



The Nature Of Love The Modern World Nature Of Love

Jeff Monaco



The Nature Of Love The Modern World Nature Of Love:

The Nature of Love Irving Singer, 1984 In this concluding volume of his impressive study of the history of Western thought about the nature of love Irving Singer reviews the principal efforts that have been made by 20th Century thinkers to analyze the phenomenon of love The bulk of the book is taken up with critical accounts of the modern thinkers who have systematically called into question the possibility itself of love as a union of distinct human selves For the most part these critiques are effectively executed and they bring a high level of critical acumen to bear on skeptical theses about love that are now too often accepted as truisms Frederick A Olafson Los Angeles Times Book Review Irving Singer has developed a method of historical analysis flexible enough to deal with all kinds of love from Greek homosexual love in Plato to the philia and agape of the New Testament to the courtly love of medieval romance to the Romantics for whom love was magic This final volume brings us to the present In *The Modern World* Singer offers readings of Freud Proust and Sartre among others He shows how their work was formed in reaction to the 19th century ideal of merging of the identities of lover and beloved More often than not the great modern writers portray love as impossible as a field of failure and regret This masterpiece of critical thinking is a timely eloquent and scrupulous account of what after all still makes the world go round Thomas D Evelyn Christian Science Monitor This is the third of a three volume history of the philosophy of love It begins with Kierkegaard Tolstoy and Nietzsche in the nineteenth century and treats Freud Proust Bergson D H Lawrence G B Shaw Santayana Sartre and others in the twentieth Although the author's approach is primarily historical he intersperses critical remarks throughout Most of the major themes which are discussed by philosophers of love make their way into this history including friendship sexual love and the distinction between love that is based on the value of the beloved and love that bestows value on the beloved Singer devotes a number of pages to his own views on falling in love being in love and staying in love Singer's exposition is lucid and organized his criticisms are insightful Ethics In this third volume of historical overview of the development of the Western conception of love Singer uses writers philosophers and psychologists to provide the reader with an overview of love in the late 19th and 20th century Analyzing authors such as Tolstoy Proust D H Lawrence and Shaw and philosophers such as Nietzsche Kierkegaard Sartre and Santayana as well as Freud Singer links each contributor's thoughts to the influence of previous writers and also provides some psycho-historical insight into their personal lives that might have been either a source or direct result of their views In this final volume Singer proceeds to look at not just the great men influence but also provides a chapter overviewing scientific contributions to our understanding of love Singer's work is a significant contribution to understanding the social construction of important abstract social and personal values By tracing love through different historical periods through a variety of voices Singer has created a rich history of the struggle between the ideal and the real between the dreams of what love should provide and the reality of what relationships have been in each historical period By personalizing the voice through psychohistorical analysis Singer also provides insight into the shaping of

