

THE NEW DEAL

& AMERICAN YOUTH



IDEAS & IDEALS IN A

DEPRESSION DECADE



RICHARD A. REIMAN

The New Deal American Youth Ideas Ideals In A Depression Decade

Tom Hulme



The New Deal American Youth Ideas Ideals In A Depression Decade:

The New Deal & American Youth Richard A. Reiman, 1992 When President Franklin Roosevelt formed the National Youth Administration NYA in June 1935 he declared that it would address the most pressing and immediate needs of American young people In this book Richard A Reiman explores the various and sometimes conflicting ways in which the NYA planners and administrators defined those needs and attempted to answer them As Reiman notes the NYA was established to assist the millions of youth who during the Depression years were out of school out of work and ineligible for the New Deal s own Civilian Conservation Corps Contrary to popular belief he argues New Dealers did not envision the NYA primarily as a junior WPA a trigger for civil rights reform or a springboard for the careers of liberal administrators Rather its designers saw it as a reform agency that would advance and protect democracy by countering totalitarian appeals to young people and by equalizing educational opportunities for rich and poor Woven into the successive drafts establishing the NYA these twin purposes united the programs of planners as disparate as Aubrey W Williams Mary McLeod Bethune John Studebaker Eleanor Roosevelt Charles Taussig and FDR himself Like their separate agendas Reiman shows the planners shared concerns for democratic values were the products of thinking that had arisen during the Progressive Era a time when an awareness of the social effects of child development first occurred During the 1930s fears of fascism and totalitarianism added fuel to these concerns and shaped much of the nature of the NYA s prewar appeal Based on a wide range of sources including NYA related documents at the National Archives and at the Franklin D Roosevelt Library *The New Deal and American Youth* is the first full length study of this important agency By showing how the NYA served as an instrument for realizing so many New Deal ambitions it offers rich insights into both the NYA and the New Deal

New Deal, New Landscape Tara Mitchell Mielnik, 2012-11-19 Tara Mitchell Mielnik fills a significant gap in the history of the New Deal South by examining the lives of the men of South Carolina s Civilian Conservation Corps CCC who from 1933 to 1942 built sixteen state parks all of which still exist today Enhanced with revealing interviews with former state CCC members Mielnik s illustrated account provides a unique exploration into the Great Depression in the Palmetto State and the role that South Carolina s state parks continue to play as architectural legacies of a monumental New Deal program In 1933 thousands of unemployed young men and World War I veterans were given the opportunity to work when Emergency Conservation Work ECW one of Franklin Delano Roosevelt s New Deal programs came to South Carolina Renamed the Civilian Conservation Corps in 1937 the program was responsible for planting millions of trees in reforestation projects augmenting firefighting activities stringing much needed telephone lines for fire prevention throughout the state and terracing farmland and other soil conservation projects The most visible legacies of the CCC in South Carolina are many of the state s national forests recreational areas and parks Prior to the work of the CCC South Carolina had no state parks but from 1933 to 1942 the CCC built sixteen Mielnik s briskly paced and informative study gives voice to the young men who labored in the South Carolina CCC and honors the legacy of the parks

