JAINIS

'Jain' derives from jina or jaina, meaning 'conqueror'.

River.

Prominent in 6th century B.C. through Mahavira's teachings.

Rishabnath was the 1st and Mahavira the 24th and last Tirthankara of Jainism. Jordhamana Mahay Ancient religion based on the teachings of 24 Tirthankaras.

Born in 540 B.C in a village called Kundagram near Vaishali (Bihar).

His mother Trishala, a Lichchhavi princess, was sister of Vaishali's king Chetaka.

He was a Kshatriya prince; his father Siddhartha led the Jnatrika clan.

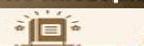
At 30, he renounced home to become an ascetic.

Attained Kaivalya at 42 on the banks of Rijupalika

> Died at 72 in 468 B.C. at Pavapuri, Bihar.

Titles of Vardhamana: Mahavira, Jitendriya, and Nirgrantha.

Jain Philosophy



Five Doctrines of Jainism

- Ahimsa (non-violence)
- Satya (truthfulness) Asteya (not stealing)
- Apariaraha (non-acquisition)
- Brohmacharya (chaste living) propounded by Mahavira.

@ PME IAS

Anekantavada

Doctrine: Truth and reality are complex with multiple aspects.

Syadvada

Doctrine: Judgments hold true only under specific conditions or contexts.

Three Jewels or Triratna

- Right Faith (Samyakdarshana)
- Right Knowledge (Samyakinana)
- Right Action (Samvakcharita)

Sects of Jainism

Digambaras

Believes in complete nudity; males remain unclothed.

Place

(Gujarat)

Exponent: Bhadrabahu

Women cannot be Tirthankaras

Believe that Tirthankaras did not marry.

Monasticism rules are more rigid.

Sub-sects: Mula Sangh, Terapanthi, Taranpathi, and Bispanthi

Year

CE

Svetambaras

Monks wear simple white clothing.

Exponent: Sthulabhadra

Believe Tirthankaras can be men or women.

Believe that the 23rd & 24th Tirthankara did marry.

Monasticism rules are less rigid.

Sub-sects: Sthanakavasi and Murtipujaka

Councils

2nd

300 Pataliputra BCE (now Patna) Vollabhi 512

Devarddhi Kshamashramana

President

Sthulabhadra

12 Angas compiled to replace lost 14 Purvas

Outcome

Final compilation of 12 Angas and Upangas

The Heart Of Jainism

Mrs. Sinclair Stevenson

The Heart Of Jainism:

The Heart of Jainism (1915) Sinclair Stevenson, 2008-06 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world's literature in affordable high quality modern editions that are true to the original work The Heart of Jainism, by Mrs. Sinclair Stevenson, ... With an Introduction by the Rev. G.P. Taylor, ... Margaret Stevenson (Alice Margaret The Heart of Jainism Mrs. Sinclair Stevenson,1915 **Heart of Jainism** Stevenson Mrs. Adams, Mrs. Sinclair.),1915 The Heart of Jainism (1915) Sinclair Stevenson, 2014-08-07 This Is A New Release Of The Original 1915 Sinclair,1901 The Heart of Jainism Mrs. Sinclair Stevenson, 1981 Edition The Heart of Jainism Sinclair Stevenson, 2012-08 Heart of Jainism (Classic Reprint) Mrs. Sinclair Stevenson, 2017-10-15 Excerpt from The Heart of Jainism It is possible that to some minds there may seem to be a measure of incompatibility between these two motives The writers however feel otherwise For them the second motive reinforces the first for they have found that he who would lead others into a new faith must first of all understand the faith that is theirs already understand it moreover sympathetically with a mind quick to note not its weaknesses alone but that in it which has enabled it to survive and has given it its power over the hearts of those who profess it About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www forgottenbooks com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works The Heart of Jainism Mrs. Sinclair Stevenson, 1915 *The Heart of Jainism Mrs.* Sinclair Stevenson, 1984

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