ideas through the intimate struggles of the shapers Mark V Chaffee Contemporary Psychology The Nature of Love: The modern world Irving Singer, 1984 *The Nature of Love, Volume 3* Irving Singer, 2009-02-27 The final volume of Singer's trilogy discusses ideas about love in the work of writers ranging from Kierkegaard Nietzsche and Tolstoy to Freud Proust D H Lawrence Shaw and others in the contemporary world Irving Singer's trilogy *The Nature of Love* has been called majestic New York Times Book Review monumental Boston Globe one of the major works of philosophy in our century Nous wise and magisterial Times Literary Supplement and a masterpiece of critical thinking that is a timely eloquent and scrupulous account of what after all still makes the world go round Christian Science Monitor In the third volume Singer examines the pervasive dialectic between optimistic idealism and pessimistic realism in modern thinking about the nature of love He begins by discussing anti Romantic Romantics focusing on Kierkegaard Nietzsche and Tolstoy influential nineteenth century thinkers whose views illustrate much of the ambiguity and self contradiction that permeate thinking about love in the last hundred years He offers detailed studies of Freud Proust Shaw D H Lawrence and Santayana and he maps the ideas about love in Continental existentialism particularly those of Sartre and de Beauvoir Singer finally envisages a future of cooperation between pluralistic humanists and empirical scientists This last volume of Singer's trilogy does not pretend to offer the final word on the subject any more than do most of the philosophers he discusses but his masterful work can take its place beside their earlier investigations into these vast and complex questions **Kierkegaard and the Philosophy of Love** Michael Strawser, 2015-10-08 Ironically the philosophy of love has long been neglected by philosophers so called lovers of wisdom who would seemingly need to understand how one best becomes a lover In *Kierkegaard and the Philosophy of Love* Michael Strawser shows that the philosophy of love lies at the heart of Kierkegaard's writings as he argues that the central issue of Kierkegaard's authorship can and should be understood more broadly as the task of becoming a lover Strawser starts by identifying the questions How should I love the other Is self love possible How can I love God and themes love's immediacy intentionality unity and eternity that are central to the philosophy of love and he develops a rich context that includes analyses of the conceptions of love found in Plato Spinoza and Hegel as well as prominent contemporary thinkers Strawser provides an original and wide ranging analysis of Kierkegaard's writings from the early *The Concept of Irony* and *Edifying Discourses* to the late *The Moment* while maintaining the prominence of *Works of Love* to demonstrate how Kierkegaard's writings on love are relevant to the emerging study of the philosophy of love today The most unique perspective of this work however is Strawser's argument that Kierkegaard's writings on love are most fruitfully understood within the context of a phenomenology of love In interpreting Kierkegaard as a phenomenologist of love Strawser claims that it is not Husserl and Heidegger that we should look to for a connection in the first instance but rather Max Scheler Dietrich von Hildebrand Emmanuel Levinas and most importantly Jean Luc Marion who for the most part center their thinking on the phenomenological nature of love Based on an analysis of the works of these thinkers together with Kierkegaard's writings

Strawser argues that Kierkegaard presents readers with a first phenomenology of love a point of view that serves as a unifying perspective throughout this work while also pointing to areas for future scholarship Overall this work brings seemingly divergent perspectives into a unity brought about through a focus on love which is after all a unifying force

The Nature of Love, Volume 2 Irving Singer, 2009-02-20 An examination of ideas and ideals of medieval courtly love and the transition into later Romantic love analyzing the work of Dante Shakespeare and Schopenhauer among many others Review monumental Boston Globe one of the major works of philosophy in our century Nous wise and magisterial Times Literary Supplement and a masterpiece of critical thinking that is a timely eloquent and scrupulous account of what after all still makes the world go round Christian Science Monitor In the second volume Singer studies the ideas and ideals of medieval courtly love and nineteenth century Romantic love as well as the transition between these two perspectives According to the traditions of courtly love in the twelfth century and thereafter not only God but also human beings in themselves are capable of authentic love The pursuit of love between man and woman was seen as a splendid ideal that ennobles both the lover and the beloved It was something more than libidinal sexuality and involved sophisticated and highly refined courtliness that emulated religious love in its ability to create a holy union between the participants Adherents to Romantic love in later centuries affirmed the capacity of love to effect a merging between two people who thus became one Singer analyzes the transition from courtly to Romantic by reference to the writings of many artists beginning with Dante and ending with Richard Wagner as well as Neoplatonist philosophers of the Italian Renaissance Descartes Spinoza Rousseau Hume Kant Hegel and Schopenhauer In relation to romanticism itself he distinguishes between two aspects benign romanticism and Romantic pessimism that took on renewed importance in the twentieth century *The Nature of Love, Volume 1* Irving Singer, 2009-02-20 An analysis of concepts of bestowal appraisal imagination and idealization followed by explorations into the writings of thinkers that include Plato Ovid and Martin Luther Irving Singer's trilogy *The Nature of Love* has been called majestic New York Times Book Review monumental Boston Globe one of the major works of philosophy in our century Nous wise and magisterial Times Literary Supplement and a masterpiece of critical thinking that is a timely eloquent and scrupulous account of what after all still makes the world go round Christian Science Monitor In the first volume Singer begins by studying love as appraisal and bestowal as well as imagination and idealization He then examines the contrasting views of Plato Aristotle Plotinus Ovid Lucretius Saint Augustine Saint Thomas Aquinas and Martin Luther After having described the nature of erotic idealization Singer analyzes the religious idealization in Judeo Christian concepts of eros philia nomos and agape Medieval Catholicism sought to combine these four ideas of love in the caritas synthesis Luther repudiated that attempt on the grounds that love exists only in God's agapastic bestowal of unlimited goodness upon humanity and all of nature In relation to the different modes of theorizing Singer explores the humanistic implications of each *Shakespeare and the Nature of Love* Marcus Nordlund, 2007 The best conception of love Marcus Nordlund contends