they built and the conservation and public recreation values these sites fostered for modern South Carolina *The New Deal's Forest Army* Benjamin F. Alexander,2018-02 How the Civilian Conservation Corps constructed rejuvenated and protected American forests and parks at the height of the Great Depression Propelled by the unprecedented poverty of the Great Depression President Franklin D Roosevelt established an array of massive public works programs designed to provide direct relief to America s poor and unemployed The New Deal s most tangible legacy may be the Civilian Conservation Corps s network of parks national forests scenic roadways and picnic shelters that still mark the country s landscape CCC enrollees most of them unmarried young men lived in camps run by the Army and worked hard for wages most of which they had to send home to their families to preserve America s natural treasures In *The New Deal s Forest Army* Benjamin F Alexander chronicles how the corps came about the process applicants went through to get in and what jobs they actually did He also explains how the camps and the work sites were run how enrollees spent their leisure time and how World War II brought the CCC to its end Connecting the story of the CCC with the Roosevelt administration s larger initiatives Alexander describes how FDR s policies constituted a mixed blessing for African Americans who even while singled out for harsh treatment benefited enough from the New Deal to become an increasingly strong part of the electorate behind the Democratic Party The CCC was the only large scale employment program whose existence FDR foreshadowed in speeches during the 1932 campaign and the dearest to his heart throughout the decade that it lasted Alexander reveals how the work itself left a lasting imprint on the country s terrain as the enrollees planted trees fought forest fires landscaped public parks restored historic battlegrounds and constructed dams and terraces to prevent floods A uniquely detailed exploration of life in the CCC *The New Deal s Forest Army* compellingly demonstrates how one New Deal program changed America and gave birth to both contemporary forestry and the modern environmental movement *Comic Book Nation* Bradford W. Wright,2003-10-17 A history of comic books from the 1930s to 9 11 **American Girls in Popular Media** Stella A. Ress,2024-12-20 The appearance of high profile girl characters in popular culture media of all types soared between the years 1924 when Little Orphan Annie first appeared in the comic section of newspapers to 1945 when teenage girls replaced their younger sisters in the spotlight As such girl culture of the 1920s through the 1940s experienced a boom in popularity Despite the substantial impact that prepubescent and preadolescent girls had on society during this time scholars have largely overlooked the experiences of these girls and their depictions in popular entertainment *American Girls in Popular Media A Cultural History of Preadolescent Girls 1890 1945* by Stella A Ress addresses this gap by weaving together archival materials newspaper articles letters images comic strips radio programs film and media content analysis both to tease out meaning from the varied depictions of young girls in popular culture and to uncover the voices and agency of those long silenced This book explores how these portrayals helped address societal anxieties exacerbated by the depression and war including generational conflicts gender issues racial tensions and urban rural divides This transformation not only mirrored societal

changes but also played a role in shaping perceptions of femininity youth and social values leaving an indelible mark on American cultural history that continues to resonate today The Dead End Kids of St. Louis Bonnie Stepenoff,2010-05-24 Joe Garagiola remembers playing baseball with stolen balls and bats while growing up on the Hill Chuck Berry had run ins with police before channeling his energy into rock and roll But not all the boys growing up on the rough streets of St Louis had loving families or managed to find success This book reviews a century of history to tell the story of the lost boys who struggled to survive on the city s streets as it evolved from a booming late nineteenth century industrial center to a troubled mid twentieth century metropolis To the eyes of impressionable boys without parents to shield them St Louis presented an ever changing spectacle of violence Small loosely organized bands from the tenement districts wandered the city looking for trouble and they often found it The geology of St Louis also provided for unique accommodations sometimes gangs of boys found shelter in the extensive system of interconnected caves underneath the city Boys could hide in these secret lairs for weeks or even months at a stretch Bonnie Stepenoff gives voice to the harrowing experiences of destitute and homeless boys and young men who struggled to grow up with little or no adult supervision on streets filled with excitement but also teeming with sharpsters ready to teach these youngsters things they would never learn in school Well intentioned efforts of private philanthropists and public officials sometimes went cruelly astray and sometimes were ineffective but sometimes had positive effects on young lives Stepenoff traces the history of several efforts aimed at assisting the city s homeless boys She discusses the prison like St Louis House of Refuge where more than 80 percent of the resident children were boys and Father Dunne s News Boys Home and Protectorate which stressed education and training for more than a century after its founding She charts the growth of Skid Row and details how historical events such as industrialization economic depression and wars affected this vulnerable urban population Most of these boys grew up and lived decent unheralded lives but that doesn t mean that their childhood experiences left them unscathed Their lives offer a compelling glimpse into old St Louis while reinforcing the idea that society has an obligation to create cities that will nurture and not endanger the young *Growing Up Postmodern* Ronald Strickland,2002 This collection takes its inspiration from Paul Goodman s *Growing Up Absurd* a landmark critique of American culture at the end of the 1950s Goodman called for a revival of social investment in urban planning public welfare workplace democracy free speech racial harmony sexual freedom popular culture and education to produce a society that could inspire young people and an adult society worth joining In postmodernity Goodman s enlightenment era vision of social progress has been judged obsolete For many postmodern critics subjectivity is formed and expressed not through social investment but through consumption the freedom to consume has replaced political empowerment But the power to consume is distributed very unevenly and even for the affluent it never fulfills the desire produced by the advertising industry The contributors to this volume focus on adverse social conditions that confront young people in postmodernity such as the relentless pressure to consume social dis investment in education harsh responses to

youth crime and the continuing climate of intolerance that falls heavily on the young In essays on education youth crime counseling protest movements fiction identity formation and popular culture the contributors look for moments of resistance to the subsumption of youth culture under the logic of global capitalism

