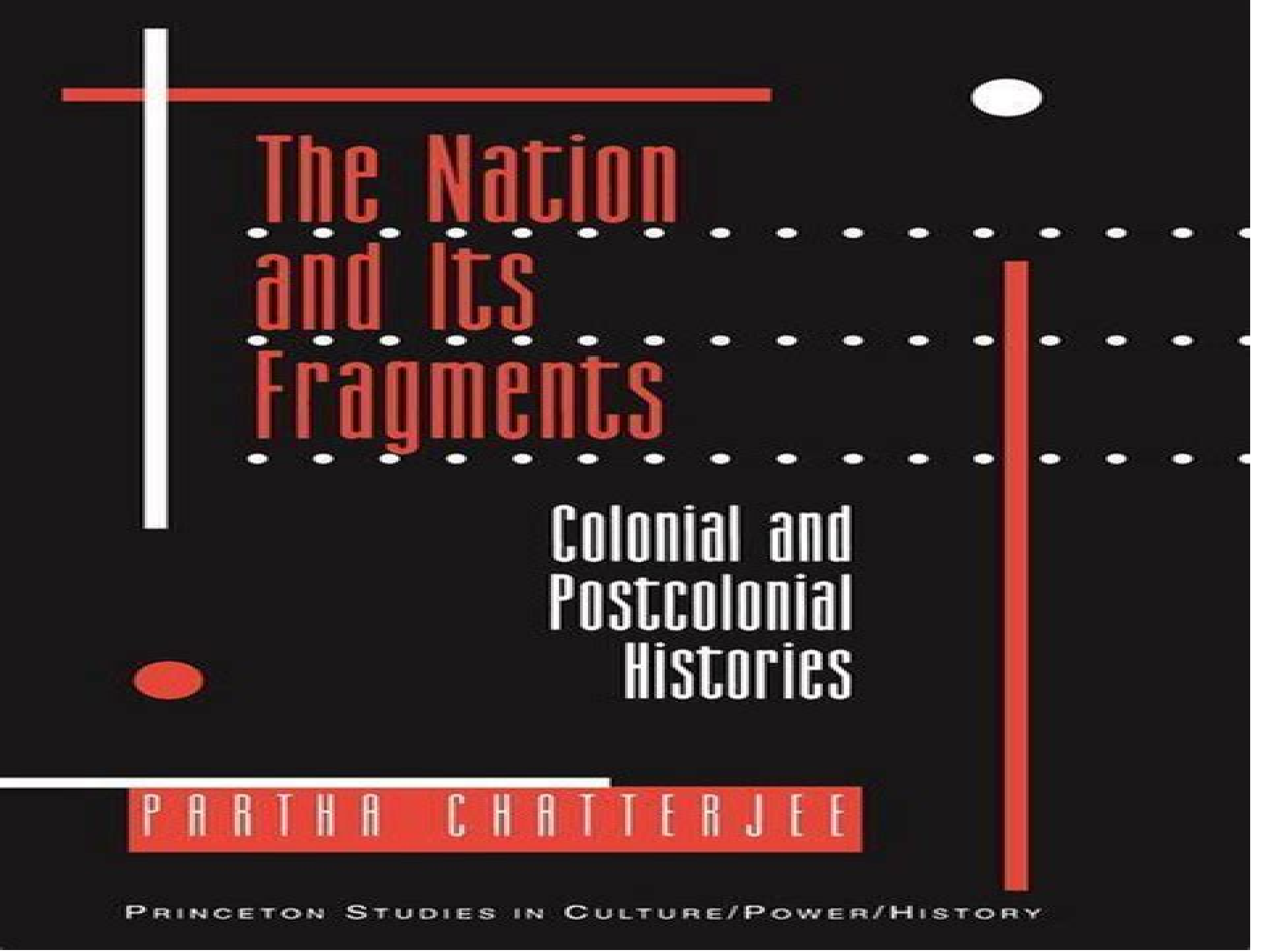




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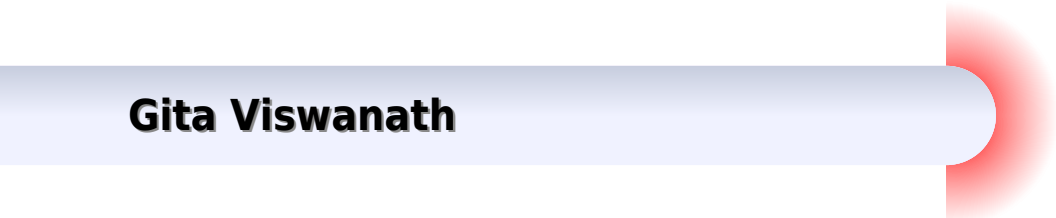
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# The Nation And Its Fragments

**Gita Viswanath**



## **The Nation And Its Fragments:**

*The Nation and Its Fragments* Partha Chatterjee, 1994      *The Nation and Its Fragments* Partha Chatterjee, 2020-05-05 In this book the prominent theorist Partha Chatterjee looks at the creative and powerful results of the nationalist imagination in Asia and Africa that are posited not on identity but on difference with the nationalism propagated by the West. Arguing that scholars have been mistaken in equating political nationalism with nationalism as such, he shows how anticolonialist nationalists produced their own domain of sovereignty within colonial society well before beginning their political battle with the imperial power. These nationalists divided their culture into material and spiritual domains and staked an early claim to the spiritual sphere represented by religion, caste, women and the family and peasants. Chatterjee shows how middle class elites first imagined the nation into being in this spiritual dimension and then readied it for political contest all the while normalizing the aspirations of the various marginal groups that typify the spiritual sphere. While Chatterjee's specific examples are drawn from Indian sources with a copious use of Bengali language materials, the book is a contribution to the general theoretical discussion on nationalism and the modern state. Examining the paradoxes involved with creating first a uniquely non-Western nation in the spiritual sphere and then a universalist nation state in the material sphere, the author finds that the search for a postcolonial modernity is necessarily linked with past struggles against modernity.      *Nation And Its Fragments: Colonial And Postcolonial Histories* Partha Chatterjee, 1997      *The Nation and its Ruins* Yannis Hamilakis, 2007-08-02

