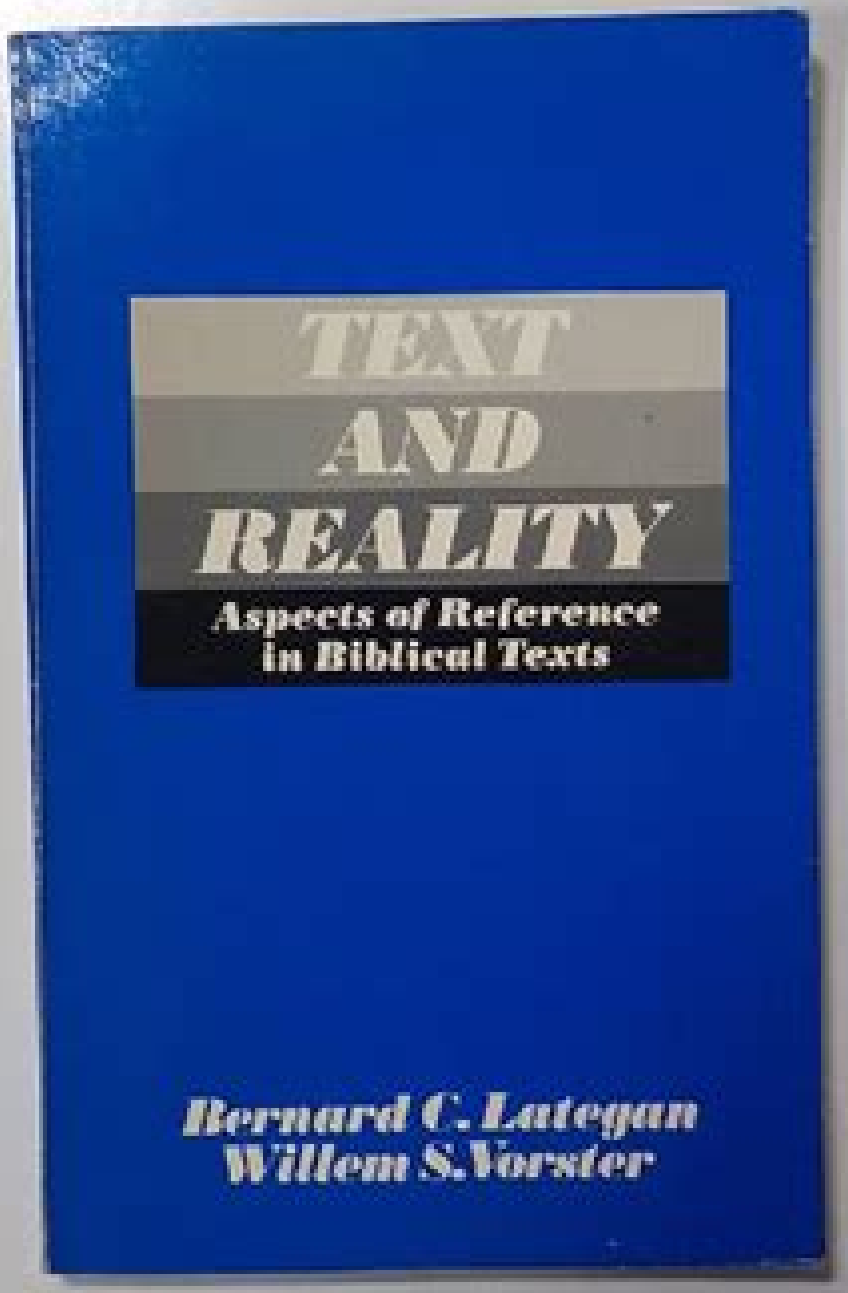
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Bernard C. Lategan
Willem S. Vorster

Text And Reality Aspects Of Reference In Biblical Texts

Stanley E. Porter,Thomas H. Olbricht

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Text and Reality Bernard C. Lategan,W. S. Vorster,1985 Vain Rhetoric Gary D. Salyer,2001-06-01 The Book of Ecclesiastes like many ancient and modern first person discourses generates ambivalent responses in its readers The book s rhetorical strategy produces both acceptance of and suspicion towards the major positions argued by the author Vain rhetoric aptly describes the persuasive and dissuasive properties of the narrator s peculiar characterization It also describes how the Book of Ecclesiates with its abundant use of rhetorical questions constant gapping techniques and other strategies from the arsenal of ambiguity is a stunning testimony to the power of the various strategies of indirection to communicate to the reader something of his or her own rhetorical liabilities and limitations as well as those of the religious community in general Reconceiving Texts as Speech Acts Dietmar Neufeld,2021-08-30 Reconceiving Texts as Speech Acts attempts a reading of the Christological confessions and ethical exhortations in I John from the perspective of speech act theory Speech act theory is explored with particular reference to J L Austin Donald Evans and J Derrida At the heart of the approach is the insight of the rhetorical character of historiography and the view that language in written discourse is a form of action and power Discourse in I John becomes responsible for creating reality and not merely reflecting it In effect the Christological and ethical texts are effective acts which change situations in the public domain in terms of confession and conduct A tentative methodological proposal is developed and then in succeeding chapters applied to a series of key passages in I John

