Set in constitutional politics of the time the Chartist network of keywords includes allusions to a radical past and reaches out into an imaginary future of a liberal market economy and social policy The three main concerns in the Chartist struggle were the individual Britain as a nation and the influence of political movements abroad

The Intellectual Life of the British Working Classes Jonathan Rose, 2021-06-08 This is a landmark intellectual history of Britain's working classes from the preindustrial era to the twentieth century Drawing on workers memoirs social surveys library registers and more Jonathan Rose uncovers which books people read how they educated themselves and what they knew A new preface addresses the continuing relevance of the book amidst the upheavals of the present day An astonishing book Ian Sansom *The Guardian* A passionate work of history Rose has written a work of staggering ambition Daniel Akst *Wall Street Journal* Winner of the SHARP Book History Prize the American Philosophical Society's Jacques Barzun Prize and the British Council Prize co-winner of the Longman History Today Book of the Year Prize for 2001 named one of the finest books of 2001 by *The Economist*

The Happiness of the British Working Class Jamie L. Bronstein, 2023-01-10 For working class life writers in nineteenth century Britain happiness was a multifaceted emotion a concept that could describe experiences of hedonic pleasure foster and deepen social relationships drive individuals to self improvement and lead them to look back over their lives and evaluate whether they were well lived However not all working class autobiographers shared the same concepts or valorizations of happiness as variables such as geography gender political affiliation and social and economic mobility often influenced the way they defined and experienced their emotional lives *The Happiness of the British Working Class* employs and analyzes over 350 autobiographies of individuals in England Scotland and Ireland to explore the sources of happiness of British working people born before 1870 Drawing from careful examinations of their personal narratives Jamie L. Bronstein investigates the ways in which working people thought about the good life as seen through their experiences with family and friends rewarding work interaction with the natural world science and creativity political causes and religious commitments and physical and economic struggles Informed by the history of emotions and the philosophical and social scientific literature on happiness this book reflects broadly on the industrial era working class experience in an era of immense social and economic change

Destiny Obscure Professor John Burnett, John Burnett, 2013-07-23 In this companion volume to *Useful Toil* John Burnett

has drawn extensively on over eight hundred previously unpublished manuscripts The result is a unique record of childhood that reveals in intimate detail the trials and hard won triumphs of nineteenth century working class life Besides affording rare insights into the developing child s world of dreams hopes and fears they reflect a crucial period in the evolution of a family tradition a time when to counteract the brutalizing pressures of urbanization and industrialization ordinary people turned to each other for support Children have seldom had a voice in history these writers and their experiences take their place as part of the essential fabric of our past **The politics of regicide in England, 1760-1850** Steve

Poole,2018-09-30 Reappraises the often complex relationship between British monarchs and some of their more troublesome subjects in the age of revolutions Casts new light upon the contested languages of constitutionalism contract theory and the rights of petition and provokes fresh controversy over the viability of monarchies in the modern world **Textual Practice**

Terence Hawkes,2005-08-08 First Published in 1989 Routledge is an imprint of Taylor Francis an informa company The

Road Not Taken Frank McLynn,2012-07-05 Britain has not been successfully invaded since 1066 nor in nearly 1 000 years has it known a true revolution one that brings radical systemic and enduring change The contrast with Britain s European neighbours France Germany Italy Spain Greece Russia is dramatic all have been convulsed by external warfare revolution and civil war and experienced fundamental change to their ruling elites or social and economic structures Frank McLynn takes seven occasions when Britain came closest to revolution the Peasants Revolt of 1381 the Jack Cade rebellion of 1450 the Pilgrimage of Grace in 1536 the English Civil Wars of the 1640s the Jacobite Rising of 1745 6 the Chartist Movement of 1838 48 and the General Strike of 1926 Why at these dramatic turning points did history finally fail to turn McLynn examines Britain s history and themes of social religious and political change to explain why social turbulence stopped short of revolution on so many occasions **Aspects of Calderdale** John Billingsley,2002-07-01 The Aspects series takes readers on

a voyage of nostalgic discovery through their town city or area This best selling series has now arrived for the first time in Calderdale John Billingsley has gathered a range of articles covering the whole history of the Pennine borough from pre history to the present day We start the journey through Calderdale with The Early Prehistory of Calderdale Then we are exposed to the transition of modern technology and the impact it has in From Quill to Computer Public Libraries in Halifax Calderdale can also have a claim to some well know authors in John Hartley The Yorkshire Burns and Archaeology of the Mouth Ted Hughes and his birthplace All these and much more help to shape Calderdale s distinctive and vibrant identity in Aspects of Calderdale *Chartist Fiction* Ian Haywood,2016-06-17 First published in 1999 For the first time since their

appearance in Chartist newspapers these two major radical narratives are reprinted in a single volume The Political Pilgrim s Progress combines Utopian politics with Bunyanesque satire to tell the story of the journey of Radical and his family from the City of Plunder to the City of Reform Sunshine and Shadow is the only serialized novel to have been published in the Northern Star It brings together fictional biography and historical chronicle to form the first truly working class novel Both

texts offer a unique insight into the literary achievements of the Chartist movement and will be a valuable and entertaining source for scholars of radical politics The texts are fully annotated and the editor also provides an introduction to each story and a bibliography of recent scholarship **Popular virtue** Tom Scriven, 2017-06-19 Popular virtue is the first in depth study of the changing nature of moral politics within working class Radicalism between 1820 and 1870 Through study of the lives activism and intellectual influences of a number of key leaders of working class Radicalism this book highlights how Radicalism s attitudes to morality and everyday life shifted from a festive and libertarian culture that advocated sexual liberty and gender equality in the 1820s 30s to a more austere and ascetic politics that emphasized moral improvement temperance and frugality after the 1840s Despite the fracturing of this culture with the decline of Chartism in the 1850s Popular virtue highlights how the moral politics of the 1840s possessed important legacies in not only the politics of Popular Liberalism and the Reform League but also in heterodox medicine and self help

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