

Renée CABY

TERRE VIOLENTE



ÉDITIONS DOURO



Terre Violente

Robert Aldrich



Terre Violente:

The Literatures of the French Pacific Raylene Ramsay, 2014-03-31 A path breaking analysis of hybridity in the literatures of the Francophone Pacific

Francophone Post-colonial Cultures Kamal Salhi, 2003-01-01 A collection of discussions of literary texts from areas as diverse as Europe and North Africa the Caribbean and South Asia regions of the world that seem to have only their language in common But despite enormous differences among all the countries where French is spoken Francophone literatures tend to deal with a smiliar spread of issues This volume positions the study of the Francophone world and its cultures as a comparative project in which post colonial Francophone cultures and the specific alterity of these cultures emerge as inextricable from and essential to an understanding of modern France The volume is organized by region with an international roster of contributions and includes summaries of selected creative and critical works and a guide to selected terms and figures

Violence in French and Francophone Literature and Film , 2015-06-29 Stories of violence such as the account in Genesis of Cain s jealousy and murder of Abel have been with us since the time of the earliest recorded texts Undeniably the scourge of violence fascinates confounds and saddens What are its uses in literature its appeal forms and consequences Anchored by Alice Kaplan s substantial contribution the thirteen articles in this volume cover diverse epochs lands and motives One scholar ponders whether accounts of Huguenot martyrdom in the sixteenth century might suggest more pride than piety Another assesses the real versus the true with respect to a rape scene in The Heptameron Female violence in fairy tales by Madame d Aulnoy points to gender politics and the fragility of female solidarity while another article examines similar issues in the context of Ananda Devi s works in present day Mauritius Other studies address the question of sadism in Flaubert the unstable point of view of Emmanuel Carr re s *L Adversaire* the ambivalence toward violence in Chamoiseau s *Texaco* the notions of terror and tabula rasa in the writings of Blanchot the undoing of traditions of narrative continuity and authority in the 1998 film *vendre* and consequences of the power differential in a repressive Haiti as depicted in the film *Vers le Sud* 2005 Paradoxes emerge in several studies of works where victims may become perpetrators or vice versa

Corporeal Archipelagos Julia Frengs, 2017-12-27 *Corporeal Archipelagos* Writing the Body in Francophone Oceanian Women s Literature offers an examination of contemporary literature from the French speaking Oceanian region through a focus on four of its most prolific women writers and the ways in which these writers negotiate identity construction through one of the most powerful identity markers in the region the body The question of the body how one is to make meaning through corporeality how one represents the body and what role the body plays in identity construction is not only a question with which feminists and postcolonial theorists have been grappling for nearly a half century The body is of integral significance to autochthonous Oceanian societies whose views of corporeality are not built upon a dualistic mind body binary that has influenced Western thought since the era of Descartes but rather on a cosmological epistemological axis that comprehends the body as intertwined with symbolic social and ideological

understandings of identity Beginning with an analysis of the ways in which the Oceanian body has been portrayed and consumed as an exotic object of fascination throughout three centuries of European literature the book examines the myriad methods by which women writers break away from exotic myths and reappropriate the body as a powerful tool that enables them to confront the question of self definition in French speaking Oceania The authors examined in this book employ culturally racially and sexually specific bodies in the creation of an original confrontational literature that transgresses historically and culturally imposed boundaries audaciously inserting their voices the voices of Oceania into the postcolonial francophone literary scene

The Complete Poetry of Aimé Césaire Aimé Césaire, 2017-09-05 The Complete Poetry of Aimé Césaire gathers all of Césaire's celebrated verse into one bilingual edition The French portion is comprised of newly established first editions of Césaire's poetic oeuvre made available in French in 2014 under the title *Poésies* et *Discours* edited by A J Arnold and an international team of specialists To prepare the English translations the translators started afresh from this French edition Included here are translations of first editions of the poet's early work prior to political interventions in the texts after 1955 revealing a new understanding of Césaire's aesthetic and political trajectory A truly comprehensive picture of Césaire's poetry and poetics is made possible thanks to a thorough set of notes covering variants historical and cultural references and recurring figures and structures a scholarly introduction and a glossary This book provides a new cornerstone for readers and scholars in 20th century poetry African diasporic literature and postcolonial studies

The French Presence in the South Pacific, 1842-1940 Robert Aldrich, 1989-06-18 An examination of France's presence in the South Pacific after the takeover of Tahiti It places the South Pacific in the context of overall French expansion and current theories of colonialism and imperialism and evaluates the French impact on Oceania

