

# Antigone



Sophocles



PRABHAT

# Sophocles Antigonecommentary Pb 1988

**Albert A Gayle**



## **Sophocles Antigone commentary Pb 1988:**

Suppliant Women Aeschylus, 2013 Aeschylus *Suppliant Women* begins with a procession of girls dressed in foreign costume and carrying boughs tokens of supplication arriving in Argos Fugitives from Egypt they are in flight from their cousins the sons of Aegyptus who want them as wives and they seek asylum from King Pelasgus The Publishers' Circular and Booksellers' Record of British and Foreign Literature, 1902 *The Publisher*, 1902 **Tragic Views of the Human Condition** Lourens Minnema, 2013-06-06 Can tragic views of the human condition as known to Westerners through Greek and Shakespearean tragedy be identified outside European culture in the Indian culture of Hindu epic drama In what respects can the Mahabharata epics and the Bhagavadgita's views of the human condition be called tragic in the Greek and Shakespearean senses of the word Tragic views of the human condition are primarily embedded in stories Only afterwards are these views expounded in theories of tragedy and in philosophical anthropologies Minnema identifies these embedded views of human nature by discussing the ways in which tragic stories raise a variety of anthropological issues issues such as coping with evil suffering war death values power sacrifice ritual communication gender honour injustice knowledge fate freedom Each chapter represents one cluster of tragic issues that are explored in terms of their particular Greek English Indian settings before being compared cross culturally In the end the underlying question is are Indian views of the human condition very different from Western views **British Books**, 1903 **Acts of Compassion in Greek Tragic Drama** James Franklin Johnson, 2016-10-27 The ability of human beings to feel compassion or empathy for one another and express that emotion by offering comfort or assistance is an important antidote to violence and aggression In ancient Greece the epics of Homer and the tragic dramas performed each spring in the Theater of Dionysus offered citizens valuable lessons concerning the necessity and proper application of compassionate action This book is the first full length examination of compassion *eleos* or *oiktos* in Greek as a dramatic theme in ancient Greek literature Through careful textual analysis James F Johnson surveys the treatment of compassion in the epics of Homer especially the *Iliad* and in the works of the three great Athenian tragedians Aeschylus Euripides and Sophocles He emphasizes reciprocity reverence and retribution as defining features of Greek compassion during the Homeric and Archaic periods In framing his analysis Johnson distinguishes compassion from pity Whereas in English the word pity suggests an attitude of superiority toward the sufferer the word compassion has a more positive connotation and implies equality in status between subject and object Although scholars have conventionally translated *eleos* and *oiktos* as pity Johnson argues that our modern day notion of compassion comes closest to encompassing the meaning of those two Greek words Beginning with Homer *eleos* normally denotes an emotion that entails action of some sort whereas *oiktos* usually refers to the emotion itself Johnson also draws associations between compassion and the concepts of fear and pity which Aristotle famously attributed to tragedy Because the Athenian plays are tragedies they mainly show the disastrous consequences of a world where compassion falls short At the same time they offer glimpses

into a world where compassion can generate a more beneficial and therefore more hopeful outcome Their message resonates with today s readers as much as it did for fifth century Athenians      The National Union Catalog, Pre-1956 Imprints ,1968

A Bibliography of Philology and Ancient Literature William Swan Stallybrass (formerly Sonnenschein.),William Swan Sonnenschein,1897      A Reader's Guide to Contemporary Literature William Swan Sonnenschein,1895      **The Indian National Bibliography** B. S. Kesavan,1991      **Animals in the Classical World** A. Harden,2013-09-24 This sourcebook presents nearly 200 specially translated Greek and Roman texts from Homer to Plutarch revealing the place of the animal in the moral consciousness of the Classical era Philosophical historical dramatic and poetic texts explore how animals were regarded in all aspects of ancient life from philosophy to farming      **A Reader's Guide to the Choice of the Best Available Books (about 50,000) in Every Department of Science, Art & Literature, with the Dates of the First & Last Editions, & the Price, Size & Publisher's Name of Each Book** William Swan Sonnenschein,1901      Humanities Index ,1989      Arts & Humanities Citation Index ,2002      The Athenaeum ,1833      **Arctos** ,2004      **Paperbound Books in Print** ,1991      *Tragic Heroines in Ancient Greek Drama* Hanna M. Roisman,2021-01-14 The heroines of Greek tragedy presented in the plays by Aeschylus Sophocles and Euripides have long captivated audiences and critics In this volume each of the eleven chapters discusses one of the heroines Clytemnestra Hecuba Medea Iphigenia Alcestis Antigone Electra Deianeira Phaedra Creusa and Helen The book focuses on characterisation and the motivations of the women as well as on those of the male playwrights and offers multiple viewpoints and critiques that enable readers to understand the context of each play and form their own views Four core themes bridge the depictions of the heroines the socio political dynamic of ancient Greek expectations of women and their roles in society the conflict of masculinity versus femininity the alternation of defiance and submission and the interplay between deceit and rhetoric Each chapter offers clear descriptions of plot and mythical background and builds on the text of the plays to enable reflections on language and performance All technical terms are explained and key topics or references are pulled out into box features that provide further background information Discussion points at the ends of chapters enable readers to explore various topics more deeply      **Sophocles' Antigone: Commentary** Sophocles,1988      *Catalogue...authors, Titles, Subjects, and Classes* Brooklyn Public Library,1880

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