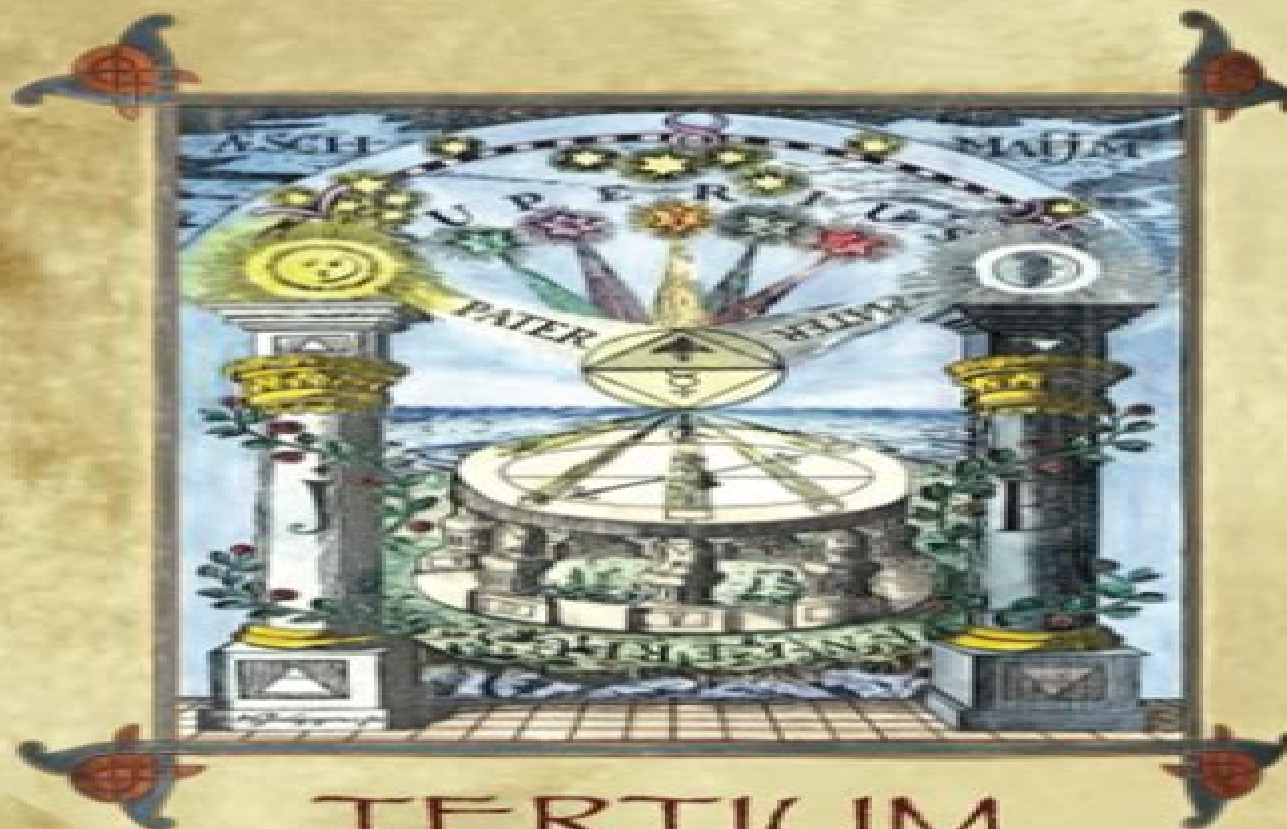


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P. D. Ouspensky

Tertium Organum

P.D. Ouspensky



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Tertium Organum P. D. Ouspensky, 2004 The author combines advanced science and math with Eastern mysticism symbols art and Western spiritual traditions to create one of the most unique and interesting books one is likely to encounter Ouspensky points the reader toward higher dimensional realities the fourth dimension and above while revealing how we can in a sense overcome our limited human perceptions that block our access to these higher worlds or planes of existence An original and brilliant work that waits patiently to be discovered by modern and intelligent thinkers **Tertium Organum** P. D. Ouspensky, 2005-01-01 An imposing edifice of thought Every one of its twenty chapters will richly repay careful reading Those passages dealing with ethics love the significance of knowledge and the meaning of life are hard to surpass New York Evening Post The title of this book *Tertium Organum* boldly refers no less to a reorganization of all knowledge but it is primarily a study of psychology more specifically the psychology of our higher mind For Ouspensky what we can call the higher mind represents within a single person the development of an entirely new way of understanding In short psychology is the art of self study With remarkable scope and sophistication Ouspensky shows us in this book which has been hailed as a work of genius just how vast and strange our universe really is P D PETYR DEMIANOVICH OUSPENSKY 1878 1947 was a Russian mathematician and philosopher turned mystic who combined geometry and psychology in his discussion of higher dimensions of existence After traveling through Europe and the East seeking unsuccessfully the world s centers where ancient esoteric knowledge and wisdom are not only preserved but taught to initiates he returned to Russia where he met and studied under G I Gurdjieff Ouspensky is today best known for his expositions of the early work of this famous Russian mystic *Tertium Organum* P.D. Ouspensky, 2023-04-24 In revising *Tertium Organum* for the second edition in English my chief concern has been to coordinate its terminology with the more developed terminology of those of my books written after the publication of the second Russian edition of *Tertium organum* from which the English translation was made Such a unity of terminology is the more necessary because I am obliged to lead the reader into regions of thought and knowledge where boundaries have not been clearly established and where different authors and often one and the same author in different works and during different periods of his activity have called the same thing by different names or different things by the same name *Tertium Organum* Petr Dem'iĭaĭnovich Uspenskii, B. Fairfax Hall, 1961 *Tertium Organum* Petr Dem'iĭaĭnovich Uspenskii, 1922 **Tertium Organum** P. D. Ouspensky, 2022-01-04 *Tertium Organum* or the third canon of thought gives a new view of the perception of the world In *Tertium Organum* the author offers the shift of the paradigm and speaks of higher consciousness or the consciousness of the fourth dimension the domain for the personal development of the human the ability to control your emotions and actions The book is inspired by the teachings of Gurdjieff about the Fourth Way According to this philosophy there are three ways of self development the Way of the Fakir developing physical body the Way of the Monk dealing with the emotions and the Way of the Yogi mastering the mind Yet there is another way the Fourth

