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淺釋

Sixth Patriarchs Dharma Jewel Platform Sutra H

Stuart H. Young



Sixth Patriarchs Dharma Jewel Platform Sutra H:

The Sixth Patriarch's Dharma Jewel Platform Sutra, with the Commentary of Tripitaka Master Hua [translated from the Chinese by the Buddhist Text Translation Society]. Huineng, Hsüan Hua, 1977 The Sixth Patriarch's Dharma Jewel Platform Sutra Martin Verhoeven, PhD, Heng Sure, PhD, 2014-09-03 The knowledge and vision of the Buddha is just your own mind there is no other Buddha Such is the teaching of Master Huineng 638 713 the most important and most revered figure in the Chan Zen School of East Asian Buddhism Huineng left no written record but his students compiled accounts of his public lectures and one on one exchanges together with the dramatic story of his life The resulting volume was Liu zu fa bao tan jing The Sixth Patriarch's Dharma Jewel Platform Sutra sixth because Master Huineng is counted as the sixth generation of patriarchal succession from the first Chan patriarch Bodhidharma Master Huineng's Platform Sutra is so highly regarded in Buddhist Asia that it is called a Sutra a term otherwise reserved for texts spoken by the Buddha himself In presenting this entirely new English translation of The Sixth Patriarch's Dharma Jewel Platform Sutra the editors Professors Heng Sure and Martin Verhoeven of Dharma Realm Buddhist University have aimed above all to bring across into English Master Huineng's plain spoken forthright style As Professor Verhoeven writes Readers inclined to see Buddhist writings as abstruse metaphysical treatises will find The Platform Sutra refreshingly artless and spare Those expecting a sutra to delve into the supernatural and otherworldly will be surprised at how down to earth and here and now this text is The Platform Sutra is humanistic to its core As Huineng says in a verse The Buddha Dharma is right here in the world There is no awakening apart from this world The essence of the Sixth Patriarch's philosophy is that all beings have the buddha nature all can become Buddha Full awakening is not a future state or a distant place but exists right within your own mind directly and immediately available The text presents a powerful and resounding vision of unbounded human potential waiting to be fully realized if only we could see it **The Sixth Patriarch's Dharma Jewel Platform Sutra** Huineng, 1977 **The Sixth Patriarch's Dharma Jewel Platform Sutra**, 1977 *The Sixth Patriarch's Dharma Jewel Platform Sutra* Huineng, 2002 One of the foremost scriptures of Chan Buddhism this text describes the life and teachings of the remarkable Patriarch of the Tang Dynasty Great Master Hui Neng who though unable to read or write was enlightened to the true nature of all things *The Sixth Patriarch's Dharma jewel platform sutra [Liu tsu ta shih fa pao t'an ching, engl.] With the comm. of Tripitaka Master Hua (Hsüan-hua)* Hui-nêng, Hsüan-hua, 1977 *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office, 1979 *The Sixth Patriarch's Dharma Jewel Platform Sutra* Huineng, 2014 **Conceiving the Indian Buddhist Patriarchs in China** Stuart H. Young, 2015-02-28 A vagho a N g rjuna and ryadeva are among the most celebrated Indian patriarchs in Asian Buddhist traditions and modern Buddhist studies scholarship Scholars agree that all three lived in first to third century C E India so most studies have focused on locating them in ancient Indian history religion or society To this end they have used all available accounts of the Indian patriarchs lives in Sanskrit Tibetan various Central

Asian languages and Chinese produced over more than a millennium and viewed them as bearing exclusively on ancient India. Of these sources, medieval Chinese hagiographies are by far the earliest and most abundant. Conceiving the Indian Buddhist Patriarchs in China is the first attempt to situate the medieval Chinese hagiographies of Āṣaḥ, Nāgārjuna, and Śākyadeva in the context of Chinese religion, culture, and society of the time. It examines these sources not as windows into ancient Indian history but as valuable records of medieval Chinese efforts to define models of Buddhist sanctity. It explores broader questions concerning Chinese conceptions of ancient Indian Buddhism and concerns about being Buddhist in latter-day China. By propagating the tales and texts of Āṣaḥ, Nāgārjuna, and Śākyadeva, leaders of the Chinese sangha sought to demonstrate that the means and media of Indian Buddhist enlightenment were readily available in China and that local Chinese adepts could thereby rise to the ranks of the most exalted Buddhist saints across the Sino-Indian divide. Chinese authors also aimed to merge their own kingdom with the Buddhist heartland by demonstrating congruency between Indian and Chinese ideals of spiritual attainment. This volume shows for the first time how Chinese Buddhists adduced the patriarchs as evidence that Buddhist masters from ancient India had instantiated the same ideals, practices, and powers expected of all Chinese holy beings and that the expressly foreign religion of Buddhism was thus the best means to sainthood and salvation for latter-day China. Rich in information and details about the inner world of medieval Chinese Buddhists, *Conceiving the Indian Buddhist Patriarchs in China* will be welcomed by scholars and students in the fields of Buddhist studies, religious studies, and China studies.

The Economy of Goodness Rey-Sheng Her, 2024-09-13. This book, *The Economy of Goodness* by Dr. Rey Sheng Her, offers a comprehensive faith-based and philosophical perspective on economic activities throughout human history. It explores how cross-cultural ethics and philosophies, particularly Eastern and Western, shape our economy. The book delves into applying altruism to economic spheres, demonstrating how good motivations and means lead to good outcomes. Key themes include defining goodness as altruism, harmony, and common goodness, and addressing fairness and justice in production, consumption, trade, and finance. Highlighting enterprises that embody these ideals, the book also presents ten principles for fostering altruistic business practices aiming to guide society toward common wealth and goodness. This engaging and insightful work is essential for those interested in economics, ethics, and the philosophy of altruism.

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