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CATHOLIC NUNS AND
THE MAKING OF AMERICA

JOHN J. FIALKA

Sisters Catholic Nuns And The Making Of America

Joacim Rocklöv



Sisters Catholic Nuns And The Making Of America:

Sisters John Fialka, 2003-01-24 Identifying nuns as the first feminists and sweeping in its scope and insight **Sisters** reveals the treasure of spiritual capital that religious women have invested in America 25 photos **Sisters: Catholic Nuns and the Making of America** John J. Fialka, 2004-01-19 In the 1800s nuns moved west with the frontier building hospitals and schools in immigrant communities They provided aid during the Chicago fire cared for orphans and prostitutes during the California Gold Rush and brought professional nursing skills to field hospitals on both sides of the Civil War In the 1900s nuns built the nation's largest private school and hospital systems and brought the Catholic Church into the Civil Rights movement As their numbers began to decline in the 1970s many sisters were forced to take professional jobs as lawyers probation workers and hospital executives because their salaries were needed to support older nuns many of whom lacked a pension system Currently there are about 65 000 sisters in America down from 204 000 in 1968 Their median age is sixty nine Nuns became the nation's first cadre of independent professional women Some nursed some taught and many created and managed new charitable organizations including large hospitals and colleges Sweeping in its scope and insight **Sisters** reveals the spiritual wealth that these women invested in America *Escaped Nuns* Cassandra L. Yacovazzi, 2018-08-21 Just five weeks after its publication in January 1836 *Awful Disclosures of the Hotel Dieu Nunnery* billed as an escaped nun's shocking exposé of convent life had already sold more than 20 000 copies The book detailed gothic style horror stories of licentious priests and abusive mothers superior tortured nuns and novices and infanticide By the time the book was revealed to be a fiction and the author Maria Monk an imposter it had already become one of the nineteenth century's best selling books In antebellum America only one book *Uncle Tom's Cabin* outsold it The success of Monk's book was no fluke but rather a part of a larger phenomenon of anti-Catholic propaganda riots and nativist politics The secrecy of convents stood as an oblique justification for suspicion of Catholics and the campaigns against them which were intimately connected with cultural concerns regarding reform religion immigration and in particular the role of women in the Republic At a time when the term female virtue pervaded popular rhetoric the image of the veiled nun represented a threat to the established American ideal of womanhood Unable to marry she was instead a captive of a foreign foe a fallen woman a white slave and a foolish virgin In the first half of the nineteenth century ministers vigilantes politicians and writers male and female forged this image of the nun locking arms against convents The result was a far reaching antebellum movement that would shape perceptions of nuns and women more broadly in America *The Shamrock and the Lily* Mary C. Kelly, 2005 Ireland's tumultuous heritage combined with the promise of cosmopolitan New York to forge a new Irish American immigrant identity Between the Great Irish Famine and the creation of the Irish Free State the New York Irish world preserved as much from the old country as it adopts from the new *The Shamrock and the Lily* illuminates a set of remarkable transatlantic connections dominated by the road to Ireland's independence in an absorbing study of a people driven from a troubled past toward freedom for themselves

and for those they left behind Preaching with Their Lives Margaret M. McGuinness, Jeffrey M. Burns, 2020-11-03 This volume tells the little known story of the Dominican Family priests sisters brothers contemplative nuns and lay people and integrates it into the history of the United States Starting after the Civil War the book takes a thematic approach through twelve essays examining Dominican contributions to the making of the modern United States by exploring parish ministry preaching health care education social and economic justice liturgical renewal and the arts missionary outreach and contemplative prayer ongoing internal formation and renewal and models of sanctity It charts the effects of the United States on Dominican life as well as the Dominican contribution to the larger U S history When the country was engulfed by wave after wave of immigrants and cities experienced unchecked growth Dominicans provided educational institutions community social and religious centers and health care and social services When epidemic disease hit various locales Dominicans responded with nursing care and spiritual sustenance As the United States became more complex and social inequities appeared Dominicans cried out for social and economic justice Amidst the ugliness and social dislocation of modern society Dominicans offered beauty through the liturgical arts the fine arts music drama and film all designed to enrich the culture Through it all the Dominicans cultivated their own identity as well undergoing regular self examination and renewal The Five American Citizen Saints James V. Canfield, Eileen A. Canfield, 2012-12-17 Catholics have a special reverence for those canonized as saints by the pope We believe they were holy people and on their death they were with God Catholics pray to saints for their intercession with God to grant special requests The four saints whose lives are briefly described in this book share a very unique relationship They are the only saints who lived and died as American or United States citizens

