

All men by nature
desire knowledge.

Aristotle

The Nature Of Desire

Ronald Schleifer



The Nature Of Desire:

Nature of Desire Deonna, 2015 The Nature of Desire Julien A. Deonna, 2017 Desires are central to our lives yet we rarely understand them What are they And are they motivational or evaluative states Should philosophy adopt an alternative picture entirely Answering these questions is vital to a number of issues in philosophy of mind and ethics This volume comprehensively explores this neglected albeit crucial dimension of the mind **The Nature of Desire** Federico Lauria, Julien A. Deonna, 2017-06-01 Desires matter What are desires Many believe that desire is a motivational state desiring is being disposed to act This conception aligns with the functionalist approach to desire and the standard account of desire's role in explaining action According to a second influential approach however desire is first and foremost an evaluation desiring is representing something as good After all we seem to desire things under the guise of the good Which understanding of desire is more accurate Is the guise of the good even right to assume Should we adopt an alternative picture that emphasizes desire's deontic nature What do neuroscientific studies suggest Essays in the first section of the volume are devoted to these questions and to the puzzle of desire's essence In the second part of the volume essays investigate some implications that the various conceptions of desire have on a number of fundamental issues For example why are inconsistent desires problematic What is desire's role in practical deliberation How do we know what we want This volume will contribute to the emergence of a fruitful debate on a neglected albeit crucial dimension of the mind The nature of desire Angelo Aulisa, 2014-01-09 The nature of desire self help non fiction inner guide to meditation to inner being witness consciousness to universal consciousness to nothingness emptiness gate less gate to non being body incorporeal where time space forms duality of mind completely annihilate into formless relation less unfocused awareness that is just an I am ness infinite light infinite relaxation into the core and source of the mystery of the universal body and of life and death and of all duality of mind eternity itself no begin no end eternity in infinite infinity of light no size it vanish into an open relativity not absolute at all that is just an opening unbounded the nature of desire is a revolutionary interpretation of desire the empty desire from object or subject is the really ground of life the desire can only be purify not destroy what remain is the will of life empty for no purpose at all certain full of zest and rich with intrinsic subtle ecstasy but purposeless the empty desire is what the ancient little men unconscious called God is the really ground of life you open your eyes in the morning and your eyes meet the greenery of nature the blue of the sky the redness of the roses and the miracle of life begin to unfold enchanting beautiful for no purpose at all just alive and the will of life pulsating bubbling within you like champagne wow and then the ha experience describe by the psychologist ha yes thousand time ha this yes the empty desire finally at the moment you live your body will be a request for an ultimate annihilation dissolution of your light consciousness into eternity for a real resurrection because if your desire is loaded with subject of emotional attachment with possessiveness with the desire i want stay a little longer in this shore the resurrection will not happen what will happen then is a reincarnation you

will go for a journey of reincarnation into the cosmic unconscious but if the desire is empty of object or subject is just the will of life empty pulsating empty you will merge into soundless sound of AUM within your inner being and consciousness and the AUM vibration hear from within will be the gate less gate for annihilate into eternity and for eternity to come flowing intrinsic to eternity because consciousness awareness is tremendous freedom and it respect totally even a slide desire of remaining a little longer or emotional attachment or possession of material thing attachment will recall a reincarnation but if the desire is really empty of object or subject an eternal resurrection is certain this a request for a resurrection to happen welcome Angelo Aulisa The Nature of Desire and It's Relation to Emotion and Pleasure and Pain Bhagavan

