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The Guodian Laozi

RM Cervero



The Guodian Laozi:

Lao Tzu's Tao Te Ching Laozi, Robert G. Henricks, 2000 A revolutionary archaeological discovery considered by some to be as momentous as the revelation of the Dead Sea Scrolls sheds fascinating new light on one of the most important texts of ancient Chinese civilization *The Guodian Bamboo Slips Lao Zi Cai Hou*, 2017 The 85 Lao Zi bamboo slips from around 300 B C E are the earliest texts of what later became known as the Tao Te King They also contain the until now unknown Taoist narrative of Creation Great One gave Birth to Water These texts are very original and not yet intermingled with Confucian philosophy governance or ethics This English translation presents the Tao Bamboo Slips in modern simplified Chinese characters with commentaries and a comparison of the modern Chinese version to the old characters This bilingual Chinese English publication is a contribution to the crosscultural visions and values of the New Silk Road of the 21st century Series Practical Ethics Documentation Ethik in der Praxis Materialien Vol 16 Subject Confucianism Chinese Studies Philosophy

Dao De Jing Laozi, 2001-12-20 Dao De Jing is one of the richest most suggestive and most popular works of philosophy and literature Composed in China between the late sixth and the late fourth centuries b c its enigmatic verses have inspired artists philosophers poets religious thinkers and general readers down to our own times This new translation both revelatory and authentic captures much of the beauty and nuance of the original work In an extensive and accessible commentary to his translation Moss Roberts reveals new depths of Dao De Jing This edition is distinguished by the literary quality of the translation its new renderings for a number of the stanzas and by Roberts s knowledgeable contextualizations Utilizing recently discovered manuscripts and Chinese scholarship based on them he is able to shed new light on the work s historical and philosophical contexts This translation shows that Dao De Jing is far more than a work of personal inspiration it is also a work of universal scope that makes penetrating comments on politics statecraft cosmology aesthetics and ethics Roberts brings these themes to our attention shows how they are integrated into the work as a whole and demonstrates the relevance of these topics for our own times *The Guodian Laozi* Sarah Allan, Crispin Williams, 2000 The first major publication in English on the bamboo slips excavated from a late fourth century B C Chu state tomb at Guodian Hubei in 1993 The slip texts include both Daoist and Confucian works many previously unknown This monograph is a full account of the international conference held on these texts at which leading scholars from China the United States Europe and Japan analyzed the Laozi materials and a previously unknown cosmological text In addition the contents include nine essays on topics such as the archaeological background of the discovery conservation of the slip texts and the relation of the Guodian Laozi materials to the received Laozi text An annotated edition of the Guodian Laozi materials and the cosmological text are included as well as a critical bibliography with summary of Chinese scholarship on the Guodian texts in the year following the conference *An Investigation Into the Guodian Laozi* , 2004 This thesis is focused on the recently discovered archeological text called the Guodian Laozi also known as the Dao De Jing The Guodian edition is the oldest known copy of the text and it is surprisingly

different from the received edition. It is ostensibly incomplete and confusingly disordered. Many characteristic themes are absent. The majority of the material is focused on rulership but it is not discussed in traditional terms or sequence. In addition, previously unseen material called *Taiyishengshui* or *The Great One Gives Birth to Water* was appended to it which included a previously unseen cosmology. Scholarly debate continues as to the nature and purpose of both the *Taiyishengshui* and the *Guodian Laozi* as a whole. This thesis ties together archeology, philosophy, history, and cognitive science to support the idea that the *Guodian Laozi* was meant to be a tool for rulership and specifically used for instructing the crown prince Qingxiang of Chu who was preparing to assume the throne near the end of the Warring States. Since the dominant theme of the *Guodian Laozi* appears to be rulership, I developed a new lens through which to read it based on the embodied experience of Verticality which includes the entailments of power and authority. Section 1 introduces the text and explains why the *Guodian Laozi* is considered such an extraordinary find. Section 2 discusses the theories proffered by various scholars as to why the *Guodian Laozi* was found in such an unexpected state and gives evidence for why the *Taiyishengshui* should be considered an integral part of the text. Section 3 explicates my own theory as to the nature of the *Guodian Laozi* and shows how the dating of the material as well as the philosophical contents of the material support that thesis. In Section 4, I employ conceptual metaphor theory and blending theory to create a new lens through which to read the *Guodian Laozi*. In Section 5, I apply the new lens to the text showing that th

