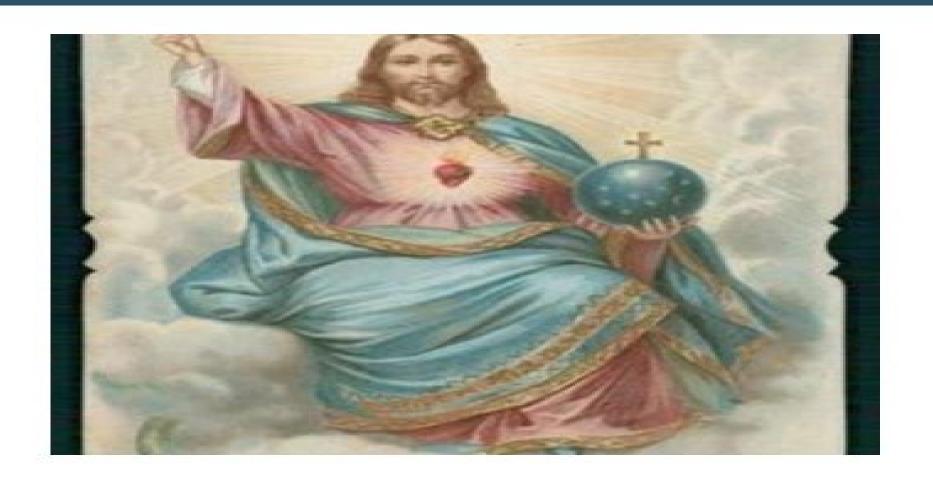
# The Mystical Jesus

Book 5 Of The Mysteries Of The Redemption Series



# **The Mystical Jesus 5**

**Douglas W. Kennard** 

#### The Mystical Jesus 5:

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possibility of an absolute science of scripture What is scripture and how does it function Is there a scientific way to understand its meaning In answer Adam Wells proposes a phenomenological approach to scripture that radicalizes both phenomenology and its relation to Christianity By reading the ken sis hymn Philippians 2 5 11 alongside the work of Edmund Husserl Wells develops a kenotic reduction that rehabilitates the Husserlian idea of absolute science while also disclosing the radical philosophical implications of Paul s new creation More broadly The Manifest and the Revealed pushes the fields of phenomenology and biblical studies forward The turn to scripture as a source for theological and philosophical reflection marks an important advance for the recent theological turn in phenomenology At the same time by bringing to light the incredible complexity of scripture phenomenology provides a ay for contemporary biblical studies to exceed its own limits Wells demonstrates how phenomenology and scripture ultimately illuminate one another in profound and surprising ways

Biblical Covenantalism, Volume 3 Douglas W. Kennard, 2015-12-04 VOLUME ONE Biblical Covenantalism in Torah Judaism Covenant Nomism and Atonement VOLUME TWO Biblical Covenantalism in Prophets Psalms Early Judaism and Gospels Judaism Covenant Nomism and Kingdom Hope VOLUME THREE Biblical Covenantalism in New Testament Epistles Engagement of the New Perspective and New Covenant Atonement Biblical covenantalism is the backbone of the Old Testament and the root of salvation and ethics This book offers a nuanced exploration of biblical theology with an emphasis on how biblical covenants set a complex trajectory for Israel's covenant relationships salvation ethics and eschatology Suzerainty treaty form positions the Mosaic covenant in a Deuteronomistic framework that elects Israel and rewards them with blessings based upon obedience to the stipulations of the covenant within which God has embraced them Such a framework fits within covenant nomism law especially considering the majority of the stipulations similarity to ancient Near Eastern law codes This perspective deepens awareness of biblical trajectory in interaction with early Jewish and Christian sources Jewish metaphors inform Old Testament rabbinic and Messianic atonement This view positions itself between the New Perspective and traditional Reformation views as well as Covenant theology and Dispensationalism even as it distances itself from American Covenantalism Theonomy Natural law and the prayer of Jabez The biblical and second temple Jewish material provides a nuanced new perspective of Judaism From this same covenantal root the Biblical covenants ground an eschatological hope for the nation of Israel **Biblical Covenantalism** Douglas W. Kennard, 2015-12-04 VOLUME ONE Biblical Covenantalism in Torah Judaism Covenant Nomism and Atonement 330 pages VOLUME TWO Biblical Covenantalism in Prophets Psalms Early Judaism and Gospels Judaism Covenant Nomism and Kingdom Hope 264 pages VOLUME THREE Biblical Covenantalism in New Testament Epistles Engagement of the New Perspective and New Covenant Atonement 302 pages Biblical covenantalism is the backbone of the Old Testament and the root of salvation and ethics This book offers a nuanced exploration of biblical theology with an emphasis on how biblical covenants set a complex trajectory for Israel s covenant relationships salvation ethics and eschatology Suzerainty treaty form positions the Mosaic covenant in a

Deuteronomistic framework that elects Israel and rewards them with blessings based upon obedience to the stipulations of the covenant within which God has embraced them Such a framework fits within covenant nomism law especially considering the majority of the stipulations similarity to ancient Near Eastern law codes This perspective deepens awareness of biblical trajectory in interaction with early Jewish and Christian sources Jewish metaphors inform Old Testament rabbinic and Messianic atonement This view positions itself between the New Perspective and traditional Reformation views as well as Covenant theology and Dispensationalism even as it distances itself from American Covenantalism Theonomy Natural law and the prayer of Jabez The biblical and second temple Jewish material provides a nuanced new perspective of Judaism From this same covenantal root the Biblical covenants ground an eschatological hope for the nation of Israel Christian Community in History Roger Haight, 2004 E F G H I J K L M N O P Q R S T U V W Y Z Christian Community in History Volume 2 Roger D. Haight, 2005-03-17 Ecclesiology from below as it operates in this work is directed to history it moves through the actual church of history to ecclesiology or to an understanding of the church both as it is and as it should be In the first volume that passage was fairly explicit because comprehensive ecclesiologies in our sense did not exist In this volume ecclesiology itself becomes much more directly the subject matter of the book but without losing sight of concrete history and the degree to which these ecclesiologies are historically conditioned Put somewhat differently the main goal of this comparative ecclesiology is not simply to lay down one after another different ecclesiologies that emerged over the last five hundred years although that describes the book with empirical accuracy Its larger intent is to show the richness vitality and creativity of the whole church as it moves through history adjusting to new times places and cultures

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