and hence the best framework for its literary analysis must be a fusion of evolutionary cultural and historical explanation. It is within just such a bio cultural nexus that Nordlund explores Shakespeare's treatment of different forms of love. His approach leads to a valuable new perspective on Shakespearean love and more broadly on the interaction between our common humanity and our historical contingency as they are reflected, recast, transformed or even suppressed in literary works. After addressing critical issues about love, biology and culture raised by his method, Nordlund considers four specific forms of love in seven of Shakespeare's plays. Examining the vicissitudes of parental love in *Titus Andronicus* and *Coriolanus*, he argues that Shakespeare makes a sustained inquiry into the impact of culture and society upon the natural human affections. *King Lear* offers insight into the conflicted relationship between love and duty. In two problem plays about romantic love, *Troilus and Cressida* and *All's Well that Ends Well*, the tension between individual idiosyncrasies and social consensus becomes especially salient. And finally in *Othello* and *The Winter's Tale*, Nordlund asks what Shakespeare can tell us about the dark avatar of jealousy.

The Nature of Love Thomas Jay Oord, 2010-04-01. God is love. Consequently, shouldn't love exist at the center of Christian theology? When love is at the center, theology is understood differently than it has typically been understood. Some theologians have placed faith at the center; others, God's sovereignty; still others, the Church. But Dr. Oord places the emphasis on love: God's love for us, revealed in Christ in the Church and in creation, and our love for God and others as ourselves must be afforded its rightful place. Beginning with the foundation of love is what differentiates the Christian faith from others: a loving God. Dr. Oord defines love as: To love is to act intentionally in sympathetic, empathetic response to God and others to promote overall well-being. Is this not what has defined Christians throughout history?

Love and Nature Jeff Monaco, 2007-10. <http://www.loveandnature.com>. A MESSAGE FROM THE AUTHOR: Creativness Has Infinite Possibilities. My name is Jeff Monaco and I would like my book to inspire, provoke and awaken something that is free and taken so much for granted in many of our lives: in your dreams and in your soul. I challenge everyone who ever thought of looking through a camera not to think about it any more but go out and actually do it. Don't let anything stop you or get in your way and while in the process, open your heart, your mind, your spirit and just try to connect with what you see. Open your sense of smell, of touch and sight that lie right in front of you: the elements that surround you: light, reflection, color, temperature, warmth, cold, softness, tenderness and sound. Zoom in, zoom out, look out into infinity at any place, any time, even in your own back yard and if you don't have one, just look out the window to the sky. I promise you a whole new visual experience will open up for you and you will discover and rediscover nature's endless beauty, a new and eternal zest for life, love and for the world. Look to all seasons for a new beginning, a new place in time where all dreams do come true.

