

Richard Price
THE GUIANA MAROONS
A Historical and Bibliographical
Introduction



The Guiana Maroons A Historical And Bibliographical Introduction

JA Banks



The Guiana Maroons A Historical And Bibliographical Introduction:

The Guiana Maroons Richard Price,1976 *The Guiana Maroons* Richard X. Price, **The Guiana Maroons ("Bush Negroes")** Richard Price,1972 **Maroons and the Marooned** Richard Bodek,Joseph Kelly,2020-04-20 Contributions by Richard Bodek Claire P Curtis Joseph Kelly Simon Lewis Steve Mentz J Brent Morris Peter Sands Edward Shore and James O Neil Spady Commonly the word maroon refers to someone cast away on an island One becomes marooned usually through a storm at sea or by a captain as a method of punishment But the term originally denoted escaped slaves Though being marooned came to be associated mostly with white European castaways the etymology invites comparison between true maroons escaped slaves establishing new lives in the wilderness and people who were marooned through maritime disaster This volume brings together literary scholars with historians encompassing both literal maroons such as in Brazil and South Carolina as well as metaphoric scenarios in time travel novels and postapocalyptic narratives Included are examples from *The Tempest* Margaret Atwood's *MaddAddam* trilogy *A Connecticut Yankee in King Arthur's Court* and Octavia Butler's *Kindred* Both runaways and castaways formed new societies in the wilderness But true maroons escaped slaves were not cast away they chose to fly towards the uncertainties of the wild in pursuit of freedom In effect this volume gives these maroons proper credit at the very heart of American history **General History of the Carribean UNESCO Vol.3** NA NA,2019-06-12 Volume 3 looks at various aspects of slave societies in the region from the seventeenth to the nineteenth centuries Throughout the tortuous history of the Caribbean nothing exceeded in fundamental importance the twin experiences of slavery and the plantation system the defining episodes of Caribbean social reality Topics addressed include European settler colonies the sugar revolutions forms of resistance the influence of creolization and religious beliefs and the place of the Maroon communities Knight also examines the internal and external forces that led to the eventual collapse of the Caribbean slave system **The Boni Maroon Wars in Suriname** Wim Hoogbergen,2023-08-14 This a fascinating account of the history of the Boni Maroons Aluku Maroons of Surinam and French Guiana from about 1730 until 1860 Based on archival data oral history and the literature the author paints an overall picture of this interesting Maroon history of guerilla warfare slave resistance and rebellion **General History of the Caribbean** Higman, B.W.,UNESCO,1905-06-21 This volume looks at the ways historians have written the history of the region depending upon their methods of interpretation and differing styles of communicating their findings The chapters discussing methodology are followed by studies of particular themes of historiography The second half of the volume describes the writing of history in the individual territories taking into account changes in society economy and political structure The final section is a full and detailed bibliography serving not only as a guide to the volume but also as an invaluable reference for the General History of the Caribbcan as a whole **General History of the Caribbean UNESCO Volume 6** NA NA,2019-06-12 Volume6 looks at the ways historians have written the history of the region depending upon their methods of interpretation and differing styles of

communicating their findings The authors examine how the lingual diversity of the region has affected the historian s ability to coalesce an historical account The second half of the volume describes the writing of history in the individual territories taking into account changes in society economy and political structure This volume concludes with a detailed bibliography that is comprehensive of the entire series

The Imbalance of Power Marc Brightman, 2016-12-01 Amerindian societies have an iconic status in classical political thought For Montaigne Hobbes Locke Hume and Rousseau the native American state of nature operates as a foil for the European polity Challenging this tradition The Imbalance of Power demonstrates ethnographically that the Carib speaking indigenous societies of the Guiana region of Amazonia do not fit conventional characterizations of simple political units with egalitarian political ideologies and harmonious relationships with nature Marc Brightman builds a persuasive and original theory of Amerindian politics far from balanced and egalitarian Carib societies are rife with tension and difference but this imbalance conditions social dynamism and a distinctive mode of cohesion The Imbalance of Power is based on the author s fieldwork in partnership with Vanessa Grotti who is working on a companion volume entitled *Living with the Enemy First Contacts and the Making of Christian Bodies in Amazonia*

Africa in America Michael Mullin, 1992 In an attempt to lay bare the historical and cultural roots of modern African American societies in the South and the British West Indies Michael Mullin gives a vivid depiction of slave family life economic strategies and religion and their relationship to patterns of resistance and acculturation in two major plantation regions the Caribbean and the American South Generalized observations of plantation slavery usually assumed to be the whole of Africans experience fail to provide definitive answers about how they met and often overcame the challenges and deprivations of their new lives Mullin discusses three phases of slave resistance and religion in Anglo America both on and off plantations During the first or African phase from the 1730s to the 1760s slave resistance was generally sudden violently destructive and charged with African ritual The second phase from the late 1760s to the early 1800s involved plantation slaves who were more conservative and wary The third phase from the late 1760s to the second quarter of the nineteenth century was led by assimilated blacks artisans and drivers who having developed skills both on and off the plantation led the large preemancipation rebellions Mullin s case studies of slaveowners and plantation overseers draw on personal diaries and other documents to reveal memorable men whose approaches to their jobs varied widely and were as much affected by interactions with slaves as by personal background the location of the plantation and the economic climate of the times Extensive archival and anecdotal sources inform this pioneering study of slavery as it was practiced in tidewater Virginia on the rice coast of the Carolinas and in Jamaica and Barbados Bringing his training in anthropology to bear on sources from Great Britain the Caribbean and the United States Mullin offers new and definitive information

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