Way that enables a human being to combine all three ways and live in harmony of body spirit and mind Ouspensky applies this theory to the study of time and space where he defines time as the fourth dimension of space and personality The book's name is the allusion to the Organum of Aristotle which laid the basis for the development of science and the Organum Novus by Francis Bacon who defined knowledge as only those facts that can be checked empirically **Tertium Organum** Petr Dem'iĭaĭnovich Uspenskiĭ, 1920 *Tertium Organum: The Third Canon of Thought, a Key to the Enigmas of the World* Peter Demianovich Ouspensky, 1970-01-01 Tertium Organum the first of Ouspensky's major works was originally published in 1912 in St Petersburg and a second revised edition appeared four years later in Petrograd Nicholas Bessaraboff brought a copy of the second edition with him when he emigrated to the United States before the Russian Revolution of March 1917 The book was translated into English by Nicholas Bessaraboff and Claude Bragdon and published by Bragdon's Manas Press in 1920 At that time no one in the United States knew whether Ouspensky had survived the First World War the Russian Revolution of March 1917 or the Bolshevik seizure of power later that year In fact Ouspensky had decided to leave Russia for a neutral country in 1916 but instead he travelled south to join Gurdjieff for a while In 1920 Ouspensky made his way from Ekaterinodar and Rostov on Don to Odessa and thence to Constantinople where he received the news that Tertium Organum had been translated into English and published in America by Bessaraboff and Bragdon On his way back to Russia from India and Ceylon in the autumn of 1914 after the outbreak of the First World War his roundabout route had taken him first to London where he had made arrangements for the publication of his books when the war was over But six years later when he found that Tertium Organum had already been translated and published in the United States he accepted the situation and wrote a preface for the second American edition in 1922 In August 1921 Ouspensky moved to London and for the next twenty years worked with a number of his students on the English translations of A New Model of the Universe Fragments of an Unknown Teaching the working title of In Search of the Miraculous Strange Life of Ivan Osokin and Tertium Organum The translation of Tertium Organum was undertaken by Madame E Kadloubovsky from the second Russian edition and a substantial part was approved by the author In 1947 at the time of his death the translation was incomplete but Mme Kadloubovsky decided to finish it having already received careful directions from the author The new translation was first lithographed in Cape Town South Africa in an edition of only twenty one copies by Fairfax Hall at his private press the Stourton Press Later in 1961 an abridged version was hand set with the help of students interested in Ouspensky's ideas in the ten point type designed for the press by Eric Gill Neither this edition of one hundred copies nor the earlier edition were offered for sale *Tertium Organum* Petr Dem'iĭaĭnovich Uspenskiĭ, 1965 *Tertium Organum* P D Ouspensky, 2022-09-17 This is P D Ouspensky's Tertium Organum which he believed was the third major philosophical synthesis the previous being those of Aristotle and Bacon Ouspensky 1878 1947 was a mystic who traveled widely in Europe and the East looking for esoteric knowledge He later studied with G I Gurdjieff In this book he uses the concept of the fourth dimension as an

extended metaphor for the esoteric nature of reality Einstein and other physicists had at that time validated the study of higher dimensions and Ouspensky was fixated on this idea One can only wonder at what he would think of string theory parallel universes and the holographic universe hypothesis the latter of which he prefigures in this book

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