Das,2005-12-01 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world s literature in affordable high quality modern editions that are true to the original work **The Nature of Happiness According to Advaita Vedanta** Berthold Madhukar Thompson,2016-05-25 Guru Yes My definition of enlightenment is what colour is for the blind man We can describe colour to him and he will understand and know it intellectually as a mental concept But what it really is as an experiential experience he will only know after eyesight has been given to him Or say we have a glass of water in front of us The water exists as it is waterness is its nature Speaking of it is water in terms of the mind Such water is a concept The word water is not water No matter how detailed we describe it even if it is described by 100 Einsteins such a description will never be what water really is We have the triad the subject the seer the object water and the process of perceiving water We can know water only when we drink it shower with it etc That knowing then is a direct existential experience That knowing is drinking is quenching thirst therefore is blissful The three fold aspects knowing drinking and being blissful are one in the event called drinking It is an impersonal event that occurs as part of the functioning of Totality It is not an act of an individual me embodied in a body mind organism with the sense of personal volitiona and doership While drinking the triad drinker water and the process of drinking is dissolved Drinking occurs as one impersonal event comprising the drinker the water and the process of drinking In this case drinking is the impersonal What is The actual drinking of water is not a concept At the moment of drinking there is no individual separate me entity a drinker drinking water The me comes in afterwards as a further additional me thought as in I drank water I experienced drinking water The fact is while drinking water happened there was no me A body mind organism was drinking water as part of the functioning of Totality When we inquire closely we find that such a me entity does not exist except as a thought as a notion as a concept *The Nature of Desire* Tamar Schapiro,University of Toronto. Faculty of Law,2007 *A. J. Greimas and the Nature of Meaning* Ronald Schleifer,2016-08-19 In this book first published in 1987 Professor Schleifer sets Greimas work in its intellectual context and sets forth the development of his distinctive style of interpretation Moreover the author goes on to consider Greimas work

against the latest examinations of discourse in philosophy depth psychology and literary criticism He tests Greimas semiotic square against Derridean deconstruction Lacanian psychoanalysis and the literary analyses of Paul de Man This book will constitute an important and lucid survey of an often inaccessible critic and will be of interest to students of literature **The Nature and Practice of Yoga** Annie Besant,2019-01-09 Yoga is a science and not a vague dreamy drifting or imagining It is an applied science a systematized collection of laws applied to bring about a definite end It takes up the laws of psychology applicable to the unfolding of the whole consciousness of man on every plane in every world and applies those rationally in a particular case This rational application of the laws of unfolding consciousness acts exactly on the same principles that you see applied around you every day in other departments of science You know by looking at the world around you how enormously the intelligence of man co operating with nature may quicken natural processes and the working of intelligence is as natural as anything else We make this distinction and practically it is a real one between rational and natural growth because human intelligence can guide the working of natural laws and when we come to deal with Yoga we are in the same department of applied science as let us say is the scientific farmer or gardener when he applies the natural laws of selection to breeding The farmer or gardener cannot transcend the laws of nature nor can he work against them He has no other laws of nature to work with save universal laws by which nature is evolving forms around us and yet he does in a few years what nature takes perhaps hundreds of thousands of years to do And how By applying human intelligence to choose the laws that serve him and to neutralize the laws that hinder He brings the divine intelligence in man to utilise the divine powers in nature that are working for general rather than for particular ends So is it in the application of the laws of psychology that we call Yoga Systematized knowledge of the unfolding of consciousness applied to the individualized Self that is Yoga As I have just said it is by the world that consciousness has been unfolded and the world is admirably planned by the LOGOS for this unfolding of consciousness hence the would be yogi choosing out his objects and applying his laws finds in the world exactly the things he wants to make his practice of Yoga real a vital thing a quickening process for the knowledge of the Self There are many laws You can choose those which you require you can evade those you do not require you can utilize those you need and thus you can bring about the result that nature without that application of human intelligence cannot so swiftly effect Take it then that Yoga is within your reach with your powers and that even some of the lower practices of Yoga some of the simpler applications of the laws of the unfolding of consciousness to yourself will benefit you in this world as well as in all others For you are really merely quickening your growth your unfolding taking advantage of the powers nature puts within your hands and deliberately eliminating the conditions which would not help you in your work but rather hinder your march forward **The Nature and Value of Happiness** Christine Vitrano,2014 A concise accessible exploration of both the historical and contemporary theories of happiness

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