Common Threads Sally Dwyer-McNulty, 2014-04-15 A well illustrated cultural history of the apparel worn by American Catholics Sally Dwyer McNulty's *Common Threads* reveals the transnational origins and homegrown significance of clothing in developing identity unity and a sense of respectability for a major religious group that had long struggled for its footing in a Protestant dominated society often openly hostile to Catholics Focusing on those who wore the most visually distinct clothes priests women religious and schoolchildren the story begins in the 1830s when most American priests were foreign born and wore a variety of clerical styles Dwyer McNulty tracks and analyzes changes in Catholic clothing all the way through the twentieth century and into the present which finds the new Pope Francis choosing to wear plain black shoes rather than ornate red ones Drawing on insights from the study of material culture and of lived religion Dwyer McNulty demonstrates how the visual lexicon of clothing in Catholicism can indicate gender ideology age and class Indeed clothing itself has become a kind of Catholic language whether expressing shared devotional experiences or entwined with debates about education authority and the place of religion in American society *Religion in Sociological Perspective* Keith A. Roberts, David Yamane, 2011-06-09 *Religion in Sociological Perspective* is an introduction to the sociology of religion core text designed to present and illustrate the basic theories sociologists use to understand the social dimensions of religion First and

foremost the authors seek to help students understand the perspective from which sociologists view religion. By the time students have finished this book they should understand the central theories and methods of research in the sociology of religion and they should have an idea of how to apply these analytical tools to new groups they encounter. The goal of this text is to be illustrative rather than all encompassing. The Fifth Edition continues to draw on a wide range of perspectives. The text aims to help students recognize the contributions of various theoretical perspectives and the blind spots of each theory. Conflict, functional, social constructionist, and rational choice paradigms are used throughout the text. Various middle range theories are also utilized to explore specific processes. Despite the effort to introduce many perspectives, however, we have made an effort to enhance integration of the text by using one framework throughout the book: the open systems model.

Encyclopedia of American Women and Religion June Melby Benowitz, 2017-08-18. This two volume set examines women's contributions to religious and moral development in America, covering individual women, their faith-related organizations, and women's roles and experiences in the broader social and cultural contexts of their times. This second edition of *Encyclopedia of American Women and Religion* provides updated and expanded information from historians and other scholars of religion, covering new issues in religion to better describe and document women's roles within religious groups. For instance, the term evangelical feminism is one newly defined aspect of women's involvement in religious activism. Changes are constantly occurring within the many religious faiths and denominations in America, particularly as women strive to gain positions within religious hierarchies that previously were exclusive to men and rise within their denominations to become theologians, church leaders, and bishops. The entries examine the roles that American women have played in mainstream religious denominations, small religious sects, and non-traditional practices such as witchcraft, as well as in groups that question religious beliefs, including agnostics and atheists. A section containing primary documents gives readers a firsthand look at matters of concern to religious women and their organizations. Many of these documents are the writings of women who merit entries within the encyclopedia. Readers will gain an awareness of women's contributions to religious culture in America from the colonial era to the present day and better understand the many challenges that women have faced to achieve success in their religion-related endeavors. *The Three Graces of Raymond Street* Robert E.

Murphy, 2014-12-09. Between January 1872 and September 1873, the city of Brooklyn was gripped by accounts of three murders allegedly committed by young women: a factory girl shot her employer and seducer, an evidently peculiar woman shot a philandering member of a prominent Brooklyn family, and a former nun was arrested on suspicion of having hanged her best friend and onetime convent mate. Two were detained at the county jail on Raymond Street while one remained at large, and her pursuit and eventual arrest was complicated by dissension in the police department. Lawyers for all three women prepared insanity defenses, and citizens thronged the courtrooms to witness the suspenseful trials. An intriguing account of the events surrounding the cases, which became entwined with Brooklyn's politics and religious differences. The

