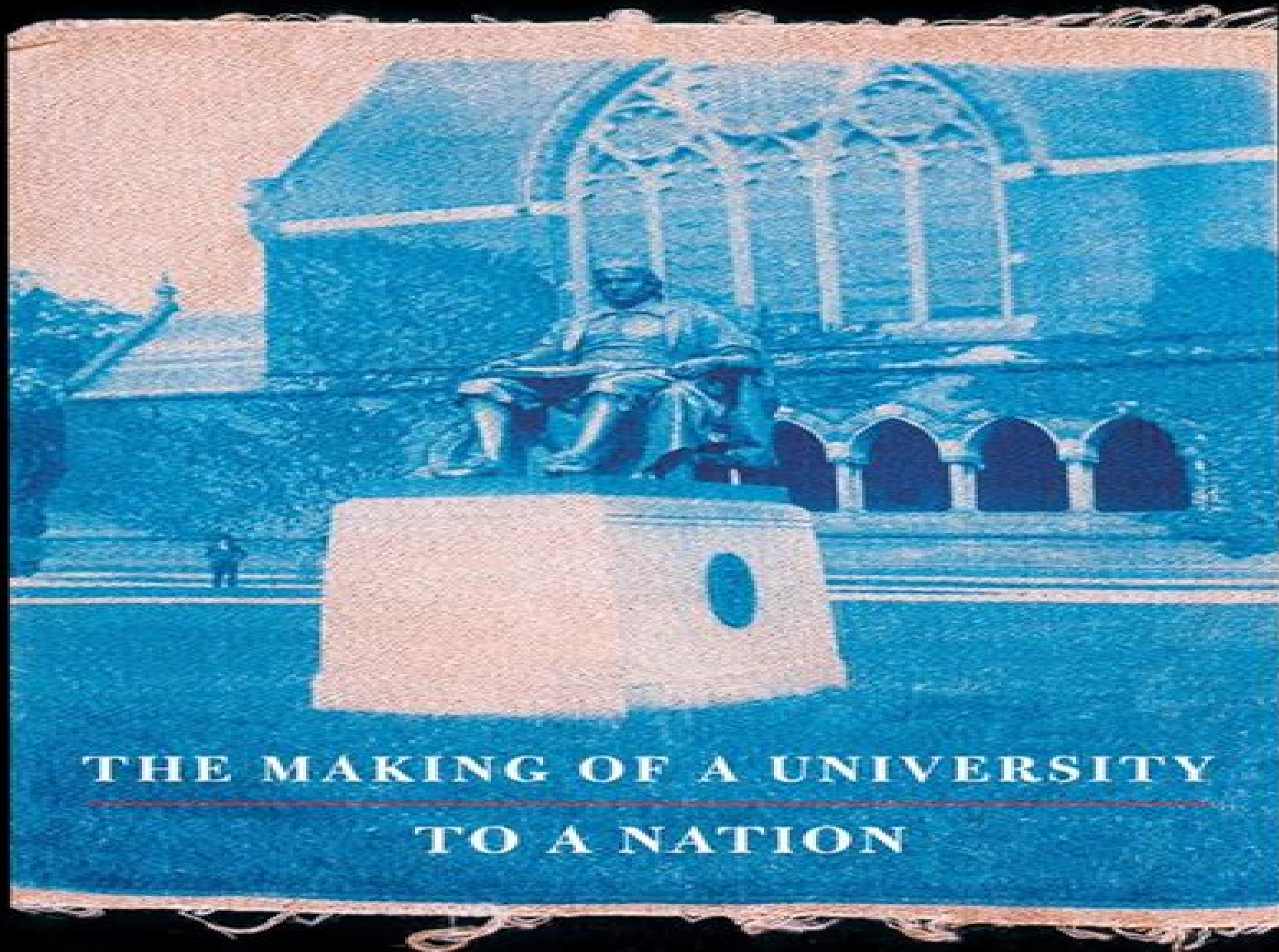


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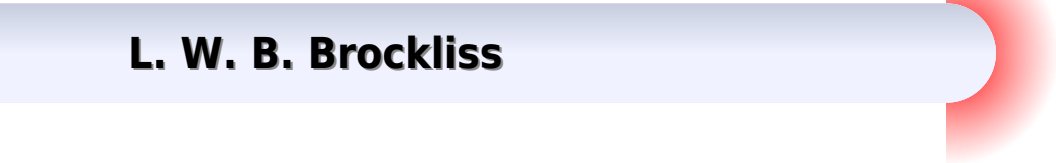


THE MAKING OF A UNIVERSITY
TO A NATION

RICHARD NORTON SMITH

The Harvard Century The Making Of A University To A Nation

L. W. B. Brockliss



The Harvard Century The Making Of A University To A Nation:

