
Studies in RUSSIAN LITERATURE and Theory

The Myth of
A.S. Pushkin
in Russia's
Silver Age

*M. O. Gershenzon,
Pushkinist*

Brian Horowitz

The Myth Of As Pushkin In Russias Silver Age Mo Gershenzon Pushkinist

Frances Nethercott



The Myth Of As Pushkin In Russias Silver Age Mo Gershenzon Pushkinist:

The Myth of A.S. Pushkin in Russia's Silver Age Brian Horowitz, 1996 Mikhail Osipovich Gershenzon philosopher journalist and scholar was one of the most original and eccentric Pushkinists of Russia's Silver Age His eclectic critical judgment was highly esteemed by his generation's best poets and critics and many of his idiosyncratic interpretations of Pushkin have become canonical Brian Horowitz's detailed study illuminates both Pushkin's position as a cultural icon of the Silver Age and Gershenzon's role in establishing and challenging that reputation As Gershenzon's work mirrors both significant and hidden aspects of the Pushkin scholarship of his day his articulation of Pushkin as the symbolic key to Russian culture reflects the Silver Age nostalgia for and identification with the Golden Age in which Pushkin wrote This first book length study of this important figure provides a vivid sense of the inner workings of Russian literary life in the early part of this century

Writing History in Late Imperial Russia Frances Nethercott, 2019-12-26 It is commonly held that a strict divide between literature and history emerged in the 19th century with the latter evolving into a more serious disciple of rigorous science Yet in turning to works of historical writing during late Imperial Russia Frances Nethercott reveals how this was not so rather she argues fiction lyric poetry and sometimes even the lives of artists consistently and significantly shaped historical enquiry Grounding its analysis in the works of historians Timofei Granovskii Vasilii Klyuchevskii and Ivan Grevs *Writing History in Late Imperial Russia* explores how Russian thinkers being sensitive to the social cultural and psychological resonances of creative writing drew on the literary canon as a valuable resource for understanding the past The result is a novel and nuanced discussion of the influences of literature on the development of Russian historiography which shines new light on late Imperial attitudes to historical investigation and considers the legacy of such historical practice on Russia today

Pushkin's Monument and Allusion Sidney Eric Dement, 2019-07-15 In August 1836 Alexander Pushkin wrote a poem now popularly known simply as *Monument* In the decades following his death in January 1837 the poem *Monument* was transformed into a statue in central Moscow the Pushkin Monument At its dedication in 1880 the interaction between the verbal text and the visual monument established a creative dynamic that subsequent generations of artists and thinkers amplified through the use of allusion simultaneously inviting their readers and spectators into a shared cultural history and enriching the meaning of their original creations The history of the Pushkin Monument reveals how allusive practice becomes more complex over time As the population of literate Russians grew throughout the twentieth century both writers and readers negotiated increasingly complex allusions not only to Pushkin's poem but to its statuesque form in Moscow and the many performances that took place around it Because of this the story of Pushkin's Monument is also the story of cultural memory and the aesthetic problems that accompany a cultural history that grows ever longer as it moves into the future

Elias Bickerman as a Historian of the Jews Albert I. Baumgarten, 2010 Albert Baumgarten presents the biography of one of the most distinguished historians of the Jews in antiquity that demonstrates the important connections between his

scholarship life and times The events of the twentieth century provide the context for the analysis of Bickerman's scholarly production Back cover *Faith in Art* Joseph Masheck, 2023-06-15 Metaphysical thought has been excluded from much of the discourse on modern art especially abstract painting By connecting ideas about faith with the initiators of abstract painting Joseph Masheck reveals how an underlying religiosity informed some of our most important abstract painters Covering Wassily Kandinsky Kazimir Malevich Piet Mondrian and El Lissitzky Masheck shows how revealed religion has been an underlying but fundamental determinant of the thinking and practice of abstract painting from its very originators He contextualizes their art within some of the historical moments of the early 20th century including the Russian revolution and the Stalinist period and explores the appeal of certain themes such as the Passion of Christ A radical new theorization of the influence of religion over visual art *Faith in Art* asks why metaphysics has been eliminated from the discussion where it might have something to say This is a new way of thinking about a hundred years of abstract painting **An Amateur**

Performance Lev Levanda, 2022-12-27 Translated for the first time in English Lev Levanda's brilliant coming of age story of Russian Jewish students on the cusp of modernity in their struggle against religious chauvinism and an oppressive government Despite being Russia's best Jewish writer of the nineteenth century Lev Levanda 1835-1888 is barely known in the English speaking world with some of his most famous works like the 1873 novel *Seething Times* having yet to be published in their entirety Another such work is *An Amateur Performance Reminiscences of a Student in the 1850s* which appears here in English for the first time translated with elegance by Hugh McLean and edited by Brian Horowitz and Conor Daly A classic in Russian Jewish literature from 1882 *An Amateur Performance* describes the rush by Jews to government schools secular education and the lights of enlightenment while also revealing the struggles of these Jewish students on the cusp of modernity including keen observations on their lack of preparation their confusion over the new ideas and their confrontation with the repressive power of the Russian government In short it's a brilliant sociological study of Russian Jewry in the 1850s as remembered by a writer who fought for progress and Jewish integration *Encyclopedia of the Essay* Tracy

Chevalier, 2012-10-12 This groundbreaking new source of international scope defines the essay as nonfictional prose texts of between one and 50 pages in length The more than 500 entries by 275 contributors include entries on nationalities various categories of essays such as generic such as sermons aphorisms individual major works notable writers and periodicals that created a market for essays and particularly famous or significant essays The preface details the historical development of the essay and the alphabetically arranged entries usually include biographical sketch nationality era selected writings list additional readings and anthologies **The Academic World in the Era of the Great War** Marie-Eve Chagnon, Tomás

Irish, 2017-10-17 This book examines the ways in which scholarly expertise was mobilized during the First World War and the consequences of this for the inter connected academic world that had developed in the late nineteenth century Adopting a strong international approach the contributors to this volume examine the impact of the War on individuals institutions and

disciplines cumulatively demonstrating the strong afterlife of conflict for scholarly practices and academic communities across Europe and North America in the decades following the cessation of the Great War **M.O. Gershenzon and Intellectual Life of Russia's Silver Age** Brian Jay Horowitz,1993 **Russian Music and Nationalism** Marina Frolova-Walker,2007 Challenging what is widely regarded as the distinguishing feature of Russian music its ineffable Russianness Marina Frolova Walker examines the history of Russian music from the premiere of Glinka's opera A Life for the Tsar in 1836 to the death of Stalin in 1953 the years in which musical nationalism was encouraged and endorsed by the Russian state and its Soviet successor The author identifies and discusses two central myths that dominated Russian culture during this period that art revealed the Russian soul and that this nationalist artistic tradition was founded by Glinka and Pushkin The author also offers a critical account of how the imperatives of nationalist thought affected individual composers In this way Frolova Walker provides a new perspective on the brilliant creativity innovation and eventual stagnation within the tradition of Russian nationalist music

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