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OF CIVILIZATION
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The New Basis Of Civilization

Kevin Rozario



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The New Basis of Civilization Simon N. Patten, 1968 *The New Basis of Civilization* Simon Nelson Patten, 1912 **The Public**, 1907 **The Outlook** Lyman Abbott, Hamilton Wright Mabie, Ernest Hamlin Abbott, Francis Rufus Bellamy, 1926

The Political Thought of Calvin Coolidge Thomas J. Tacoma, 2020-09-02 Calvin Coolidge lived during a time of constitutional transformation the Progressive Era and World War I before serving as President of the United States from 1923 1929 Thomas J Tacoma argues that Coolidge contended with this changing regime and world through as a Burkean conservative and an Americanist politician In *The Political Thought of Calvin Coolidge* Burkean Americanist Tacoma contextualizes Coolidge's thought in the Progressive milieu of the age and Coolidge's own educational background in New England and then presents the core of Coolidge's political thought civilization Tacoma maintains that Coolidge believed in civilization and that the traditional American political and economic order represented the highest achievements in western civilization Coolidge's speeches ranged across American history to defend the virtues of the American regime and in his political career he undertook to defend the constitutional regime he had inherited Coolidge famous for his emphasis on thrift likewise situated his views on economy within his larger vision of civilization and he mixed realism and idealism in his developed views on international relations Through extensive research Tacoma examines the way Coolidge responded to the challenge of upholding American civilization in the face of a changing world **A Fierce Discontent** Michael McGerr, 2010-05-11 The Progressive Era a few brief decades around the turn of the last century still burns in American memory for its outsized personalities Theodore Roosevelt whose energy glinted through his pince nez Carry Nation who smashed saloons with her axe and helped stop an entire nation from drinking women suffragists who marched in the streets until they finally achieved the vote Andrew Carnegie and the super rich who spent unheard of sums of money and became the wealthiest class of Americans since the Revolution Yet the full story of those decades is far more than the sum of its characters In Michael McGerr's *A Fierce Discontent* America's great political upheaval is brilliantly explored as the root cause of our modern political malaise The Progressive Era witnessed the nation's most convulsive upheaval a time of radicalism far beyond the Revolution or anything since In response to the birth of modern America with its first large scale businesses newly dominant cities and an explosion of wealth one small group of middle class Americans seized control of the nation and attempted to remake society from bottom to top Everything was open to question family life sex roles race relations morals leisure pursuits and politics For a time it seemed as if the middle class utopians would cause a revolution They accomplished an astonishing range of triumphs From the 1890s to the 1910s as American soldiers fought a war to make the world safe for democracy reformers managed to outlaw alcohol close down vice districts win the right to vote for women launch the income tax take over the railroads and raise feverish hopes of making new men and women for a new century Yet the progressive movement collapsed even more spectacularly as the war came to an end amid race riots strikes high inflation

and a frenzied Red scare It is an astonishing and moving story McGerr argues convincingly that the expectations raised by the progressives utopian hopes have nagged at us ever since Our current less than epic politics must inevitably disappoint a nation that once thought in epic terms The New Deal World War II the Cold War the Great Society and now the war on terrorism have each entailed ambitious plans for America and each has had dramatic impacts on policy and society But the failure of the progressive movement set boundaries around the aspirations of all of these efforts None of them was as ambitious as openly determined to transform people and create utopia as the progressive movement We have been forced to think modestly ever since that age of bold reform For all of us right center and left the age of fierce discontent is long over

The Labor Question in America Rosanne Currarino,2010-10-01 In The Labor Question in America Economic Democracy in the Gilded Age Rosanne Currarino traces the struggle to define the nature of democratic life in an era of industrial strife As Americans confronted the glaring disparity between democracy s promises of independence and prosperity and the grim realities of economic want and wage labor they asked What should constitute full participation in American society What standard of living should citizens expect and demand Currarino traces the diverse efforts to answer to these questions from the fledgling trade union movement to contests over immigration from economic theory to popular literature from legal debates to social reform The contradictory answers that emerged one stressing economic participation in a consumer society the other emphasizing property ownership and self reliance remain pressing today as contemporary scholars journalists and social critics grapple with the meaning of democracy in post industrial America The Culture of Calamity Kevin Rozario,2019-05-23 Turn on the news and it looks as if we live in a time and place unusually consumed by the specter of disaster The events of 9 11 and the promise of future attacks Hurricane Katrina and the destruction of New Orleans and the inevitable consequences of environmental devastation all contribute to an atmosphere of imminent doom But reading an account of the San Francisco earthquake of 1906 with its vivid evocation of buildings crumbling as one might crush a biscuit we see that calamities whether natural or man made have long had an impact on the American consciousness Uncovering the history of Americans responses to disaster from their colonial past up to the present Kevin Rozario reveals the vital role that calamity and our abiding fascination with it has played in the development of this nation Beginning with the Puritan view of disaster as God s instrument of correction Rozario explores how catastrophic events frequently inspired positive reactions He argues that they have shaped American life by providing an opportunity to take stock of our values and social institutions Destruction leads naturally to rebuilding and here we learn that disasters have been a boon to capitalism and paradoxically indispensable to the construction of dominant American ideas of progress As Rozario turns to the present he finds that the impulse to respond creatively to disasters is mitigated by a mania for security Terror alerts and duct tape represent the cynical politician s attitude about 9 11 but Rozario focuses on how the attacks registered in the popular imagination how responses to genuine calamity were mediated by the hyperreal thrills of movies how apocalyptic literature

like the best selling Left Behind series recycles Puritan religious outlooks while adopting Hollywood's style and how the convergence of these two ways of imagining disaster points to a new postmodern culture of calamity The Culture of Calamity will stand as the definitive diagnosis of the peculiarly American addiction to the spectacle of destruction The Survey
,1910 **The School Journal** ,1907

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