

THE  
NAMESAKE  
নেমসেক



# The Namesake

**JR Anderson**



## **The Namesake:**

The Namesake Jhumpa Lahiri, 2003 A young man born of Indian parents in America struggles with issues of identity from his teens to his thirties      **The Namesake** Jhumpa Lahiri, 2003      **The Namesake** Jhumpa Lahiri, 2004-09 For use in schools and libraries only A portrait of the immigrant experience follows the Ganguli family from their traditional life in India through their arrival in Massachusetts in the late 1960s and their difficult melding into an American way of life      **The Namesake - A Psychoanalytical Interpretation** Jens Pfundstein, 2009 Seminar paper from the year 2008 in the subject English Language and Literature Studies Literature grade 1 3 Saarland University Anglistik Amerikanistik und Anglophone Kulturen course India the American Dream Fictional Examples 8 entries in the bibliography language English abstract In this paper we will attempt a psychoanalytically tinted interpretation of one if not the main character in Jhumpa Lahiri's *The Namesake* To be more specific we intend to concentrate on Gogol Ganguli As the novel is said to portray conflicts that haunt Gogol on his own winding path through divided loyalties comic detours and wrenching love affairs Lahiri reverse of the novel we should thus be allowed to ask what conflicts Is it true that there are several conflicts or is it possible that there exists only one major conflict With these questions in mind and the feeling that there is something in the text we are not explicitly told we decided to try a psychoanalytical interpretation of Gogol an interpretation which allows us to approach the text as follows We will first provide the definitions of the basic concepts and ideas As these concepts and ideas are not only abstract but contradictory to a certain degree we feel obliged to simplify and generalize these notions without falsifying or distorting the basic concepts Secondly we will provide the reader with our line of argument In other words we will piece together the basic notions in order to form a coherent line of thought The third step consists of an application of this line of thought to the text which in turn is expected to yield new insights As we are convinced that this approach provides new insights we will deal with their implications in step four This then brings us to the conclusion of the paper which will take the form of a short summary of all our findings      *HSC Standard English* Barry Spurr, Lloyd Cameron, 2009 This guide contains comprehensive summary and discussion of all 44 prescribed texts in the HSC Standard English course plus a list of key issues to consider in each chapter related to the relevant syllabus area helpful advice on how to read different types of texts plot outlines character discussion and interpretations      **Indian Women Novelists in English** P. D. Bheda, 2005      *Indian Writings in English* Binod Mishra, Sanjay Kumar, 2006 Since Its Inception In 19Th Century Indian Writing In English Has Coruscated Worldwide And The English Works Of Indian Authors Have Been Highly Appreciated Even By The People Of English Speaking Nations Not Remaining Confined To The Restricted Gamut Of Themes And Style Of Olden Days Indian Writing In English Has Made Its Dent In Myriad Human Concerns At The Hands Of Great Number Of Indian Writers In The Present Anthology A Sincere Attempt Has Been Made To Provide An In Depth Study Of The Works Of Reputed Indian Authors Like Bhabani Bhattacharya Amitabh Ghosh Shashi Tharoor Raj Kamal Jha Arundhati Roy Jhumpa Lahiri Shobha De Manju Kapur

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**Naming Jhumpa Lahiri** Lavina Dhingra, Floyd Cheung, 2012 This collection of nine essays by scholars in the fields of postcolonial Asian American and other literary studies explains why categorizing the best selling award winning work of Jhumpa Lahiri as either universally great and or ethnically specific matters to whom and how paying attention to these questions can deepen students general readers and academic scholars appreciation for the politics surrounding Lahiri's works and understanding of the literary texts themselves

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