# NEW INTERNATIONAL GREEK TESTAMENT COMMENTARY

# W. Ward Gasque and I. Howard Marshall, editors

This series is established on the presupposition that the theological character of the New Testament documents calls for exegesis that is sensitive to theological themes as well as to the details of the historical, linguistic, and textual context. Such thorough exegetical work lies at the heart of these volumes, which contain detailed verse-by-verse commentary preceded by general comments on each section and subsection of the text.

An important aim of the NIGTC authors is to interact with the wealth of significant New Testament research published in recent articles and monographs. In this connection the authors make their own scholarly contributions to the ongoing study of the biblical text.

The text on which these commentaries are based is the 1973 UBS Greek New Testament, edited by Kurt Aland and others. While engaging the major questions of text and interpretation at a scholarly level, the authors keep in mind the needs of the beginning student of Greek as well as the pastor or layperson who may have studied the language at some time but does not now use it on a regular basis.





# **The New International Greek Testament Commentary**

G. K. Beale

#### The New International Greek Testament Commentary:

The Gospel of Mark R. T. France, 2002-02-07 Drawing on many years of Marcan studies world class scholar R T France has produced an exegetical commentary on the Greek text of Mark that does what the best of recent Greek commentaries have done but in France's own inimitable reader friendly way This work is a commentary on Mark itself not a commentary on commentaries of Mark It deals immediately and directly with matters that France himself regards as important Working from his own translation of the Greek text and culling from helpful research into the world of first century Palestine France provides an extensive introduction to Mark s Gospel followed by insightful section and verse commentary France sees the structure of Mark's Gospel as an effective drama in three acts Act 1 takes up Jesus public ministry in Galilee Act 2 covers Jesus journey to Jerusalem with his disciples Act 3 focuses on Jesus public ministry in Jerusalem including his confrontation with the Jewish leaders his explanatory discourse on the future and his passion death and resurrection France carefully unpacks for modern readers the two central themes of this powerful narrative of Jesus life the nature of Christ and the role of discipleship Supported by careful argumentation and impressive in its sensitivity to Mark's structure context and use of the Old Testament France's study of the second Gospel is without peer **The Book of Revelation** G. K. Beale, 2013-09-07 This commentary series is established on the presupposition that the theological character of the New Testament documents calls for exegesis that is sensitive to theological themes as well as to the details of the historical linguistic and textual context Such thorough exegetical work lies at the heart of these volumes which contain detailed verse by verse commentary preceded by general comments on each section and subsection of the text An important aim of the NIGTC authors is to interact with the wealth of significant New Testament research published in recent articles and monographs In this connection the authors make their own scholarly contributions to the ongoing study of the biblical text The text on which these commentaries are based is the UBS Greek New Testament edited by Kurt Aland and others While engaging the major questions of text and interpretation at a scholarly level the authors keep in mind the needs of the beginning student of Greek as well as the pastor or layperson who may have studied the language at some time but does not now use it on a regular basis **International Greek Testament Commentary** Anthony C. Thiselton, The New International Greek Testament The Epistles to the Colossians and to Philemon James D. G. Dunn, 2014-10-16 Paul s Epistle to Commentary ,1979 the Colossians merits detailed study for at least two reasons First it provides an unexpectedly interesting window into the character of Christianity in Asia Minor in the second half of the first century With the information it gives about the religious tensions within which emergent Christianity was caught up not least those between Christianity and diaspora Judaism we begin to gain more insight into the influences and factors that shaped the transition from apostolic to subapostolic Christianity in the region Second Colossians represents a crucial stage in the development of Pauline theology itself Whether it was written at the end of Paul's life or soon after his death it indicates how Pauline theology retained its own vital

character and did not die with Paul In this volume in the celebrated New International Greek Testament Commentary James D G Dunn author of numerous well received works on the historical origin and theological interpretation of the New Testament provides detailed expositions of the text of Paul's letters to the Colossians and to Philemon Dunn examines each of these letters within the context of the Jewish and Hellenistic cultures in the first century and discusses the place of Colossians and Philemon in the relationship between the Pauline mission and the early churches that received these letters Particular stress is also placed on the role of faith in Jesus Christ within and over against Judaism and on the counsel of these two important letters with regard to the shaping of human relationships in the community of faith **International Greek Testament Commentary** ,1978 The Epistle to the Galatians F. F. Bruce, 2013-11-14 Paul s letter to the churches of Galatia was for many years a document of special interestand study for renowned New Testament scholar F F Bruce This excellent volume in the New International Greek Testament Commentary series contains Bruce s mature work onthat important early epistle Through phrase by phrase exegesis of the Greek text consistent awareness of the historicaland geographical context and balanced dialogue with scores of other scholars Brucesuccessfully bridges the hermeneutical gap and makes the text of Galatians come alive forboth scholars and students Based on careful historical critical linguistic exegesis yet primarilytheological in character this commentary places special emphasis throughout on Paul s insistence on justification before God by faith apart from works of the law and on Paul's presentation of the Spirit as the principle of the new life in Christ The Gospel of Luke I. Howard Marshall, 1978-11-14 The Gospel of Luke was written says its author as an historical account of the ministry of Jesus Not only would it serve as the basis for a sound faith on the part of professing Christians but it would also claim a place for Christianity in history Christ's ministry as Luke shows is realized prophecy it is that time during which God's promise of salvation was fulfilled His teachings healing and acts of compassion are all part of the good news In Luke's Gospel Christ's message of salvation is directed to the weak poor and needy with an emphasis on the importance of self denial and of whole hearted discipleship Thus while Luke is the most conscious historian of the Gospel writers his history is a vehicle of theological interpretation in which the significance of Jesus is expressed In this commentary I Howard Marshall calls attention to the theological message of Luke the Evangelist His primary purpose is to exegete the text as it was written by Luke so that the distinctiveness of Luke's Gospel may be seen Basing his commentary on the third edition of The Greek New Testament Dr Marshall also refers to many variant readings which are significant in this study He provides fairly full information on the meanings of the Greek words used by Luke and shows which words and constructions occur frequently and are therefore characteristic of his style It is by this meticulous analysis of the Greek that Luke s theological intentions can be objectively determined **New International Greek Testament Commentary** 

(series) ,1982 Epistle to the Philippians ,1868

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