Three Graces of Raymond Street offers insights into the sexual mores of the times and illustrates the development of the modern American city The People Are Kind Bill R. Douglas, 2024-12-30 What religion the newly opened recently indigenous territory of Iowa would become was a matter of concern to German Lutherans Austrian and French Catholics and New England Congregationalists But their funding proved no match for the myriad of choices Iowans had Methodists were everywhere and Inspirationists Freethinkers and Meskwakis all added to the chorus suggesting that hegemony was not a possibility and cooperation a better strategy Religious Iowans Black Hawk Amelia Bloomer Annie Wittenmeyer James B Weaver Billy Sunday John R Mott Luigi Ligutti Henry A Wallace Ann Landers Harold Hughes and Robert Ray all make appearances How did Sioux City pastor George Haddock get his name on streets in California How did Rev George Slater contribute to civil rights Which state was the go to for journalists looking for an American religious consensus How did Dubuque seminary professors feel about nuclear weapons How did Sr Pat Farrell parry Vatican accusations of heresy The answers to those and many other questions the reader never thought to ask lie within With humor incisive analysis and sympathy Douglas paints a tapestry that contributes not just to religious history but argues for its importance to the history of Iowa *A Study Guide for John Pielmeier's "Agnes of God"* Gale, Cengage, 2019-04-19 A Study Guide for John Pielmeier's *Agnes of God* excerpted from Gale's acclaimed Drama for Students This concise study guide includes plot summary character analysis author biography study questions historical context suggestions for further reading and much more For any literature project trust Drama for Students for all of your research needs **Encyclopedia of Catholic Social Thought, Social Science, and Social Policy** Michael L. Coulter, Richard S. Myers, Joseph A. Varacalli, 2012-04-05 The two original volumes of the Encyclopedia of Catholic Social Thought Social Science and Social Policy were published in 2007 Those two volumes included 848 entries from nearly 300 contributors and included a wide range of entries in three general categories entries exploring Catholic social thought at a theoretical level entries reflecting the learning of various social science and humanistic disciplines as this learning relates to Catholic social thought and entries examining specific social policy questions This third supplemental volume continues the approach of the original two First the volume includes entries that explore Catholic social thought at its broadest most theoretical level for example an entry on Pope Benedict's important social encyclical Caritas in Veritate Second the volume includes entries that discuss recent social science research that bears on issues important to Catholic social thought for example an entry on the social costs of pornography draws on recent research on the topic Third the volume includes entries discussing specific issues of social policy that have become increasingly important in recent years for example an entry on embryo adoption and or rescue This third volume contains 202 entirely new entries from over 100 contributors The contributors include distinguished scholars such as Father Robert John Araujo S J Loyola University of Chicago Father Kevin L Flannery S J Gregorian University Robert P George Princeton University William E May John Paul Institute and the Culture of Life Foundation D Q McInerney Our Lady of Guadalupe

Seminary and Michael Novak Ave Maria University The work will appeal to anyone who is looking for a clear and accurate introduction to Catholic social thought Driven by Fear Guenter B Risse,2015-12-30 From the late nineteenth century until the 1920s authorities required San Francisco's Pesthouse to segregate the diseased from the rest of the city Although the Pesthouse stood out of sight and largely out of mind it existed at a vital nexus of civic life where issues of medicine race class environment morality and citizenship entwined and played out Guenter B Risse places this forgotten institution within an emotional climate dominated by widespread public dread and disgust In *Driven by Fear* he analyzes the unique form of stigma generated by San Franciscans Emotional states like xenophobia and racism played a part Yet the phenomenon also included competing medical paradigms and unique economic needs that encouraged authorities to protect the city's reputation as a haven of health restoration As Risse argues public health history requires an understanding of irrational as well as rational motives To that end he delves into the spectrum of emotions that drove extreme measures like segregation and isolation and fed psychological ideological and pragmatic urges to scapegoat and stereotype victims particularly Chinese victims of smallpox leprosy plague and syphilis Filling a significant gap in contemporary scholarship *Driven by Fear* looks at the past to offer critical lessons for our age of bioterror threats and emerging infectious diseases Listening to the Whispers Christine Sorrell Dinkins,Jeanne Merkle Sorrell,2006-07-05 *Listening to the Whispers* gives voice to scholars in philosophy medical anthropology physical therapy and nursing helping readers re think ethics across the disciplines in the context of today's healthcare system Diverse voices often unheard challenge readers to enlarge the circle of their ethical concerns and look for hidden pathways toward new understandings of ethics Essays range from a focus on the context of corporatization and managed care environments to a call for questioning the fundamental values of society as these values silently affect many others in healthcare Each chapter is followed by a brief essay that highlights issues useful for scholarly research and classroom discussion The conversations of interpretive research in healthcare contained in this volume encourage readers to re think ethics in ways that will help to create an ethical healthcare system with a future of new possibilities Outstanding Academic Title Choice Magazine *Santa Fe's Fonda: The Story of the Old Inn at the End of the Trail* Allen R. Steele ,2022-02-07 For the first two centuries of Santa Fe's history weary wayfarers were out of luck Not only did the Spanish authorities enforce a strict travel ban on foreign visitors but there was also no place to stay in the territorial capital That all changed in the 1820s When Mexico gained independence a flood of traffic cascaded down the Santa Fe Trail and the Plaza became a hub of hospitality and trade From the Exchange Hotel to La Fonda the inn on the corner of San Francisco Street represented one of the most welcome landmarks in the West Author Allen Steele recounts stories of trailblazing pioneers and the lodging on which their daring depended *Santa Fe 1880: Chronicles from the Year of the Railroad* Allen R. Steele,2019 The sleepy frontier capital of Santa Fe transformed abruptly in 1880 The city already a vibrant mix of cultures jolted suddenly into the industrial age when it was inundated with hordes of newcomers from the East The

