

Alan Cole



TEXT AS FATHER

PATERNAL SEDUCTIONS IN
EARLY MAHĀYĀNA BUDDHIST LITERATURE

Text As Father Paternal Seductions In Early Mahayana Buddhist Literature

Karin Nielsen-Saines



Text As Father Paternal Seductions In Early Mahayana Buddhist Literature:

Text as Father Alan Cole, 2005-08-29 Alan Cole sheds new light on the origin nature of Mahayana Buddhism with close readings of four well known texts the Lotus Sutra Diamond Sutra Tathagatagarbha Sutra Vimalakirtinirdesa *Text as Father* Alan Cole, 2005 Alan Cole sheds new light on the origin nature of Mahayana Buddhism with close readings of four well known texts the Lotus Sutra Diamond Sutra Tathagatagarbha Sutra Vimalakirtinirdesa Text as Father Alan Cole, 2005-08-29 This beautifully written work sheds new light on the origins and nature of Mahayana Buddhism with close readings of four well known texts the Lotus Sutra Diamond Sutra Tathagatagarbha Sutra and Vimalakirtinirdesa Treating these sutras as literary works rather than as straightforward philosophic or doctrinal treatises Alan Cole argues that these writings were carefully sculpted to undermine traditional monastic Buddhism and to gain legitimacy and authority for Mahayana Buddhism as it was veering away from Buddhism's older oral and institutional forms His sophisticated and sustained analysis of the narrative structures and seductive literary strategies used in these sutras suggests that they were specifically written to encourage devotion to the written word instead of other forms of authority be they human institutional or iconic **The Oxford Handbook of Buddhist Practice** Paula Kane Robinson Arai, Kevin Trainor, 2022 Foregrounds the impact of embodiment in Buddhism Highlights the diversity and fluidity of Buddhist identities The most comprehensive available volume on Buddhist practice Book jacket **Dialogue in Early South Asian Religions** Brian Black, Laurie Patton, 2016-03-09 Dialogue between characters is an important feature of South Asian religious literature entire narratives are often presented as a dialogue between two or more individuals or the narrative or discourse is presented as a series of embedded conversations from different times and places Including some of the most established scholars of South Asian religious texts this book examines the use of dialogue in early South Asian texts with an interdisciplinary approach that crosses traditional boundaries between religious traditions The contributors shed new light on the cultural ideas and practices within religious traditions as well as presenting an understanding of a range of dynamics from hostile and competitive to engaged and collaborative This book is the first to explore the literary dimensions of dialogue in South Asian religious sources helping to reframe the study of other literary traditions around the world Sacred Schisms James R. Lewis, Sarah M. Lewis, 2009-05-14 Schism from the Greek to split refers to a group that breaks away from another usually larger organisation and forms a new organisation Though the term is typically confined to religious schisms it can be extended to other kinds of breakaway groups Because schisms emerge out of controversies the term has negative connotations Though they are an important component of many analyses schisms in general have not been subjected to systematic analysis This volume provides the first book length study of religious schisms as a general phenomenon Some chapters examine specific case studies while others provide surveys of the history of schisms within larger religious traditions such as Islam and Buddhism Other chapters are more theoretically focused Examples are drawn from a wide variety of different traditions and geographical areas from early Mediterranean

Christianity to modern Japanese New Religions and from the Jehovah's Witnesses to Neo Pagans **Fetishizing Tradition** Alan Cole, 2015-09-21 Describes how religious tradition is established as available within a text free from ritual and observance in Buddhism and Christianity This innovative work documents the literary gesture that fetishizes tradition making long standing religious traditions appear present and available through the reading experience Taking as examples Paul's Letter to the Romans the Gospel of Mark the Sutra on the Land of Bliss Sukhavatvyuha and the Platform Sutra of the Sixth Patriarch Liuzu tanjing Alan Cole shows how these texts invite readers into the fantasy that they can leave behind tradition's established rites rituals sacrifices institutions and festivals in order to take up just the text and its narrative as the key to salvation Ironically then one's salvation is determined by how one receives the new message of salvation Crucial to making these more virtual forms of tradition appear plausible is the reconstruction of tradition's truth fathers God or the Buddha as the case may be so that they appear to endorse the legitimacy of these new ways of being traditional Relying on a wide body of critical theory this book presents an intriguing way to rethink key elements in Christian and Buddhist thought

A Bull of a Man John Powers, 2009-10-19 In this groundbreaking study of previously unexplored aspects of the early Buddhist tradition Powers adapts methodological approaches from European and North American historiography to the study of early Buddhist literature art and iconography highlighting aspects of the tradition that have been surprisingly invisible in earlier scholarship **Children and Childhood in World Religions** Don S. Browning, Marcia J. Bunge, 2009-08-14 While children figure prominently in religious traditions few books have directly explored the complex relationships between children and religion This is the first book to examine the theme of children in major religions of the world Each of six chapters edited by world class scholars focuses on one religious tradition and includes an introduction and a selection of primary texts ranging from legal to liturgical and from the ancient to the contemporary Through both the scholarly introductions and the primary sources this comprehensive volume addresses a range of topics from the sanctity of birth to a child's relationship to evil showing that issues regarding children are central to understanding world religions and raising significant questions about our own conceptions of children today **Black Flesh Matters** Vincent L. Wimbush, 2022-03-18 These essays written over more than thirty years of Vincent L. Wimbush's career as a scholar provide a response to the nearly universal persistent and sedimented modern world hyper signification of Black flesh always needing to be framed humiliated policed and dirtied Because Wimbush is a scholar of religion as culture having to do with social practices and their psychopolitics as regimes of knowledge discourse formation and power relations his ex-centric transdisciplinary interest in scriptures has been viewed in some circles as controversial Yet it is Wimbush's linkage of the modern hyper signification of Black flesh leading to racialization and racism especially anti Black racism to the scriptural as shorthand for discourse and relations of power that makes this work compelling

The Enigmatic Realm of **Text As Father Paternal Seductions In Early Mahayana Buddhist Literature**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Text As Father Paternal Seductions In Early Mahayana Buddhist Literature** a literary masterpiece penned by way of a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of people who partake in its reading experience.

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