

The Mystics Conception Of God

Charles Grant B. Allen, Grant Allen

The Mystics Conception Of God:

The Mystical Element in the Metaphysical Poets of the Seventeenth Century Itrat Husain, 1966 The Mystical Presence John W. Nevin, 2022-02-24 Reprint of the original first published in 1867 The Mystical Presence John Williamson Nevin, 2012-04-19 The Mystical Presence 1846 John Williamson Nevin's magnum opus was an attempt to combat the sectarianism and subjectivism of nineteenth century American religion by recovering the robust sacramental and incarnational theology of the Protestant Reformation enriched with the categories of German idealism In it he makes the historical case for the spiritual real presence as the authentic Reformed doctrine of the Eucharist and explains the theological and philosophical context that render the doctrine intelligible The 1850 article The Doctrine of the Reformed Church on the Lord's Supper represents his response to his arch critic Charles Hodge of Princeton Seminary providing what is still considered a definitive historical treatment of Reformed eucharistic theology Both texts demonstrate Nevin s immense erudition and theological creativity contributing to our understanding not only of Reformed theology but also of the unique milieu of nineteenth century American religion The present critical edition carefully preserves the original text while providing extensive introductions annotations and bibliography to orient the modern reader and facilitate further scholarship The Mercersburg Theology Study Series is an attempt to make available for the first time in attractive readable and scholarly modern editions the key writings of the nineteenth century movement known as the Mercersburg Theology An ambitious multi year project this aims to make an important contribution to the academic community and to the broader reading public who may at last be properly introduced to this unique blend of American and European Reformed and Catholic theology

The Mystical Presence John Williamson Nevin,1867

The Mystical Theology of the Eastern Church Vladimir
Lossky,1991-08-01 Lossky s great work on Eastern Orthodoxy covers the whole range of its spirituality and theology
Combining careful theology with the warmth of the deep personal devotion of the author The Mystical Theology of the
Eastern Church is the best introduction to Orthodox teaching and theology available It provides a reliable and informative
presentation of the theological spirit of the Eastern Church His account makes clear the profound theological differences
underlying the practices of the East and West and yet it is also an important contribution to ecumenism and to the life of
Christian devotion It brings together subjects that are more usually separated asserting that there is no true mysticism that
is not firmly rooted in theology and no true theology that is not experienced and therefore mystical The tradition of the
Eastern Church is presented as a mystical theology with doctrine and experience mutually conditioning each other

The
Mystic Christ Ethan Walker,2003 The Mystic Christ is an ancient tale of mystic union salvation and enlightenment It is the
careful uncovering of a lost treasure of immeasurable value long buried in the suffocating darkness of conventional orthodoxy
on one side and blind fundamentalist extremism on the other From the viewpoint of the world's mystical religious traditions
the brilliant light of the Master's way is revealed as a penetrating radical non duality unifying all people and all of life His

path to this all embracing unity is the spiritual practice of pure selfless love Love God intensely love our neighbor as our own Self bless those that curse us and pray for those that mistreat us Love has been lost becoming nothing more than a word in the dictionary and yet it remains the foundation of Jesus message

The Kantian and Lutheran Elements in Ritschl's Conception of God Gregory Dexter Walcott,1904

The Evolution of the Idea of God: an Inquiry Into the Origins of Religion Grant Allen,1908

The evolution of the idea of God. revised by F.T. Richards Charles Grant B. Allen,Grant Allen,1903

The Mystical Bible James H. Jackson, Jr. Ph.D.,Ph.D., James H. Jackson, Jr.,2009-06-01 This is a nondenominational nonreligious scholarly review of the Bible from beginning to the end It begins with Genesis and the first five books of the Bible and moves in progression to the Book of Revelation In the process it considers books mentioned but not presented in the Bible as well as books that have not been canonized by the churches Interesting stimulating intriguing and provocative

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