This innovative, extensively illustrated study examines how classical antiquities and archaeology contributed significantly to the production of the modern Greek nation and its national imagination. It also shows how, in return, national imagination has created and shaped classical antiquities and archaeological practice from the nineteenth century to the present. Yannis Hamilakis covers a diverse range of topics including the role of antiquities in the foundation of the Greek state in the nineteenth century, the Elgin marbles controversy, the role of archaeology under dictatorial regimes, the use of antiquities in the detention camps of the Greek civil war, and the discovery of the so-called tomb of Philip of Macedonia.

**The Nation and Its "new" Women** Ellen Fleischmann, 2003 Though they are almost completely absent from the historical record, Palestinian women were extensively involved in the unfolding national struggle in their country during the British mandate period. This history studies the development of the Palestine women's movement between 1920 and 1948.

**The "Nation" in War** Gita Viswanath, 2014-04-11 *The Nation in War: A Study of Military Literature and Hindi War Cinema* explores the notions of nation and nationalism as they emerge in war narratives, specifically military literature and war films in popular Hindi cinema. This book is an interesting examination of how the discourses of military literature and war films construct the subject, namely, nation. The Indian nation faces a multi-pronged attack from neighbouring countries that seek territorial aggrandizement, the forces of liberalization, economic and cultural, and from secessionist forces within the nation. In the face of such an attack, a plethora of discourses engages seriously in constructing an idea of the Indian nation.

and reinforcing the notion of an Indian identity The nation may have come into existence as a political entity in August 1947 but the nation as a cultural social and economic entity is constantly in the making The Nation in War addresses concerns such as What narrative modes are deployed to create consensus for war How do war narratives further the statist agenda What is the link between the war waged by the national army and that by the insurgents How do war narratives construct women as national subjects These questions and more are addressed using theoretical insights from various disciplinary positions such as feminist postcolonial and film studies The book will be of interest to scholars of cultural studies film studies feminist studies political science and sociology

