

The Nature of Salvation

Propitiation means satisfying God's holy law so that those under it can receive a full pardon.

Jesus was our propitiation. He stood in the gap to obstruct God's view of our sins.

The Nature Of Salvation

Job Scott



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The Nature of Christian Doctrine Alister E. McGrath, 2024 Alister E McGrath provides a fresh and engaging account of the origins development and abiding importance of Christian doctrine The book explores why Christianity developed doctrines in the first place and why doctrines continue to be vital to the present and future of Christian communities

Salvation by Christ: to which is added remarks upon the nature of salvation by Christ, etc Job SCOTT, 1825 **The Nature of the Atonement** John McLeod Campbell, 2017-03-12 Using historical and Biblical sources J M Campbell shows how the thinking of the nature of the atonement formed and what it means for us today The thinking around the atonement has come under some serious attack in the present day and remembering what it means and how it affects our thinking theologically is something that we need to consider and remember **The Nature of Salvation by Christ** Job Scott, 1893

The Nature of the Atonement and Its Relation to Remission of Sins and Eternal Life John McLeod Campbell, 1856 **The Nature of the Atonement, and Its Relation to Remission of Sins and Eternal Life** John MacLeod CAMPBELL (Minister of Blackfriars Street Chapel, Glasgow.), 1856 **The Nature of Doctrine, 25th Anniversary Edition** George A.

Lindbeck, 2009-07-20 The Nature of Doctrine originally published in 1984 is one of the most influential works of academic theology in the past fifty years A true classic this book sets forth the central tenets of a post liberal approach to theology emphasizing a cultural linguistic approach to religion and a rule theory of doctrine In addition to his account of the nature of religion George Lindbeck also addresses the relationship between Christianity and other religions the resolution of historic doctrinal conflict among Christian communities and the nature and task of theology itself This is a work that all theologians and advanced students should know This twenty fifth anniversary edition includes an English translation of the foreword to the German edition and a complete bibliography of Lindbeck s work *A treatise on the nature and importance of the sacraments, etc* Ebenezer CHAPLIN, 1802 *The Nature and Mission of the Church* Jean-Marc Flückiger, This is an academic work of the highest quality but Jean Marc Fl ckiger presents it in a way that makes it very accessible far beyond academic circles It is a testament to his sharp intellect but even more to his love of God commitment to The Salvation Army and heartfelt dedication to the Church s mission in the world Henrik Andersen Territorial Leader of The Salvation Army Switzerland Austria Hungary Jean Marc Fl ckiger s book is a welcome reflection on the missionary impulse of Christian churches I found it particularly helpful to consider the interplay of the three main ingredients of mission namely worship of God community life and service to the world Christophe Chalamet Professor of Systematic Theology University of Geneva

Natural Religion and the Nature of Religion Peter Byrne, 2013-05-02 This study offers students of religion and philosophy introductory chapters concerning the concept of natural religion It holds that we can t engage in useful discussion about the present concept of religion without a knowledge of the philosophical history that has shaped that concept This is discussed with reference to the notion of natural religion to illustrate certain aspects of deism and its legacy Originally

published in 1989 **The Nature of the Archons** Ingvild Sælid Gilhus,1985 **Lectures on the Nature Design and Extent of Punishment** Isaac Parks,2025-08-20 Reprint of the original first published in 1873 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage *Leibniz on the Nature of the Church* Avelino González-Ferrer,2025-09-18 Gottfried Wilhelm Leibniz 1646 1716 one of the most prominent figures in both the history of philosophy and the history of mathematics but also one of the greatest advocates of Christian unity of the early modern period may just have the solution to divisions within the Church with his unique understanding of the nature of the Church Leibniz s unique theological metaphysics and pioneering thought on the centrality of the concept of person makes his ideas on the nature of the Church particularly promising The book presents how Leibniz s ideas are formed by history and meetings with extraordinary figures and how these ideas mature and develop through time into a theological metaphysics and much later as a philosophy of personalism that secures Leibniz s place as an early pioneer of the philosophical movement of personalism Leibniz on the Nature of the Church presents a historical systematic and provocative reading of these until now overlooked ideas **The Nature of the Will in the Writings of Calvin and Arminius** Alrick George Headley,2017-06-05 Looking for deeper insights into an age old debate on the question of the issue of free will in the theology of Calvin and Arminius You ve come to the right place When the general question does man have a free will is directed to John Calvin and James Arminius the received and oft repeated answer is that Calvin jealous for the glory of God opposes free will and that Arminius being human centered advocates for free will thus robbing God of his glory This book shows through a fresh look at the original sources that the above characterization of the differences between Calvin and Arminius on the nature of the human will is misguided For by using the fourfold state of human beings as the lens through which to ask and answer the question it is shown here that the glory of God constitutes the main reason underlying both Calvin s opposition to and Arminius s advocacy of free will Moreover though for different reasons and with many nuances Calvin and Arminius do agree seventy five percent of the time in the created the redeemed and the glorified state that human beings possess free will However they differ significantly on the location efficacy and function of that free will For Calvin free will is a gift of grace for Arminius it is a gift of grace and nature **The Nature of God'S Divine Redemption** John R. Matthew,2014-08-18 The book was born out of a desire to lift your spirit As we look around us today we see a lot of pain and sorrow and misery The concept of The Nature of Gods Divine Redemption is a deliberate intention to encourage you and to lift your hope to put your mind on something better and a superior way The book tells you If the son of man set you free you are free indeed John 8 36 King James Bible That is what is The Nature of Gods Redemption is about We are told that whatsoever a man thinks in his heart so is he The idea behind the book is to help you to think good thoughts and to lift your minds from horizontal things to vertical things Gods love is the most amazing thing The book tells that faith is also amazing It