The Clarity of Scripture James Callahan,2020-08-31 IS SCRIPTURE CLEAR IF IT IS WHY DO PORTIONS OF IT SEEM SO OBSCURE IF IT ISN T WHY HAVE THEOLOGIANS SPENT SO MUCH TIME DEFENDING THE NOTION OF ITS CLARITY AND MORE IMPORTANT ARE CHRISTIANS ENGAGED IN A FUTILE EFFORT IN TRYING TO READ AND UNDERSTAND IT JAMES CALLAHAN OFFERS VALUABLE INSIGHT INTO THE COMPLEX NOTION of biblical perspicuity He sets the issues within the history of the church and traces how the Bible s clarity has been understood practically and theologically over time With precision and care he clarifies the role of historical context authorial intent and reader response in a constructive articulation of how we come to understand Scripture s meaning Contemporary literary studies inform his discussion and suggest the importance of intertextuality and intratextuality in the reading of Scripture Ultimately Callahan argues Scripture must be viewed as a privileged text within a privileged community Nevertheless it must be read not arrogantly but with humility under the searching glance of the God who caused it to be written *Rhetoric, Scripture and Theology* Stanley E. Porter,Thomas H. Olbricht,1996-09-01 Rhetoric Scripture and Theology aptly describe the contents of this collection of essays from the 1994 Pretoria Rhetoric Conference The conference marked a significant dialogue among scholars gathered from many nations to consider how rhetoric engages with the study of scripture and theology South Africa provided a suitable context for such discussion Although the contributors are not only from South Africa the addressing of issues pertinent to a South African context shows through in many of the essays Those that do not address particularly South

African issues raise equally important issues regarding the topic of rhetoric and its relation to contemporary theological discourse **Feminist Companion to Paul** Amy-Jill Levine,Marianne Blickenstaff,2003-01-01 The seventh volume of this Companion series is devoted to the writings ascribed to Paul but widely thought not to be genuiinely from the Apostle These are of particular importance in showing how Paul s authority was exploited in the Early Church and the topics addressed often deal with Christian discipline and hierarchy Hence there is a particularly strong feminist agenda to be explored here The Pastoral Epistles Ephesians and Colossians are prominent among the writings addressed in this sparkling collection and the authors include David Scholer Luise Schottroff Bonnie Thurston Lilian Portefaix Sara Winter and Ingrid Rosa Kitzberger

Cornelius Van Til's Doctrine of God and Its Relevance for Contemporary Hermeneutics Jason B. Hunt,2019-09-27 Cornelius Van Til s Doctrine of God and Its Relevance for Contemporary Hermeneutics seeks to answer the question What does Van Til have to do with hermeneutics It is argued that some of the most relevant concerns in the field of contemporary hermeneutics are similar to those addressed by Van Til in the area of apologetics Van Til s approach involved a self conscious consistency between method and theology proper in order to reason according to the Christian worldview found in Scripture Just as one s apologetic method should be consistent with the theology revealed in the Bible so also should one s hermeneutic This work not only argues that Van Til has an important place in the hermeneutical discussion but also demonstrates his place in terms of the main contours in his doctrine of God In doing so certain influences on evangelical hermeneutics are considered according to consistency with theology proper Lastly a Van Tillian hermeneutic is applied to the often debated issue concerning the New Testament use of the Old Testament **Essays in Postfoundationalist Theology** Jacobus Wentzel Van Huyssteen,Wentzel Van Huyssteen,1997 This collection of essays boldly addresses many of the challenges faced by Christian theology in the context of contemporary postmodern thought Handling abstract topics in a remarkably clear and concise way J Wentzel van Huyssteen presses the case for a postfoundationalist theology as a viable third option beyond the extremes of foundationalism and nonfoundationalism Van Huyssteen discusses themes related to rationality epistemology and philosophy of science In the process he critically engages the work of such thinkers as Wolfhart Pannenberg Nancey Murphy Jerome Stone and Gerd Theissen The result is a convincing argument that only a truly accessible and philosophically credible notion of interdisciplinarity will be able to pave the way for a plausible public theology that can play an important intellectual role in our fragmented culture today **The Gospel according to Mark as Episodic Narrative** Cilliers Breytenbach,2020-11-04 In this collection of thematically arranged essays on the Gospel according to Mark the first part highlights its reception in early Christianity its text form as an episodic narrative and its relation to contemporary genres It recognizes Mark s dependence on traditions from and about Jesus of Nazareth and the presupposed knowledge about the narrated locations in Galilee The second part focuses on the discourse itself presenting studies on style use of metaphor intertextuality and strategies of persuasion The third part treats the Christology ethics and

eschatology and the way in which the narrator gives meaning to Jesus s death The fourth part returns to the burning issue of what lies behind Mark and how we can study it ending with a proposal to discuss the composition of the narrative within the framework of performance theory Matthew's Trilogy of Parables Wesley G. Olmstead,2003-11-27 Wesley Olmstead examines the parables of the Two Sons the Tenants and the Wedding Feast against the backdrop of the wider Matthean narrative He explores Matthew s characterization of the Jewish leaders the people and the nations and assesses the respective roles of Israel and the nations in the plot of Matthew s Gospel Against the current of contemporary Matthean scholarship Olmstead argues both that the judgement this trilogy announces falls upon Israel and not only her leaders and that these parables point to the future inclusion of the nations in the nation that God had promised to raise up from Abraham Bringing both literary critical and redaction critical tools to bear on the texts at hand Olmstead not only elucidates the intended meanings of this parabolic trilogy but also attempts to determine the responses they elicited from their first readers Transcending Matthean scholarship this book has implications for all Gospel studies

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