



Texas Country The Changing Rural Scene

Jin-Ying Zhang



Texas Country The Changing Rural Scene:

Texas Country Glen E. Lich, Dona B. Reeves-Marquardt, 1986 Rural Industrialization Patricia La Caille John, 1990

The Roots of Texas Music Lawrence Clayton, Joe W. Specht, 2005 Contains nine essays in which the authors examine various aspects of Texas music from its beginnings to 1950 providing an overview of Texas music history and discussing Texan jazz country music early Texas bluesmen classical and religious music and various ethnic genres **Texas Country** Glen E. Lich, Dona B. Reeves-Marquardt, 1986 **Agrindex**, 1989 *Texas Women* Elizabeth Hayes Turner, Stephanie Cole, Rebecca Sharpless, 2015 This is a collection of biographies and composite essays of Texas women contextualized over the course of history to include subjects that reflect the enormous racial class and religious diversity of the state Offering insights into the complex ways that Texas position on the margins of the United States has shaped a particular kind of gendered experience there the volume also demonstrates how the larger questions in United States women s history are answered or reconceived in the state Beginning with Juliana Barr s essay which asserts that women marked the lines of dominion among Spanish and Indian nations in Texas and explodes the myth of Spanish domination in colonial Texas the essays examine the ways that women were able to use their borderland status to stretch the boundaries of their own lives Eric Walther demonstrates that the constant changing of governments in Texas Spanish Mexican Texan and U S gave slaves the opportunities to resist their oppression because of the differences in the laws of slavery under Spanish or English or American law Gabriela Gonzalez examines the activism of Jovita Idar on behalf of civil rights for Mexicans and Mexican Americans on both sides of the border Renee Laegreid argues that female rodeo contestants employed a unique regional interplay of masculine and feminine behaviors to shape their identities as cowgirls **The Texas Legacy of Katherine Anne Porter** James T. F. Tanner, 1990 In this study of Porter s work Tanner focuses on Porter s denial of her Texas heritage her apparent urge to distance herself from Texas and all things Texan He analyzes Porter s settings and characters emphasizing and clarifying the influence of her Texas upbringing on her creative art exploring the conflict between the Texas Porter and the urbane sophisticate Porter Born in Indian Creek Texas in 1890 Katherine Anne Porter was always a Texas writer even though she roamed widely and seemed to represent for many readers a more Southern and genteel facet of Texas culture than they were prepared to accept Tanner deals with Porter as a Texas story teller who her wanderings over the earth notwithstanding was a Texas writer first and last **Places in the World a Person Could Walk** David Syring, 2010-01-01 Spring fed creeks Old stone houses Cedar brakes and bleached limestone The Hill Country holds powerful sway over the imagination of Texans So many of us dream of having our own little place in the limestone hills The Hill Country feels just like home even if you ve never lived there This beautifully written book explores what the Hill Country has meant as a homeplace to the author his family and longtime residents of the area as well as to newcomers David Syring listens to the stories that his aunts uncles and cousins tell about life in the Hill Country and grapples with their meaning for

his own search for a place to belong He also collects short stories focused around Honey Creek Church to consider how places become containers for memory And he draws upon several years of living in Fredericksburg to talk about the problems and opportunities created by heritage tourism and the development of the town as a home for German Americans These interconnected stories illuminate what it means to belong to a place and why the Texas Hill Country has become the spiritual if not actual home of many people

Smile when You Call Me a Hillbilly Jeffrey J. Lange, 2004 Today country music enjoys a national fan base that transcends both economic and social boundaries Sixty years ago however it was primarily the music of rural working class whites living in the South and was perceived by many Americans as hillbilly music In *Smile When You Call Me a Hillbilly* Jeffrey J Lange examines the 1940s and early 1950s as the most crucial period in country music's transformation from a rural southern folk art form to a national phenomenon In his meticulous analysis of changing performance styles and alterations in the lifestyles of listeners Lange illuminates the acculturation of country music and its audience into the American mainstream Dividing country music into six subgenres progressive country western swing postwar traditional honky tonk country pop and country blues Lange discusses the music's expanding appeal As he analyzes the recordings and comments of each of the subgenre's most significant artists including Roy Acuff Bob Wills Bill Monroe Hank Williams and Red Foley he traces the many paths the musical form took on its road to respectability Lange shows how along the way the music and its audience became more sophisticated how the subgenres blended with one another and with American popular music and how Nashville emerged as the country music hub By 1954 the transformation from hillbilly music to country music was complete precipitated by the modernizing forces of World War II and realized by the efforts of promoters producers and performers

American Studies Jack Salzman, 1990-05-25 This volume supplements the acclaimed three volume set published in 1986 and consists of an annotated listing of American Studies monographs published between 1984 and 1988 There are more than 6 000 descriptive entries in a wide range of categories anthropology and folklore art and architecture history literature music political science popular culture psychology religion science and technology and sociology

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