SOPHOCLES

A STUDY OF HEROIC HUMANISM BY CEDRIC H. WHITMAN



Sophocles A Study Of Heroic Humanism

Valdis Leinieks

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translation as movement of a text over time space language and culture Some of these images are resistant even violent tradition as silencing translation as decapitation cannibalistic reception Others pose searching questions about the interaction of modernity with tradition what is entailed in The Price of the Modern Drawing as it does on Classical Modernist Translation Reception Comparative Literary and Intercultural Studies the volume has the potential to suggest critiques of practice in these disciplines but also concerns that are common to all these fields Die Unfähigkeit, sich zu erkennen: **Sophokles' Tragödien** Eckard Lefèvre, 2017-09-18 This book interprets all seven Sophoclean tragedies 5th century B C as a whole focussing on the aspect of individuals being guilty of not reaching proper conclusions about their own selves and their situation although they possess the means and ability to do so Chapter I offers exact definitions of the concepts employed in analyzing the tragedies Chapters II VIII each contain a detailed interpretation of one of Sophocles seven tragedies Chapter IX Tableau presents the dramatic works within the context of Greek history of thought and politics of their time while Chapter X sheds some light on how Sophoclean concepts were continued in the comedies of Menander This study should not only prove helpful to scholars in the field of literary studies but also to historians philosophers and all those interested in history of thought and cultural history since it examines in a fundamental way the thought of one of the most important poets of ancient The Light and the Darkness, Suspense in Ancient Greek Literature Ioannis M. Konstantakos, Vasileios Liotsakis, 2021-02-22 The use of suspense in ancient literature attracts increasing attention in modern scholarship but hitherto there has been no comprehensive work analysing the techniques of suspense through the various genres of the Classical literary canon This volume aspires to fill such a gap exploring the phenomenon of suspense in the earliest narrative writings of the western world the literature of the ancient Greeks The individual chapters focus on a wide range of poetic and prose genres epic drama historiography oratory novel and works of literary criticism and examine the means by which ancient authors elicited emotions of tense expectation and fearful anticipation for the outcome of the story the development of the plot or the characters fate A variety of theoretical tools from narratology and performance studies to psychological and cognitive approaches are exploited to study the operation of suspense in the works under discussion Suspenseful effects are analysed in a double perspective both in terms of the artifices employed by authors and with regard to the responses and experiences of the audience The volume will be useful to classical scholars narratologists and literary historians and theorists

Athena's Justice Rebecca Futo Kennedy,2009 Athena is recognized as an allegory or representative of Athens in most Athenian public art except in tragedy Perhaps this is because tragedy is rarely studied as a public art form or perhaps because her character is not static in tragedy Although Athena s characterization changes to fit the needs of a particular drama her clear connection with justice remains true throughout and suggests that she is always the representative of the city and its institutions Athens the city Athena protected experienced a dramatic transformation in the fifth century its political institutions physical landscape military power and international prestige underwent dynamic change Athena its

goddess and its symbol simultaneously transformed as well although not always for the better Athena s Justice follows the question of civic identity and ideology in Athenian tragedy focusing specifically on the link between tragedy and its influence upon identity creation and promotion during the period when Athens was asserting itself as an imperial power Through examination of tragedies in which Athena appears this book traces the process by which Athena came to identify itself with its legal system symbolized by Athena on stage and then suffered the corruption of that system by the exercise of imperial power Athena's Justice is essential reading not just for classicists and ancient historians but for anyone interested in the interaction between art and politics and the process by which human beings in any period seek to shape their identity as a Eurykleia and Her Successors Helen Pournara Karydas, 1998 In Greek literature from Homer to Euripides the Nurse is a central figure of authority but until now no one has attempted a systematic comprehensive study of her Examining Nurse figures in ancient Greek epic and drama Helen Pournara Karydas focuses on the the verbal manifestations of the Nurse's authority advice approval disapproval directions and orders She reveals its roots in the models of female hierarchy in early choral lyric performances demonstrating how the poetics of female paideia in those performances are appropriated and reshaped in the poetics of epic and tragedy **The Plays of Sophokles** Valdis Leinieks, 1982-01-01 Spectator Emily Allen-Hornblower, 2016-03-07 This book looks at witnesses to suffering and death in ancient Greek epic Homer's Iliad and tragedy Internal spectators abound in both genres and have received due scholarly attention The present monograph covers new ground by dealing with a specific subset of characters those who are put in the position of spectator to and often commentator on their own deed s By their very nature protagonists are confined to the role of witness to the suffering or deaths they have caused only for brief stretches of time often a single scene or even just the length of a speech but every instance is of central importance not just to our understanding of the characters in question but also to the articulation of fundamental themes within the poetic works under examination As they shift from the status of agent to that of witness these protagonists qua spectators to the consequences of their actions give voice to dramatize and enact the tragic motifs of human helplessness and mortal fallibility that lie at the core of Homeric epic and Greek tragedy and that define the human condition in a manner that leads the audience looking on to ponder their own Sons of the Gods. Children of **Earth** Peter W. Rose, 2019-03-15 In this ambitious and venturesome book Peter W Rose applies the insights of Marxist theory to a number of central Greek literary and philosophical texts He explores major points in the trajectory from Homer to Plato where the ideology of inherited excellence beliefs about descent from gods or heroes is elaborated and challenged Rose offers subtle and penetrating new readings of Homer's Iliad and Odyssey Pindar's Tenth Pythian Ode Aeschylus's Oresteia Sophokles Philoktetes and Plato s Republic Rose rejects the view of art as a mere reflection of social and political reality a view that is characteristic not only of most Marxist but of most historically oriented treatments of classical literature He applies instead a Marxian hermeneutic derived from the work of the Frankfurt School and Fredric Jameson His readings

focus on illuminating a politics of form within the text while responding to historically specific social political and economic realities Each work he asserts both reflects contemporary conflicts over wealth power and gender roles and constitutes an attempt to transcend the status quo by projecting an ideal community Following Marx Rose maintains that critical engagement with the limitations of the utopian dreams of the past is the only means to the realization of freedom in the present Classicists and their students literary theorists philosophers comparatists and Marxist critics will find Sons of the Gods Children of Earth challenging reading

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