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MARIELENA ZELAYA KOLKER

**TESTIMONIOS AMERICANOS
DE LOS ESCRITORES ESPAÑOLES
TRANSTERRADOS DE 1939**

Ediciones Cultura Hispánica
INSTITUTO DE COOPERACION IBEROAMERICANA



Testimonios Americanos De Los Escritores Espanoles Transterrados De 1939

José Manuel Cuenca Toribio



Testimonios Americanos De Los Escritores Espanoles Transterrados De 1939:

Testimonios americanos de los escritores españoles transterrados de 1939 Marielena Zelaya Kolker, 1985 **The Cambridge History of Spanish Literature** David T. Gies, 2004 Publisher Description **El éxodo español de 1939** Mónica Jato, 2019-12-09 Read an interview with Mónica Jato *El éxodo español de 1939* Una topología cultural del exilio explores the cultural strategies employed by Spanish Republican refugees in adapting to radical changes in their environment and transforming the new spaces into habitable places Thus the monograph highlights the centrality of the concept of place in the reconstruction of the lost home by analysing the various stages of the relocation of culture in exile from French internment camps on board ships and finally to residence in Mexico Adopting an interdisciplinary approach Jato contends that the experience of space in exile is relational and that the staging posts described in each chapter have no meaning unless they are interconnected as integral parts of a cultural topology En *El éxodo español de 1939* Una topología cultural del exilio Mónica Jato da cuenta de las variadas estrategias culturales empleadas por los refugiados republicanos españoles para adaptarse a las condiciones de sus nuevos entornos con el fin de transformarlos en lugares habitables El libro indaga as la centralidad del concepto de lugar en la reconstrucción del hogar perdido y lo hace a través de sus diferentes etapas en los campos de internamiento franceses en los barcos rumbo a América y durante el asentamiento en tierras mexicanas La experiencia del exilio es abordada aquí desde una perspectiva interdisciplinaria que pone de manifiesto el aspecto relacional de estas pausas espaciales cuya interconexión define esta particular topología cultural **The Ethics of Autobiography** Angel G. Loureiro, 2000 After laying out these theoretical foundations Loureiro puts them to work in analyzing four of the most fascinating autobiographies written by Spanish exiles *The Life of Joseph Blanco White* who lived from 1775 to 1841 *Memoria de la Melancolía* by Maria Teresa Leon 1904 1988 *Coto vedado* and *En los reinos de taifa* by Juan Goytisolo born 1931 and *Literature or Life* by Jorge Semprun born 1923 The lives of these authors all of whom were exiled for political reasons were disrupted by some of the most crucial events in Spain's tortuous road to modernity and democracy The book closes with a discussion of why there have been so few critical examinations of autobiographies written in modern Spain Loureiro proposes that even in today's Spain stifling social and political forces smother ethical responsibility which is an essential ingredient in creating autobiographies that dare to be more than a humdrum inventory of personal recollections *El Exilio de las Españas de 1939 en las Américas* José María Naharro-Calderón, Manuel Andújar, 1991 *La España exiliada de 1939* Juan Carlos Ara Torralba, Fermín Gil Encabo, 2001 Publicadas en coedición con la Institución Fernando el Católico y el Departamento de Educación Cultura y Deporte del Gobierno de Aragón Este volumen es el resultado científico del Congreso *La España exiliada de 1939* que bajo la coordinación de José Carlos Mainer se celebró en Huesca en octubre de 1999 respondiendo a la convocatoria del Grupo de Estudios del Exilio Español GEXEL para conmemorar el 60º aniversario del final de la guerra civil que significó el comienzo de un largo exilio para muchos republicanos españoles *La voz de los vencidos*

Alicia Altet, 2012-07-06 Una obra que hace justicia a los olvidados de nuestra Historia Casi todas las noches tocaban las sirenas Barcelona era bombardeada Mi madre nos vestía y bajamos las escaleras estábamos en el quinto piso Una o dos veces nos llevó al metro pero nunca a un refugio nos dijo que un día presencié una bomba que cayó en la entrada de uno de ellos Todo era muy difícil Por fin mi madre conseguí el pasaporte y pudimos subir al tren hacia Francia En Cerbere fuimos acogidos con muchos otros por la Cruz Roja que nos dio de comer Recuerdo el sabor especial de la leche condensada y el bazo que mi madre nos dio en la playa Son palabras de Dalia Sanz que tenía once años en 1939 cuando tuvo que marcharse a Francia como muchos otros exiliados españoles Aunque en los libros de Historia se suelen recoger los nombres de los protagonistas que se consideran relevantes quienes verdaderamente hacen la historia son las gentes anónimas combatientes que lucharon en el frente mujeres niños y ancianos que trataron de sobrevivir a los bombardeos y a la destrucción los varios cientos de miles de personas de toda clase y condición que tuvieron que exiliarse Pensando en ellos Alicia Altet ha escrito este libro y mediante múltiples testimonios de experiencias individuales ha conseguido hacer una historia integradora del exilio republicano de 1939 en la que se analiza el análisis del historiador con la memoria de los protagonistas Una obra que hace justicia a los olvidados de nuestra Historia *El exilio en la España contemporánea : lección inaugural del curso académico 2006-2007* Juan Bautista Vilar, 2006 Exile and Cultural Hegemony Sebastiaan Faber, 2002 After Francisco Franco's victory in the Spanish Civil War a great many of the country's intellectuals went into exile in Mexico During the three and a half decades of Francoist dictatorship these exiles held that the Republic not Francoism represented the authentic culture of Spain In this environment as Sebastiaan Faber argues in *Exile and Cultural Hegemony* the Spaniards' conception of their role as intellectuals changed markedly over time The first study of its kind to place the exiles' ideological evolution in a broad historical context *Exile and Cultural Hegemony* takes into account developments in both Spanish and Mexican politics from the early 1930s through the 1970s Faber pays particular attention to the intellectuals' persistent nationalism and misplaced illusions of pan-Hispanist grandeur which included awkward and ironic overlaps with the rhetoric employed by their enemies on the Francoist right This embrace of nationalism together with the intellectuals' dependence on the increasingly authoritarian Mexican regime and the international climate of the Cold War eventually caused them to abandon the Gramscian ideal of the intellectual as political activist in favor of a more liberal apolitical stance preferred by among others the Spanish philosopher Jose Ortega y Gasset With its comprehensive approach to topics integral to Spanish culture both students of and those with a general interest in twentieth century Spanish literature history or culture will find *Exile and Cultural Hegemony* a fascinating and groundbreaking work **Intelectuales y políticos contemporáneos** José Manuel Cuenca Toribio, 2000

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