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From several holders. Mrs. only. *Allegory.*
Of emblems national. Pencil. Leth. B. 21. 494.

Mr. BAYNE.



I was going the other day into Lincoln's-inn, under the great gate-way, I met several folks and boys of different sorts, loaded with books and papers, and by a fully fellow, who turned round and stopped them in the passage. They were all exceeding black and dirty; and made in very odd a figure, that I could not but stop and gaze upon them. Some that looked belted and through up the rear, I did cross out of the Stamp-office; from whence I rightly inferred, that they were Printer Devils, carrying from whence the returns of odd news-papers, after the stamps had been cut off. I thought something unusual would ensue; nor was I deceived in my expectation by the following Dialogue, which I commenced in saying, as soon as I returned to my lodgings. The Dialogue I have distinguished by names, with as great propriety as I could, either from the appearance, the person themselves made, or from the information of others. I have kept as near as possible to the thoughts and expressions of these black gnomes; at least which I was not a little surprised at first. But when I considered, that many persons in higher life, without ever reading at all, suppose, solely by conversation, a faculty of talking, with great fluency, upon variety of subjects, that they neither understand them, nor the language in which they talk; I did not think it disagreeable, that these gnomes, that moving in a lower sphere, yet having considerable opportunities of reading the weekly works of our political writers, or at least of hearing them read, should obtain, in some degree, their way of speaking and thinking. Thus when they generally cry on the streets, might get into the inside of their heads; from whence it proceeds in the following manner.

First speaker. Scoundrel, Devil, Scoundrel, and Beggar. Let us fly here, and lay down our business for a

while we upon the ground, since the bell is rung off, and we are violently deflected from our property. Our property, I say, is that which we are daily doing, position, as it is for a part, since we have applied us to that time, we may justly be said to have had the true position of every body. And since that time to this, thousands of millions have given us their expert conduct by a language of applause. Now when this to be wondered at, since the left to which we put this place, was of the same nature with that to which it is directed below, and was a greater improvement of it. It had been for a long while a monument of suitable history, politics, and poetry; and therefore a very proper place for us to situate ourselves of the weight of all those, which lay in heavy upon them. And what company could be more suitable to such of the present writers, than their works we find, than that of Parn, Ovid, and Ovid, and Ovid. And since therefore we did to this place has been confirmed to us by long position; and we are not content, that we have placed in a way are we thus unhappy excluded? I should be for breaking their locks, and demolishing these flowers, which we are not able to break, and which we are not able to break, and which we are not able to break. But they are always on the strongest side, and therefore make it the legal. Wealth and power, I have heard some gentlemen say, this two vicious horde, have on the shores of the law, through thick and thin, through law and good ways and means, and in their pride, while the coachman in his black livery, sitting in the box, as it were, for some's sake, unable to stop their career, encourages them in it, with their reins which ought to restrain them. Hence we sometimes find the coach in a coach, who ought to ride only in a coach, which is being pulled by some other man, who are driven up the hill by some legal coachman.

On which account, I think, it will be better for us to acquire the under the present impudent position, and particularly to lay our business down on the ground, than to forcibly to enter upon our right, expose ourselves to be taken, and perhaps, rushed up the hill, and to be exposed to the danger of our coachman in the same position with us.

Second speaker. I am heartily glad you are all of my

mind; and when you, had you been all another, as I have as you are, had been your own. I should have been a very much more of the other, and showed you a fair pair of heels. I think my master, Mr. Bayne, who was the first great instance of the Devil's Amos, has taken the worst course, as position is a Devil which has given more and more dangerous to the world, than he has for a long while tried in this, and to become a much more famous, I suppose than Mr. Bayne himself. It is an odd small contribution to their house, but unfortunate position, which they have put at the Church of Tyburn, where all are fully informed, that a false account of their lives and positions, which are directed by themselves, should be printed in a Weekly Journal. It is therefore of great advantage to the public, in general, as well as to my master in particular, to publish the day's lives of these Devils; which are much more instructive to the public, than copies of full wills and testaments, which are always added to the City Gazette and Mercury, only to fill the columns. These Devils of Tyburn, since he is called the Devil, or the Devil, but most properly Devil, and I have heard, that several ancient writers have declared, that they contain more good divinity, in better language, than any of those delivered at the Church of Tyburn and Church of Tyburn. — But, notwithstanding all this, I am heartily glad, that you should have been all of this; for I think it best of the Devil's Amos, of you, my intention, to be ever laid upon my back, I should hardly have under it, as the Devil and heavy burden I ever carried in my life. — But I beg your pardon, Mr. Bayne, for this long interruption; for you begin to have something of great importance in your conversation.

Third speaker. Bayne. — That my Devil, who has been Devil in the Devil's Amos, London Evening Post, and Devil's Amos, ever since their first publication, and my Devil, which is much older than you, might come to give you some sort of right to this Devil's Amos; for I acknowledge the remarkable title you have considered upon me, by a five hundred millions, to a more instance of your friend, that understood, yet now altogether unappreciated. For it seems a great consequence of the respect you have always shown me, in only taking out several papers

The Grub Street Journal

Bertrand A. Goldgar



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