

The Narcissus Of Brahman

Frank Burch Brown

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The Narcissus of Brahman Robin Woodsworth Carlsen,1984 Encyclopedia of Ancient Deities Charles Russell Coulter, Patricia Turner, 2013-07-04 The history of the divine is the history of human thought For as long as men and women have pondered the mysteries of their existence they have answered their own questions with stories of gods and goddesses Belief in these deities shaped whole civilizations yet today many of their names and images lie buried The Encyclopedia of Ancient Deities makes those names available to the general reader as well as the scholar This reference work lists all the known gods through recorded history Alphabetically arranged entries provide the name of each deity with alternate spellings as well as notes on names that may be linguistically or functionally related The tribe or culture that worshiped the deity is identified and the god's origins and functions are explained An extensive bibliography provides opportunities for further research and an exhaustive index provides access to the entries through virtually all names forms and kinds of deities

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Aldo Moro the letters of the Red Brigades the writings of Paul VI of Clean Hands the European and Italian legislation the writings of Cardinal Carlo Borromeo of Giordano Bruno of Eckhart of Dante Alighieri the Rigveda the Bhagavad Gita the Upanishad the Avesta the I Ching Lao Tzu and Tao Te Ching Lie Zi Chuang Tzu the Bible Buddha the Qur an Antigone Medea the classics of tragedy the classics of epics of lyrics of philosophy of science of mathematical logic Confucius Mencius Ma gcig the Sixth Dalai Lama Mao Khomeini Gandhi Narendra Modi Xi Jinping Sin and Madness Shirley Sugerman, 2008 Dr Sugerman looks deeply into our current human condition and sees divided selves in a divided world on a course toward both ecocide and suicide She asks What has prevented us from reversing our course Her answers are found in related interpretations of what theologians have called sin and others have called madness illustrated best she feels by the image of Narcissus The myth of Narcissus proves useful as a lens through which a pattern of behavior and an underlying core of human reality is seen Indeed Narcissism proves to be a spiritual aberration manifest throughout human history East and West An inquiry is made into man's tendency to pride and its self destructiveness long known but little understood by the major religious traditions. We are then presented a post Freudian model for our self understanding as well as a metaphor for the human condition Modern psychoanalysis we are shown provides a contemporary idiom that seems to reanimate our traditional views of man And the author's cross cultural interdisciplinary approach leads to a way of understanding human beings that is both consistent with the traditional wisdom of the East and the West and congenial to modern consciousness Her interpretation of the human predicament is not only revealing but full of hope

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