Pure Unlimited Love Stephen G. Post, 2025-11-04. I'm pleased to see that noted author Dr. Stephen G. Post is addressing themes such as consciousness and interconnectedness in his new book about *Seven Paths to Inner Peace*. It is my hope that this book will contribute to the flourishing of humanity. From the foreword by His Holiness The Dalai Lama: A scientific and spiritual exploration of how the

healing power of love can transform mind body and spirit in individuals and communities even in times of chaos Dr Post's goal through his life's work is to achieve cultural transformation through a blend of the highest levels of scientific research spiritual philosophical reflection and effective practice Through more than forty years of research he has created a framework readers can use to foster pure unlimited love and find inner peace regardless of what's going on around them The framework consists of seven paths for generating inner peace which include May You Give and Glow May You Heal with Kindness May You Follow Your Callings May You Raise Kind Children May You Know the One Mind May You Cherish the Gift of Nature May You Honor the Spirit of Freedom By incorporating these mantras into your everyday life you can intentionally show love and kindness in your interactions and help to create inner peace as well as peace around you When given from the heart pure love is unlimited and is comprised of compassion helping forgiveness mirth respect celebration listening loyalty creativity and carefrontation Dr Post's work invites readers to embrace pure unlimited love and help create a better world

The Nature & Nurture of Love Marga Vicedo, 2022-12-22 The notion that maternal care and love will determine a child's emotional well being and future personality has become ubiquitous In countless stories and movies we find that the problems of the protagonists anything from the fear of romantic commitment to serial killing stem from their troubled relationships with their mothers during childhood How did we come to hold these views about the determinant power of mother love over an individual's emotional development And what does this vision of mother love entail for children and mothers In *The Nature and Nurture of Love* Marga Vicedo examines scientific views about children's emotional needs and mother love from World War II until the 1970s paying particular attention to John Bowlby's ethological theory of attachment behavior Vicedo tracks the development of Bowlby's work as well as the interdisciplinary research that he used to support his theory including Konrad Lorenz's studies of imprinting in geese Harry Harlow's experiments with monkeys and Mary Ainsworth's observations of children and mothers in Uganda and the United States Vicedo's historical analysis reveals that important psychoanalysts and animal researchers opposed the project of turning emotions into biological instincts Despite those substantial criticisms she argues that attachment theory was paramount in turning mother love into a biological need This shift introduced a new justification for the prescriptive role of biology in human affairs and had profound and negative consequences for mothers and for the valuation of mother love *Biblical Theology of the New Testament* Bernhard

Weiss, 1885 *Twenty-one New Christian Science Sermons* George Edwin Burnell, 1891 **Love-life in Nature** Wilhelm Bölsche, 1926 **The Divine Comedy of Dante Alighieri, and the New Life; Ed. with Introduction and Revised and Additional Notes by L. Oscar Kuhns** Dante Alighieri, 1925 *The Nature of Love, Volume 3* Irving Singer, 2009-02-27 The final volume of Singer's trilogy discusses ideas about love in the work of writers ranging from Kierkegaard Nietzsche and Tolstoy to Freud Proust D H Lawrence Shaw and others in the contemporary world Irving Singer's trilogy *The Nature of Love* has been called majestic New York Times Book Review monumental Boston Globe one of the major works of philosophy in our

century Nous wise and magisterial Times Literary Supplement and a masterpiece of critical thinking that is a timely eloquent and scrupulous account of what after all still makes the world go round Christian Science Monitor In the third volume Singer examines the pervasive dialectic between optimistic idealism and pessimistic realism in modern thinking about the nature of love He begins by discussing anti Romantic Romantics focusing on Kierkegaard Nietzsche and Tolstoy influential nineteenth century thinkers whose views illustrate much of the ambiguity and self contradiction that permeate thinking about love in the last hundred years He offers detailed studies of Freud Proust Shaw D H Lawrence and Santayana and he maps the ideas about love in Continental existentialism particularly those of Sartre and de Beauvoir Singer finally envisages a future of cooperation between pluralistic humanists and empirical scientists This last volume of Singer s trilogy does not pretend to offer the final word on the subject any more than do most of the philosophers he discusses but his masterful work can take its place beside their earlier investigations into these vast and complex questions **The Cambridge Review** ,1884 **The**

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