takes far more faith to believe in the intellectually chic and fashionable evolutionary myth than it does to believe in the existence of God Moreover it says Evolution is based entirely on faith because no facts or proof have ever been found to support it Faith does play a primary role in the life of a Christian For the person who truly wants to seek God and learn to please Him Hebrews 11:6 tells us that But without faith it is impossible to please God for him that cometh to God must believe that He is and that He is a rewarder of them that diligently seek Him Faith is vital to a Christian In fact without it no one can please God Notice this verse says that those seeking God must believe that He is Also the book articulates that a deep belief in God who rewards all who diligently seek Him requires proof of His existence It says it is After proof has been established then and only then can one have faith absolute confidence that what man does is being recorded in God's mind to be remembered when he receives his reward If you are uncertain that God exists because proof of that existence has not been firmly established then under fire your faith will wane or disappear But when you truly believe in what Jesus Christ did on the Cross of Calvary God's Divine love will redeem you and set you free from the heavy load of sin *The Spirit of the Bible; Or, the Nature and Value of the Jewish and Christian Scriptures Discriminated in an Analysis of Their Several Books* Edward HIGGINSON, 1853

Antipædobaptism examined; or, a strict and impartial inquiry into the nature and design, subjects and mode of baptism. Including, also, an investigation of the nature of positive institutions in general, and occasional strictures on human ceremonies in matters of religion. Containing, in particular, a full reply to Mr Booth's Pædobaptism examined Edward Williams, 1862

The Nature Spirit W. Raine Grey, 2023-05-23

Aloicius an immortal Nature Spirit has protected his homeland for over a thousand years Over time he becomes more and more distraught after watching all his friends grow old and die without being able to do anything about it After losing one of his closest friends Aloicius tries to stop natural death from being a part of nature by ripping his soul in half However things do not go as planned and he ends up throwing nature out of balance Now Aloicius and his human companion Lunette must travel across the twisted land to aid anyone in need of help and possibly bring balance back to nature *A Treatise of the nature of Catholick Faith and Heresie, with reflexion upon the nullitie of the English Protestant Church and Clergy.* By N. N. [i.e. Peter Talbot, Roman Catholic Archbishop of Dublin.] , 1657

The Deep Things of God Thomas Pulickal, 2020-03-03

In the beginning the Lord God formed man from the dust of the ground and breathed into his nostrils the breath of life and the man became a living soul This breath of the living soul was breathed out by Christ at His death on the Cross and again after the resurrection He breathed on the disciples the Spirit of God saying Receive the Holy Spirit thereby enabling man the transition from the first man Adam into the second man Christ At the death of Christ the old covenant along with the external and natural ways of relating with God was nailed to the Cross bringing forth in His resurrection the New Covenant life the body of resurrection known as the body of Christ where all those united to Christ in the spirit become one with Him God wants the entire mankind to live in and by the New Covenant which is the reality or substance of the person of Christ as the

indwelling life within us since this is the eternal plan purpose and will of God The Bible thus presents two realms one of death and the other of life through the old and the New Covenant with two different types of relationships God did not improve or modify the first man Adam on the Cross but crucified Adam in Christ and this is known as the judgement where Adam has been separated from Christ This reality has to be inworked within the soul of every human being for the transition from the natural and the earthly into the heavenly and the spiritual and thus from the living soul Adam to the life giving Spirit Christ This book unfolds the truth that Christianity is neither a religion nor an organisation but a true Christian is characterised by the resurrected life of Christ dwelling within him This realisation enables him to produce the fruit which is the increase of Christ and thereby achieve the harvest of a people living by the life of Christ In this way true salvation defined as the fullness of Christ in the human soul becomes a reality proclaiming to the world that the evidence of salvation is It is not I who live but Christ who lives in me

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