freshly laid tracks of the Atchison Topeka and Santa Fe Railway provided easy access to the Wild West and changed the city almost overnight. Learn about the daily lives and surprising adventures of its local inhabitants including Sisters of Charity challenging the establishment, Buffalo Soldiers pursuing an Apache chief across the desert and Billy the Kid's escape from prison. Author Allen R. Steele recounts these events and more from firsthand accounts of that dynamic year. *Engaged Spirituality* Gregory C. Stanczak, 2006. In *Engaged Spirituality* Gregory C. Stanczak challenges this assumption, arguing that spirituality plays an important social role as well. Based on more than one hundred interviews with individuals of diverse faith traditions, the book shows how prayer, meditation, and ritual provide foundations for activism. Among the stories, a Buddhist monk in Los Angeles intimately describes the physical sensations of strength and compassion that sweep her body when she recites the Buddha's name in times of selfless service, and a Protestant reverend explains how the calm serenity that she feels during retreats allows her to direct her multi-service agency in San Francisco to creative successes that were previously unimaginable. In an age when Madonna studies Kabbalah and the internet is bringing Buddhism to the white middle class, it is clear that formal religious affiliations are no longer enough. Stanczak's critical examination of spirituality provides us with a way of discussing the factors that impel individuals into social activism and forces us to rethink the question of how religion and spirituality might be defined.

The Anthropology of Morality in Melanesia and Beyond John Barker, 2016-04-01. *The Anthropology of Morality in Melanesia and Beyond* examines how Melanesians experience and deal with moral dilemmas and challenges. Taking Kenelm Burridge's seminal work as their starting point, the contributors focus upon public situations and types of people that exemplify key ethical contradictions for members of moral communities. While returning to some classical concerns such as the roles of big men and sorcerers, the book opens new territory with richly textured ethnographic studies and theoretical reviews that explore the interface between the values associated with indigenous village life and the ethical orientations associated with Christianity, the state, the marketplace, and other facets of modernity. A major contribution to the emerging field of the anthropology of morality, the volume includes some of the most prominent scholars working in the discipline today, including Bruce Knauft, Joel Robbins, F. G. Bailey, Deborah Gewertz, and Frederick Errington.

Mercy College Eric Martone, Michael Perrota, 2013-03-12. Founded by the Sisters of Mercy in Tarrytown for members of their order before opening to women in 1961, Mercy College has always striven to positively impact the lives of its students and the members of its community. In 1969, the college became coeducational and nonsectarian. The main campus in Dobbs Ferry expanded throughout the New York metropolitan area, operating several branch campuses in New York City and Westchester County. The mission to make available the transformational power of a postsecondary education to motivated students has remained strong through all the growth and change over the college's rich history. Join Mercy College professors Eric Martone and Michael Perrota as they explore Mercy College's past and present and even look to its bright future.

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