

THE
NEGRO IN MARYLAND

A Study of the Institution of Slavery

W. L. Garrison
BY JEFFREY R. BRACKETT, Ph. D.

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Jeffrey Richardson Brackett



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The Negro in Maryland; A Study of the Institution of Slavery, by Jeffrey R. Brackett Jeffrey Richardson Brackett, 1889. *The Negro in Maryland, Vol. 6* Jeffrey R. Brackett, 2015-07-14. Excerpt from *The Negro in Maryland Vol 6 A Study of the Institution of Slavery*. But it was in Christ only that all men were brethren. The captive heathen or infidel became usually the slave of his Christian conqueror. It was due chiefly to the conquest of the Spaniards over the Moors and to the rising trade of the Spaniards and Portuguese with Africa that there grew up for Europe a new form of chattel slavery. And if the zeal of the earlier church had helped the fall of the old slavery, the zeal and bigotry of good churchmen of this age certainly had a part, conscious or unconscious, in the rise of the new. Whole droves of slaves wrote Bodin in 1576 are sold and that openly in all parts of Portugal as if they were beasts. 3 By the trade with Africa, negro slaves were brought to a limited extent to Portugal and Spain. Prince Henry of Portugal in 1442 insisted that negroes should be brought there for whatever number he should get, he would gain souls because they might be converted to the faith which could not be managed with the Moors. 4 And certainly adds the Old chronicler, his thought was not vain for as soon as they had knowledge of our language they readily became Christians. It is not necessary to dwell on the extreme zeal of the Church in that age so well seen in the Inquisition. It was the received opinion, says Prescott. About the Publisher: Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com. This book is a reproduction

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