Mapping the Nation Gopal Balakrishnan, 2012-11-13 In nearly two decades since Samuel P Huntington proposed his influential and troubling clash of civilizations thesis nationalism has only continued to puzzle and frustrate commentators policy analysts and political theorists No consensus exists concerning its identity genesis or future Are we reverting to the petty nationalisms of the nineteenth century or evolving into a globalized supranational world Has the nation state outlived its usefulness and exhausted its progressive and emancipatory role Opening with powerful statements by Lord Acton and Otto Bauer the classic liberal and socialist positions respectively Mapping the Nation presents a wealth of thought on this issue the debate between Ernest Gellner and Miroslav Hroch Gopal Balakrishnan's critique of Benedict Anderson's seminal Imagined Communities Partha Chatterjee on the limitations of the Enlightenment approach to nationhood and contributions from Michael Mann Eric Hobsbawm Tom Nairn and Jürgen Habermas

*The Writing of the Nation by Its Elite* MK Raghavendra, 2021-07-15 This volume examines the idea of India as it emerges in the writing of its anglophone elite post 2000 Drawing on a variety of genres including fiction histories non-fiction assessments economic political and business travel accounts and so on this book maps the explosion of English language writing in India after the economic liberalization and points to the nation's sense of its growing importance as a producer of culture From Ramachandra Guha to William Dalrymple from Arundhati Roy to Pankaj Mishra from Jhumpa Lahiri to Amitav Ghosh from Amartya Sen to Gurcharan Das from Barkha Dutt to Tarun Tejpal this investigation takes us from aesthetic imaginings of the nation to its fractured political fault lines the ideological predispositions of the writers often pointing to an asymmetrically constituted India A major intervention on how postcolonial India is written about and imagined in the anglophone world this book will be of great interest to scholars and researchers of cultural studies literature history and South Asian studies It will also be of interest to general readers with an inclination towards India and Indian writing

**Nation and Its Modes of Oppressions in South Asia** Sajal Nag, 2022-12-30 This volume examines nationhood as a concept and how it became the basis of political discourse in South Asia It studies the emergence of nationalism in modern states as a powerful omnipotent and omnipresent form of political identity in the nineteenth and twentieth centuries This book examines the idea of a nation as it originated in medieval Europe as an unending process of othering individuals groups and communities to establish its hegemony exclusivity and absolute power within a political discourse It sheds light on how

these new political frameworks in the name of nationalism resulted in conflicts and bloodshed. It unleashed politics of retribution and facilitated majoritarianism, minority persecution and collective authoritarianism which devastated individuals and collectivities. Further, the author also discusses various prominent ideas and contemporary theories on nationalism alongside pivotal socio-cultural factors which have significantly shaped the formation of modern nation states and their politics. Topical and nuanced, this book will be indispensable to researchers, scholars and readers interested in nationalism, political science, modern history, political theory, political philosophy, political sociology, political history, post-colonial studies and South Asia studies.

*Nationalism and Cultural Practice in the Postcolonial World* Neil Lazarus, 1999-05-20

In this wide-ranging study, Neil Lazarus explores the subject of cultural practice in the modern world system. The book contains individual chapters on a range of topics from modernity, globalization and the West and nationalism and decolonization to cricket and popular consciousness in the English-speaking Caribbean. Lazarus analyses social movements, ideas and cultural practices that have migrated from the First world to the Third world over the course of the twentieth century. *Nationalism and Cultural Practice in the Postcolonial World* offers an enormously erudite reading of culture and society in today's world and includes extended discussion of the work of such influential writers, critics and activists as Frantz Fanon, C. L. R. James, Edward Said, Gayatri Spivak, Samir Amin, Raymond Williams, Paul Gilroy and Partha Chatterjee. This book is a politically focused materialist intervention into postcolonial and cultural studies and constitutes a major reappraisal of the debates on politics and culture in these fields.

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