

..... TEXIAN
STOMPING GROUNDS

Texian Stomping Grounds

Betty Casey



Texian Stomping Grounds:

Texian Stomping Grounds J. Frank Dobie, 1967 *Texian Stomping Grounds* James Frank Dobie, 1941 A Man Deserves a Heath H H R On the Jefferson Road F Bryan Hoping Out in East Texas G Kirtley Pie Suppers in East Texas V Walker Yogi Oil L Price The Austin Hill Folk E Upton Frijoles R Holt Rancho Buena Vista F Guerra Honor the Fiddler J Sanders Toodala H Gates Play Party Games of South Texas L Atkins Negro Folk Tales L Cobb and M Hick The Voodoo Man of the Brazos A Steagall How the Burro Tricked the Buzzard G Barrera Will o the Wisp of the Esperanza J Blackwell The Ford Epigram N Gaines The Life of Christ in Ten Acts J Faulk Pioneer Children s Games I Hall Texian Stomping Grounds James Frank Dobie (ed), 1967 *Texian Stomping Grounds. 17 Publications of the Texas Folk-Lore Society* J. Frank Dobie, 1967 *Texian Stomping Ground* James Frank Dobie, Mody Coggin Boatright, Harry Hunt Ransom, 1967 The Cedar Choppers Ken Roberts, 2018-03-06 At the low water bridge below Tom Miller Dam west of downtown Austin during the summer of his tenth or eleventh year Ken Roberts had his first encounter with cedar choppers On his way to the bridge for a leisurely afternoon of fishing he suddenly found himself facing a group of boys who clearly came from a different place and culture than the middle class suburban community he was accustomed to Rather they looked hard tanned skinny dirty These were not kids you would see in Austin When Roberts s fishing companion curtly refused the strangers offer to sell them a stringer of bluegills the three boys went away only to reappear moments later one of them carrying a club Roberts and his friend made a hasty retreat This encounter provoked in the author the question Who are these people The Cedar Choppers Life on the Edge of Nothing is his thoughtful entertaining and informative answer Based on oral history interviews with several generations of cedar choppers and those who knew them this book weaves together the lively gritty story of these largely Scots Irish migrants with roots in Appalachia who settled on the west side of the Balcones Fault during the mid nineteenth century subsisting mainly on hunting trapping moonshining and by the early twentieth century cutting transporting and selling cedar fence posts and charcoal The emergence of Austin as a major metropolitan area especially after the 1950s soon brought the cedar choppers and their hillbilly lifestyle into direct confrontation with the gentrified urban population east of the Balcones Fault This clash of cultures which provided the setting for Roberts s encounter as a young boy propels this first book length treatment of the cedar choppers their clans their culture and mores and their longing for a way of life that is rapidly disappearing **Money for Nothing** Sir Pelham Grenville Wodehouse, 1952-01-01 The picturesque village of Rudge in the Vale dozed in the summer sunshine Along its narrow High Street the only signs of life visible were a cat stropping its backbone against the Jubilee Watering Trough some flies doing deep breathing exercises on the hot window sills and a little group of serious thinkers who propped up against the wall of the Carmody Arms were waiting for that establishment to open At no time is there ever much doing in Rudge s main thoroughfare but the hour at which a stranger entering it is least likely to suffer the illusion that he has strayed into Broadway Piccadilly or the Rue de Rivoli is at two o clock on a warm afternoon

