

The Mystical Jesus

Book 5 Of The Mysteries Of The
Redemption Series



The Mystical Jesus 5

Douglas W. Kennard



The Mystical Jesus 5:

The Mystical Jesus Marilynn Hughes, 2004-11 OUT OF BODY TRAVEL MYSTICISM Text Only PAPERBACK POCKET In THE MYSTICAL JESUS you will encounter the Living God in the manifestations in which He chooses to express and be instructed as to the path one must take to meet Him Along the way you will enter into the knowledge of Original Sin and the grand scheme of the Mysteries of the Redemption Each of these books not only gives practical guidance on how to achieve the out of body experience but each volume expands further on achieving higher states and handling the many situations that you come across when traveling out of body WWW OUTOFBODYTRAVEL ORG **The Mystical Presence of Christ**

Richard Kieckhefer, 2022-09-15 *The Mystical Presence of Christ* investigates the connections between exceptional experiences of Christ's presence and ordinary devotion to Christ in the late medieval West Unsettling the notion that experiences of seeing Christ's figure or hearing Christ speak are simply exceptional events that happen at singular moments Richard Kieckhefer reveals the entanglements between these experiences and those that occur through the imagery language and rituals of ordinary everyday devotional culture Kieckhefer begins his book by reconsidering the who and the how of Christ's mystical presence He argues that Christ's humanity and divinity were equally important preconditions for encounters both exceptional and ordinary which Kieckhefer proposes as existing on a spectrum of experience that moves from presupposition to intuition and finally to perception Kieckhefer then examines various contexts of Christ manifestations during prayer meditation and liturgy for example with attention to gender dynamics and the relationship between saintly individuals and their hagiographers Through penetrating discussions of a diverse set of texts and figures across the long fourteenth century Angela of Foligno the nuns of Helfta Margery Kempe Dorothea of Montau Meister Eckhart Henry Suso and Walter Hilton among others Kieckhefer shows that seemingly exceptional manifestations of Christ were also embedded in ordinary religious experience Wide ranging in scope and groundbreaking in methodology *The Mystical Presence of Christ* is a magisterial work that rethinks the interplay between the exceptional and the ordinary in the workings of late medieval religion *The Mystical Christ* Manly Palmer Hall, 1956 *Numbers: Their Occult Power and Mystic Virtues* William Wynn Westcott, 1911 *The Mystic Christ* Ethan Walker, 2003 *The Mystic Christ* is an ancient tale of mystic union salvation and enlightenment It is the careful uncovering of a lost treasure of immeasurable value long buried in the suffocating darkness of conventional orthodoxy on one side and blind fundamentalist extremism on the other From the viewpoint of the world's mystical religious traditions the brilliant light of the Master's way is revealed as a penetrating radical non duality unifying all people and all of life His path to this all embracing unity is the spiritual practice of pure selfless love Love God intensely love our neighbor as our own Self bless those that curse us and pray for those that mistreat us Love has been lost becoming nothing more than a word in the dictionary and yet it remains the foundation of Jesus message **The Manifest and the Revealed** Adam Y. Wells, 2018-12-01 Offers a new phenomenological method for biblical interpretation that opens up the

possibility of an absolute science of scripture What is scripture and how does it function Is there a scientific way to understand its meaning In answer Adam Wells proposes a phenomenological approach to scripture that radicalizes both phenomenology and its relation to Christianity By reading the kenosis hymn Philippians 2 5 11 alongside the work of Edmund Husserl Wells develops a kenotic reduction that rehabilitates the Husserlian idea of absolute science while also disclosing the radical philosophical implications of Paul's new creation More broadly The Manifest and the Revealed pushes the fields of phenomenology and biblical studies forward The turn to scripture as a source for theological and philosophical reflection marks an important advance for the recent theological turn in phenomenology At the same time by bringing to light the incredible complexity of scripture phenomenology provides a way for contemporary biblical studies to exceed its own limits Wells demonstrates how phenomenology and scripture ultimately illuminate one another in profound and surprising ways

Biblical Covenantalism, Volume 3 Douglas W. Kennard, 2015-12-04 VOLUME ONE Biblical Covenantalism in Torah Judaism Covenant Nomism and Atonement VOLUME TWO Biblical Covenantalism in Prophets Psalms Early Judaism and Gospels Judaism Covenant Nomism and Kingdom Hope VOLUME THREE Biblical Covenantalism in New Testament Epistles Engagement of the New Perspective and New Covenant Atonement Biblical covenantalism is the backbone of the Old Testament and the root of salvation and ethics This book offers a nuanced exploration of biblical theology with an emphasis on how biblical covenants set a complex trajectory for Israel's covenant relationships salvation ethics and eschatology Suzerainty treaty form positions the Mosaic covenant in a Deuteronomistic framework that elects Israel and rewards them with blessings based upon obedience to the stipulations of the covenant within which God has embraced them Such a framework fits within covenant nomism law especially considering the majority of the stipulations similarity to ancient Near Eastern law codes This perspective deepens awareness of biblical trajectory in interaction with early Jewish and Christian sources Jewish metaphors inform Old Testament rabbinic and Messianic atonement This view positions itself between the New Perspective and traditional Reformation views as well as Covenant theology and Dispensationalism even as it distances itself from American Covenantalism Theonomy Natural law and the prayer of Jabez The biblical and second temple Jewish material provides a nuanced new perspective of Judaism From this same covenantal root the Biblical covenants ground an eschatological hope for the nation of Israel

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Deuteronomistic framework that elects Israel and rewards them with blessings based upon obedience to the stipulations of the covenant within which God has embraced them Such a framework fits within covenant nomism law especially considering the majority of the stipulations similarity to ancient Near Eastern law codes This perspective deepens awareness of biblical trajectory in interaction with early Jewish and Christian sources Jewish metaphors inform Old Testament rabbinic and Messianic atonement This view positions itself between the New Perspective and traditional Reformation views as well as Covenant theology and Dispensationalism even as it distances itself from American Covenantalism Theonomy Natural law and the prayer of Jabez The biblical and second temple Jewish material provides a nuanced new perspective of Judaism From this same covenantal root the Biblical covenants ground an eschatological hope for the nation of Israel Christian Community in History Roger Haight,2004 E F G H I J K L M N O P Q R S T U V W Y Z Christian Community in History Volume 2 Roger D. Haight,2005-03-17 Ecclesiology from below as it operates in this work is directed to history it moves through the actual church of history to ecclesiology or to an understanding of the church both as it is and as it should be In the first volume that passage was fairly explicit because comprehensive ecclesiologies in our sense did not exist In this volume ecclesiology itself becomes much more directly the subject matter of the book but without losing sight of concrete history and the degree to which these ecclesiologies are historically conditioned Put somewhat differently the main goal of this comparative ecclesiology is not simply to lay down one after another different ecclesiologies that emerged over the last five hundred years although that describes the book with empirical accuracy Its larger intent is to show the richness vitality and creativity of the whole church as it moves through history adjusting to new times places and cultures

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