

Discovery of America in the Religious Context

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In Christopher Columbus's "Letter of Discovery" the author provides a detailed account of the discovery of the first islands and the relationship between the Spaniards and Indians. He notes that since the plan of the serene king involves the conversion of the Indians to the Christian faith, it will be useful for him to know that most of the Indians speak the same language and understand each other well. While openly speaking about the plans of the crown, Columbus is cynical or perhaps ironic about the idea of a providential plan to spread the Christian religion in America. Columbus also explains that Indians are not idolaters, but believe that all gifts come from heaven. He describes them as kind, innocent, gullible, generous, simple-minded, non-aggressive people.

Handsome Lake's "How America Was Discovered" presents a different perspective on the discovery of America and the subsequent decision to spread the Christian religion. First of all, the author emphasizes that Jesus Christ was crucified by white people, hinting at the absurdity of the joy of repentance for the Indians. Handsome Lake also introduces the character of a handsome man who seduces first the priest of the Queen of Spain, and then Columbus to go to America to bring their cards, money, violin, whiskey, and blood corruption. The unknown young priest refuses, seeing that this is the temptation of the devil, but Columbus agrees. Handsome Lake redefines the idea of Christianizing America and ends the story with the result that even the devil repented of giving such advice to Columbus.

Thus, these two texts are not contradictory; the authors honestly represent the intentions of Europeans towards America, although the Handsome Lake does it more grotesquely and from the position of Indians, not Europeans. At the same time, Columbus includes in his letter good wishes to the king and the blessings given by Christ to Europeans to receive a new land. Still, it is obvious to the reader that these blessings are nothing more than a figure of speech, and Columbus understands and demonstrates this.

The National Discovery Of America And Other Essays

Mike Wallace



The National Discovery Of America And Other Essays:

Mickey Mouse History and Other Essays on American Memory Mike Wallace, 1996 This is a book about why history matters It shows how popularized historical images and narratives deeply influence Americans understanding of their collective past A leading public historian Mike Wallace observes that we are a people who think of ourselves as having shed the past but also avid tourists who are on a heritage binge flocking by the thousands to Ellis Island Colonial Williamsburg or the Vietnam Memorial Wallace probes into the trivialization of history that pervades American culture as well as the struggles over public memory that provoke stormy controversy The recent imbroglio surrounding the National Air and Space Museum s proposed Enola Gay exhibit was reported as centering on why the U S government decided to use the A Bomb against Japan Wallace scrutinizes the actual plans for the exhibit and investigates the ways in which the controversy drew in historians veterans the media and the general public Whether his subject is multimillion dollar theme parks owned by powerful corporations urban museums or television docudramas Mike Wallace shows how their depictions of history are shaped by assumptions about which pasts are worth saving whose stories are worth telling what gets left out and who is authorized to make the decisions Author note Mike Wallace is Professor of History at John Jay College City University of New York He is the co author with Edwin G Burrows of *Gotham A History of New York City to 1898* winner of the 1999 Pulitzer Prize for History

Disney Theme Parks and America's National Narratives Bethanee Bemis, 2022-12-27 Disney Theme Parks and America s National Narratives takes a public history approach to situating the physical spaces of the Disney brand within memory and identity studies For over 65 years Disney s theme parks have been important locations for the formation and negotiation of the collective memory of the American narrative Disney s success as one of America s most prolific storytellers its rise as a symbol of America itself and its creation of theme parks that immerse visitors in three dimensional versions of certain American values and historic myths have both echoed and shaped the way the American people see themselves Like all versions of the American narrative Disney s vision serves to reassure us affirm our shared values and unite a diverse group of people under a distinctly American identity or at least it did The book shows how the status Disney obtained led the public to use them both as touchstones of identity and as spaces to influence the American identity writ large This volume also examines the following how Disney s original cartoons and live action entertainment offerings drew from American folk history and ideals how their work during World War II cemented them as an American symbol at home and abroad how the materialization of the American themes already espoused by the brand at their theme parks created a place where collective memory lives how legitimization by presidents and other national figures gave the theme parks standing no other entertainment space has how Disney has changed alongside the American people and continues to do so today This book will be of interest to students and scholars of history media cultural studies American studies and tourism

A History of American Literature: Later national literature: pt. 3 ,1921 *The Cambridge History of American*

Literature: Later national literature: pt. II, 1921 National History and the World of Nations Christopher Hill, 2009-01-16 A comparative and interdisciplinary study of representations of national history in Japan France and the United States from 1870 1900 Whose America? Jonathan Zimmerman, 2022-08-26 In this expanded edition of his 2002 book Zimmerman surveys how battles over public education have become conflicts at the heart of American national identity Critical Race Theory The 1619 Project Mask mandates As the headlines remind us American public education is still wracked by culture wars But these conflicts have shifted sharply over the past two decades marking larger changes in the ways that Americans imagine themselves In his 2002 book *Whose America* Zimmerman predicted that religious differences would continue to dominate the culture wars Twenty years after that seminal work Zimmerman has reconsidered arguments over what American history is what it means and how it is taught have exploded with special force in recent years In this substantially expanded new edition Zimmerman meditates on the history of the culture wars in the classroom and on what our inability to find common ground might mean for our future National Security and Core Values in American History William O. Walker III, William O. Walker, 2009-04-06 Drawing upon themes from the nation's past William O. Walker III presents a new interpretation of the history of American exceptionalism **The Cambridge History of American Literature: Early national literature: pt. II. Later national literature: pt. I**, 1918 *United States Foreign Policy and National Identity in the 21st Century* Kenneth Christie, 2009 Examines the complex relationship between United States foreign policy and American national identity as it has changed from the post cold war period through the defining moment of 9 11 and into the 21st century Starting with a discussion of notions of American identity in an historical sense the contributors go on to examine the most central issues in US foreign policy and their impact on national identity including the end of the Cold War the rise of neo conservatism ideas of US Empire and the influence of the War on Terror The book sheds significant new light on the continuities and discontinuities in the relationship of US identity to foreign policy **Official Congressional Directory** United States. Congress, 1924

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