Using Primary Sources in the Social Studies and Language Arts Classroom Schyrlet Cameron, Janie Doss, Suzanne Myers, 2006-09-01 Use technology to bring history to life for students in grades 6-8 with Using Primary Sources in the Social Studies and Language Arts Classroom The lessons in this 64-page book use online technology to access and examine historical primary documents Each topic features national standards correlations activities that promote inquiry-based learning a list of bookshelf resources and suggestions for related Web sites The book supports NCSS and NCTE standards

After the Shock City Tom Hulme, 2019 A comparative and transnational study of urban culture in Britain and the United States from the late nineteenth to the twentieth century Using the industrial cities of Manchester and Chicago as case studies this book traces the idea of citizenship across different areas of local life in the first half of the twentieth century from philosophy and festivals to historical re-enactment and public housing Coalitions of voluntary associations municipal government and local elites lambasted modern urban culture as the cause of social disintegration But rather than simply decanting the population to new and smaller settlements they tried to re-imagine a reformed city as a place that could foster loyal and healthy communities Celebrating civic progress in the period since the shock city of the nineteenth century they sought to create a sense of local pride that could bracket growing class and racial tensions The diverse individuals groups and communities of the city reacted in different ways to this message Some were happy to gather under the identity of one civic banner Others held back by discriminatory structures of society chose to shape their own idea of citizenship one that looked far beyond the city for a sense of belonging and rights Historians have tended to emphasise the rise of national identity state centralisation and popular patriotism at the expense of distinctive local identities municipal autonomy and expressions of civic pride This book aims to redress the imbalance demonstrating how local ideas of belonging could still exert a powerful hold on the making of modern citizenship

TOM HULME is a lecturer in the School of History Anthropology Philosophy and Politics Queen's University Belfast

A Is for Arson Campbell F. Scribner, 2023-07-15 In **A Is for Arson** Campbell F. Scribner sifts through two centuries of debris to uncover the conditions that have prompted school vandalism and to explain why attempts at prevention have inevitably failed Vandalism costs taxpayers hundreds of millions of dollars every year as students parents and even teachers wreak havoc on school buildings Why do they do it Can anything stop them Who should pay for the damage Underlying these questions are long-standing tensions between freedom and authority and between wantonness and reason Property destruction is not simply a moral failing to be addressed with harsher punishments nor can the problem be solved through more restrictive architecture or policing Scribner argues that education itself is a source of intractable struggle and that vandalism is often the result of an unruly humanity To understand schooling in the United States one must first confront the all-too-human emotions that have

led to fires broken windows and graffiti A Is for Arson captures those emotions through new historical evidence and diverse theoretical perspectives helping readers understand vandalism variously as a form of political conflict as self education and as sheer chaos By analyzing physical artifacts as well as archival sources Scribner offers new perspectives on children s misbehavior and adults reactions and allows readers to see the complexities of education the built environment of teaching and learning evolving approaches to youth psychology and student discipline through the eyes of its often resistant subjects

Reviewing **The New Deal American Youth Ideas Ideals In A Depression Decade**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**The New Deal American Youth Ideas Ideals In A Depression Decade**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

<https://archive.kdd.org/data/uploaded-files/index.jsp/Tales%20Of%20King%20Arthur%20The%20Sword%20In%20The%20Stone.pdf>

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web terminology the word bean and its germanic cognates e g german bohne have existed in common use in west germanic languages since before the 12th century referring to broad beans chickpeas and other pod borne seeds this was long before the new world genus phaseolus was known in europe with the columbian exchange of domestic

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