Filial Piety in Chinese Thought and History Alan Kam-leung Chan, Sor-hoon Tan, 2004

The phenomenon of filial piety is fundamental to our understanding of Chinese culture. An international team of contributors provides an excellent collection of essays that explore its role in various areas of life throughout history.

Rewriting Early Chinese Texts Edward L. Shaughnessy, 2006-06-01

Rewriting Early Chinese Texts examines the problems of reconstituting and editing ancient manuscripts that will revise indeed rewrite Chinese history. It is now generally recognized that the extensive archaeological discoveries made in China over the last three decades necessitate such a rewriting and will keep an army of scholars busy for years to come. However, this is by no means the first time China's historical record has needed rewriting. In this book, author Edward L. Shaughnessy explores the issues involved in editing manuscripts, rewriting them both today and in the past. The book begins with a discussion of the difficulties encountered by modern archaeologists and paleographers working with manuscripts discovered in ancient tombs. The challenges are considerable: these texts are usually written in archaic script on bamboo strips and are typically fragmentary and in disarray. It is not surprising that their new editions often meet with criticism from other scholars. Shaughnessy then moves back in time to consider efforts to reconstitute similar bamboo strip manuscripts found in the late third century in a tomb in Jixian, Henan. He shows that editors at the time encountered many of the same difficulties faced by modern archaeologists and paleographers and that the first editions produced by a court-appointed team of editors quickly prompted criticism from other scholars of the time. Shaughnessy concludes with a detailed study of the editing of one of these texts, the *Bamboo Annals* (*Zhushu jinian*), arguably

the most important manuscript ever discovered in China Showing how at least two different competing editions of this text were produced by different editors and how the differences between them led later scholars to regard the original edition the only one still extant as a forgery Shaughnessy argues for this text's place in the rewriting of early Chinese history

Chinese Annals in the Western Observatory Edward Shaughnessy, 2019-11-18 Since the beginning of the twentieth century hundreds of thousands of documents of all sorts have been unearthed in China opening whole new fields of study and transforming our modern understanding of ancient China While these discoveries have necessarily taken place in China Western scholars have also contributed to the study of these documents throughout this entire period This book provides a comprehensive survey of the contributions of these Western scholars to the field of Chinese paleography and especially to study of oracle bone inscriptions bronze and stone inscriptions and manuscripts written on bamboo and silk Each of these topics is provided with a comprehensive narrative history of studies by Western scholars as well as an exhaustive bibliography and biographies of important scholars in the field It is also supplied with a list of Chinese translations of these studies as well as a complete index of authors and their works Whether the reader is interested in the history of ancient China ancient Chinese paleographic documents or just in the history of the study of China as it has developed in the West this book provides one of the most complete accounts available to date

Studies on Contemporary Chinese Philosophy (1949-2009) Qiyong GUO, 2018-01-29 Guo Qiyong's edited volume on contemporary Chinese philosophy offers a detailed look at research on Chinese philosophy published from 1949-2009 in Mainland China and Taiwan The chapters in this volume are broken down into either major themes or time periods in the history of Chinese philosophy In each chapter after summarizing significant aspects of a particular theme or time period lists are drawn up of the most important works along with comments on their individual contributions This volume allows readers to both familiarize themselves with specific texts and become immersed in the more general philosophical discourse surrounding the history of Chinese philosophy It provides an in depth look into serious debates and major discoveries in Chinese language philosophical scholarship from 1949-2009

The Politics of the Past in Early China Vincent S. Leung, 2019-07-18 History mattered to the political elite in ancient China Leung explores why it was so important and to what end

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