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Hollinger, 2006-04-14 The role played by the humanities in reconciling American diversity a diversity of both ideas and peoples is not always appreciated This volume of essays commissioned by the American Academy of Arts and Sciences examines that role in the half century after World War II when exceptional prosperity and population growth coupled with America's expanded political interaction with the world abroad presented American higher education with unprecedented challenges and opportunities The humanities proved to be the site for important efforts to incorporate groups and doctrines that had once been excluded from the American cultural conversation Edited and introduced by David Hollinger this volume explores the interaction between the humanities and demographic changes in the university including the link between external changes and the rise of new academic specializations in area and other interdisciplinary studies This volume analyzes the evolution of humanities disciplines and institutions examines the conditions and intellectual climate in which they operate and assesses the role and value of the humanities in society Contents John Guillory Who's Afraid of Marcel Proust The Failure of General Education in the American University Roger L Geiger Demography and Curriculum The Humanities in American Higher Education from the 1950s through the 1980s Joan Shelley Rubin The Scholar and the World Academic Humanists and General Readers Martin Jay The Ambivalent Virtues of Mendacity How Europeans Taught Some of Us to Learn to Love the Lies of Politics James T Kloppenberg The Place of Value in a Culture of Facts Truth and Historicism Bruce Kuklick Philosophy and Inclusion in the United States 1929 2001 John T McGreevy Catholics Catholicism and the Humanities 1945 1985 Jonathan Scott Holloway The Black Scholar the Humanities and the Politics of Racial Knowledge Since 1945 Rosalind Rosenberg Women in the Humanities Taking Their Place Leila Zenderland American Studies and the Expansion of the Humanities David C Engerman The Ironies of the Iron Curtain The Cold War and the Rise of Russian Studies Andrew E Barshay What is Japan to Us Rolena Adorno Havana and Macondo The Humanities Side of U S Latin American Studies 1940 2000 *J. Robert Oppenheimer and the American Century* David C. Cassidy, 2019-07-31 Born into a wealthy secular New York Jewish family a student of the Ethical Culture School in New York later educated in theoretical physics at Harvard Cambridge UK and G ttingen Germany appointed professor at UC Berkeley and Caltech J Robert Oppenheimer 1904 1967 was on the forefront of the rise of theoretical physics in the United States to world class status contributing to the century altering success of the Manhattan Project to build the atomic bomb As the scientific leader of that project Oppenheimer played a key advisory role in government helping to forge the post war military industrial scientific alliance that poured huge resources into post war big science Because of his position Oppenheimer became for the public the heroic cultural icon of American science but he also became a target and a tragic victim of the cold war fear and nuclear war preparations underlying the McCarthy era This biographical study focuses on Oppenheimer's cultural and intellectual rise as a theoretical physicist as well as his role within the trajectory of the nation's rise to scientific leadership and the post war forces that confronted American science This biography is nearly unique in that it includes discussions for general audiences

of Oppenheimer's work and contributions to theoretical physics including his famous prediction of black holes sixty years before their confirmed discovery. Now David Cassidy brings us the best account of Oppenheimer's life in science with *J Robert Oppenheimer and the American Century*. T. Powers New York Review of Books. Cassidy covers this ground admirably in his thoughtful biography of Oppenheimer. *Scientific American*. Cassidy's book is probably the best single study of Oppenheimer to date. B. Bernstein *Physics World*. Cassidy's biography of J Robert Oppenheimer is a concise well written book about the life of the famous 20th century scientist. A worthwhile read for anyone with an interest in the coming of age of American physics and how the weaknesses and strengths of one of its leaders shaped the relationship between science and the government for decades to come. *Physics and Society*. This biography is a detailed and beautifully written work. Cassidy expands beyond the traditional scope of a biography and expertly explores the surrounding environment that shaped Oppenheimer's life. *Atomic Archive*. This excellent biography of J Robert Oppenheimer places the eminent physicist in the context of twentieth century America. Cassidy provides excellent insights into the life and times of this complex man. Unlike many other biographers of Oppenheimer, Cassidy assesses his role as a twentieth century theoretical physicist. *Alsos Digital Library for Nuclear Issues*. A superbly researched biography. There is no doubt that Cassidy gives us a valuable perspective on Oppenheimer's life. The author is shy neither of editorializing nor of making judgments about the personalities who appear in the story. These comments are almost unfailingly fair and justified by the evidence. *Times Higher Education*. Cassidy has written a book that neither praises Oppenheimer nor buries his reputation but rather puts some tarnish upon the icon. G. Herken *Science*. **The Liberal Arts at Sewanee** W. Brown Patterson, 2009 **The University of Oxford** L. W. B. Brockliss, 2016-04-15 This fresh and readable account gives a complete history of the University of Oxford from its beginnings in the eleventh century to the present day. Written by one of the leading authorities on the history of universities internationally, it traces Oxford's improbable rise from provincial backwater to one of the world's leading centres of research and teaching. Laurence Brockliss sees Oxford's history as one of discontinuity as much as continuity, describing it in four distinct parts. First he explores Oxford as The Catholic University in the centuries before the Reformation when it was principally a clerical studium serving the needs of the Western church. Then as The Anglican University in the years from 1534 to 1845 when Oxford was confessionally closed to other religions it trained the next generation of ministers of the Church of England and acted as a finishing school for the sons of the gentry and the well to do. After 1845 The Imperial University saw the emergence over the following century of a new Oxford, a university which was still elitist but now non-confessional, became open to women as well as men, took students from all round the Empire and was held together at least until 1914 by a novel concept of Christian service. The final part, *The World University*, takes the story forward from 1945 to the present day and describes Oxford's development as a modern meritocratic and secular university with an ever growing commitment to high quality academic research. Throughout the book Oxford's history is placed in the wider context of the

history of higher education in the UK Europe and the world This helps to show how singular Oxford's evolution has been a story not of entitlement but of hard work difficult decisions and a creative use of limited resources and advantages to keep its destiny in its own hands

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