in July You will find Rudge in the Vale if you search carefully in that pleasant section of rural England where the gray stone of Gloucestershire gives place to Worcestershire's old red brick Quiet in fact almost unconscious it nestles beside the tiny river Skirme and lets the world go by somnolently content with its Norman church its eleven public houses its Pop to quote the Automobile Guide of 3 541 and its only effort in the direction of modern progress the emporium of Chas Bywater Chemist Chas Bywater is a live wire He takes no afternoon siesta but works while others sleep Rudge as a whole is inclined after luncheon to go into the back room put a handkerchief over its face and take things easy for a bit But not Chas Bywater At the moment at which this story begins he was all bustle and activity and had just finished selling to Colonel Meredith Wyvern a bottle of Brophy's Paramount Elixir said to be good for gnat bites Having concluded his purchase Colonel Wyvern would have preferred to leave but Mr Bywater was a man who liked to sweeten trade with pleasant conversation Moreover this was the first time the Colonel had been inside his shop since that sensational affair up at the Hall two weeks ago and Chas Bywater who held the unofficial position of chief gossip monger to the village was aching to get to the bottom of that With the bare outline of the story he was of course familiar Rudge Hall seat of the Carmody family for so many generations contained in its fine old park a number of trees which had been planted somewhere about the reign of Queen Elizabeth This meant that every now and then one of them would be found to have become a wobbly menace to the passer by so that experts had to be sent for to reduce it with a charge of dynamite to a harmless stump Well two weeks ago it seems they had blown up one of the Hall's Elizabethan oaks and as near as a toucher Rudge learned had blown up Colonel Wyvern and Mr Carmody with it The two friends had come walking by just as the expert set fire to the tree and had had a very narrow escape Thus far the story was common property in the village and had been discussed nightly in the eleven tap rooms of its eleven public houses But Chas Bywater with his trained nose for news and that sixth sense which had so often enabled him to ferret out the story behind the story when things happen in the upper world of the nobility and gentry could not help feeling that there was more in it than this He decided to give his customer the opportunity of confiding in him

Dance across Texas Betty Casey, 2010-07-22 Generations of Texans have believed that to dance is to live At rustic play parties and elegant cotillions in tiny family dance halls and expansive urban honky tonks from historic beginnings to next Saturday night Texans have waltzed polkaed schottisched and shuffled their way across the state In *Dance across Texas* internationally known dance instructor and writer Betty Casey takes an informal look at the history of Texas dancing and in clear diagrams photos and detailed instructions tells how to do more than twenty Texas dances Previously little had been recorded about the history of dancing on the frontier Journal and diary entries letters and newspaper clippings preserve enticing if sketchy descriptions of the types of dances that were popular Casey uses a variety of sources including interviews and previously unpublished historical materials such as dance cards invitations and photographs to give us a delightful look at the social context of dance The importance of dance to early Texans is documented through colorful descriptions of clothing worn to the dances of the

various locations where dances were held ranging from a formal hall to a wagon sheet spread on the ground and of the hardships endured to get to a dance Also included in the historical section of Dance across Texas are notes on the morality of dance the influence of country music on modern dance forms and the popularity of such Texas dance halls and clubs as Crider s and Gilley s The instruction section of the book diagrams twenty two Texas dances including standard waltzes and two steps as well as the Cotton Eyed Joe Put Your Little Foot Herr Schmidt the Western Schottische and such whistle or mixer dances as Paul Jones Popcorn and Snowball Clear and detailed directions for each dance along with suggested musical selections accompany the diagrams and photos Dance and physical education teachers and students will find this section invaluable and aspiring urban cowboys can follow the easy to read diagrammed footsteps to a satisfying spin around the honky tonk floor Anyone interested in dance or in the history of social customs in Texas will find much to enjoy in this refreshing and often amusing look at a Texas national pastime

Las Tejanas Teresa Palomo Acosta,Ruthe

Winegarten,2010-01-01 Winner Texas Reference Source Award Reference Round Table Texas Library Association 2003 T R Fehrenbach Award Texas Historical Commission 2004 Since the early 1700s women of Spanish Mexican origin or descent have played a central if often unacknowledged role in Texas history Tejanas have been community builders political and religious leaders founders of organizations committed trade unionists innovative educators astute businesswomen experienced professionals and highly original artists Giving their achievements the recognition they have long deserved this groundbreaking book is at once a general history and a celebration of Tejanas contributions to Texas over three centuries The authors have gathered and distilled a wide range of information to create this important resource They offer one of the first detailed accounts of Tejanas lives in the colonial period and from the Republic of Texas up to 1900 Drawing on the fuller documentation that exists for the twentieth century they also examine many aspects of the modern Tejana experience including Tejanas contributions to education business and the professions faith and community politics and the arts A large selection of photographs a historical timeline and profiles of fifty notable Tejanas complete the volume and assure its usefulness for a broad general audience as well as for educators and historians

Mexican-American Folklore John O. West,1988 Gathers riddles rhymes folk poetry stories ballads superstitions customs games foods and folk arts of the Mexican Americans

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