Nights of Storytelling Raylene Ramsay, 2011-11-30 Nights of Storytelling is the first book to present and contextualize the founding texts of New Caledonia a country sui generis in the relatively little known French Pacific Extracts from literary ethnographic and historical works in English translation introduce the many voices of a diverse culture as it moves toward independence or the common destiny framed by the 1998 Noumea Agreements These texts reflect the coexistence of two major cultures indigenous and European shaped by the energies and shadows of empire and significantly influenced by one another From the founding stories of Kanak oral tradition to the contradictory reports by Cook and d'Entrecasteaux from the accounts of the French colony's difficult first destiny as a penal settlement to the construction of settler mythologies the book investigates the nature of overlapping spaces created by cultural contact between Europe and the Pacific The final section focuses on the literary effervescence of the contemporary period and its revisiting of colonial histories in the difficult movement toward a national identity Historical romances describe the harshness of life for freed convicts the impossibility of love between a liberated prisoner and a free settler Sagas of late nineteenth century indentured laborers seeking a living on the nickel rich main island speak similarly of physical struggle sacrifice and ultimately of contribution to the country's

development and the right to a place in the new land Kanak texts disseminate that community's oral culture and largely silenced voice through the printed word In a world still moving from colonial to postcolonial frames the engagement of these works with vital contemporary questions of historical legacy legitimacy and cultural hybridity is intensely political Aesthetics is a political ethics as the different communities of New Caledonia experiment with artistic and textual forms to write their distinctive place in the land *Nights of Storytelling* is a collaborative work complemented by *La nuit des contes* a subtitled DVD of images and text which features key works read or spoken generally in the original French It provides visual and aural access for the book's Anglophone readers to the specific cultural linguistic and geographic contexts of these historical and literary works

Francophone Voices Kamal Salhi, 1999 Designed in response to recent francophone developments and aims to provide the reader with an understanding of the language history cultural production sociolinguistics and post colonial experiences of Francophone countries The essays include various disciplines relating to the post colonial period in Africa India Asia and South America the Maghreb the Caribbean Quebec and Francophone North America the Pacific Ocean Switzerland and Belgium This book is of interest for students teachers and scholars in all areas of modern and post colonial French Studies as well as readers following the role of France outside metropolitan France

The Kanak Awakening David A. Chappell, 2013-10-31 In 1853 France annexed the Melanesian islands of New Caledonia to establish a convict colony and strategic port of call Unlike other European settler dominated countries in the Pacific the territory's indigenous people remained more numerous than immigrants for over a century Despite military conquest land dispossession and epidemics its thirty language groups survived on tribal reserves and nurtured customary traditions and identities In addition colonial segregation into the racial category of *canakes* helped them to find new unity When neighboring anglophone colonies began to decolonize in the 1960s France retained tight control of New Caledonia for its nickel reserves reversing earlier policies that had granted greater autonomy for the islands Anticolonial protest movements culminated in the 1980s Kanak revolt after which two negotiated peace accords resulted in autonomy in a progressive form and officially recognized Kanak identity for the first time But the near parity of settlers and Kanak continues to make nation building a challenging task despite a 1998 agreement among Kanak and settlers to seek a common destiny This study examines the rise in New Caledonia of rival identity formations that became increasingly polarized in the 1970s and examines in particular the emergence of activist discourses in favor of Kanak cultural nationalism and land reform multiracial progressive sovereignty or a combination of both aspirations Most studies of modern New Caledonia focus on the violent 1980s uprising which left deep scars on local memories and identities Yet the genesis of that rebellion began with a handful of university students who painted graffiti on public buildings in 1969 and such activists discussed many of the same issues that face the country's leadership today After examining the historical cultural and intellectual background of that movement this work draws on new research in public and private archives and interviews with participants to trace the rise of a nationalist movement that ultimately restored self

government and legalized indigenous aspirations for sovereignty in a local citizenship with its own symbols Kanak now govern two out of three provinces and have an important voice in the Congress of New Caledonia but they are a slight demographic minority Their quest for nationhood must achieve consensus with the immigrant communities much as the founders of the independence movement in the 1970s recommended **France and the South Pacific since 1940** Robert Aldrich,1993-09-01 For some Tahiti New Caledonia and Wallis and Futuna are idyllic tropical islands with a French flavour while for others they represent continuing French colonialism thwarted independence movements and nuclear testing This book looks at the realities of the French territories in Oceania and the former Franco British condominium of the New Hebrides now Vanuatu as well as changing French policy in the region This study is based on published sources as well as archival material and interviews and is a sequel to the highly praised The French Presence in the South Pacific 1842 1940

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