

C G
Far as I can see.

C
Swing and turn, Jubilee,
D7 G
Live and learn, Jubilee.

If I had a needle and thread,
As fine as I could sew,
I'd sew my true love to my side
And down this creek I'd go.

If I had no horse to ride,
I'd be found a-crawlin'
Up and down this rocky road
Lookin' for my darlin'.

Some will come on Saturday night,
Some will come on Sunday,
If you give 'em half a chance,
They'll be back on Monday.

I won't have no widder man,
Neither will my cousin,
You can get such stuff as that
For fifteen cents a dozen.

Coffee grows on a white oak tree,
Sugar runs in brandy,
Girls are sweet as a lump of gold,
Boys as sweet as candy.

Songs Of Jubilee

**British Museum. Department of
Printed Books, William Barclay Squire**

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Jubilee Songs ,1884 *The Story of the Jubilee Singers, with Their Songs* J. B. T. Marsh,2024-04-26 Reprint of the original first published in 1881 **The Story of the Jubilee Singers with Their Songs** J. B. T. Marsh,1876 **Jubilee Songs** F. Belle Davis,American Missionary Association,1884 *Jubilee Songs* Theodore Frelinghuysen Seward,1872 **The Oxford Handbook of Shakespeare and Music** Christopher R. Wilson,Mervyn Cooke,2022 Engages with musical practice in a wide range of countries Offers a cutting edge resource for Shakespeare scholars and musicians alike Sheds light on a crucial and fascinating aspect of Shakespeare studies Book jacket *Encyclopedia of American Gospel Music* W. K. McNeil,2013-10-18 The Encyclopedia of American Gospel Music is the first comprehensive reference to cover this important American musical form Coverage includes all aspects of both African American and white gospel from history and performers to recording techniques and styles as well as the influence of gospel on different musical genres and cultural trends

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to the stage by choral ensembles like the Fisk Jubilee Singers spirituals anchored a wide range of late nineteenth century entertainments including minstrelsy variety and plays by both black and white companies In the first book length treatment of postbellum spirituals in theatrical entertainments Sandra Jean Graham mines a trove of resources to chart the spiritual s journey from the private lives of slaves to the concert stage Graham navigates the conflicting agendas of those who in adapting spirituals for their own ends sold conceptions of racial identity to their patrons In so doing they lay the foundation for a black entertainment industry whose artistic financial and cultural practices extended into the twentieth century A companion website contains jubilee troupe personnel recordings and profiles of 85 jubilee groups Please go to http://www.press.uillinois.edu/books/graham_spirituals [The Jubilee Singers and Their Songs](#) J. B. T. Marsh, Frederick J.

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