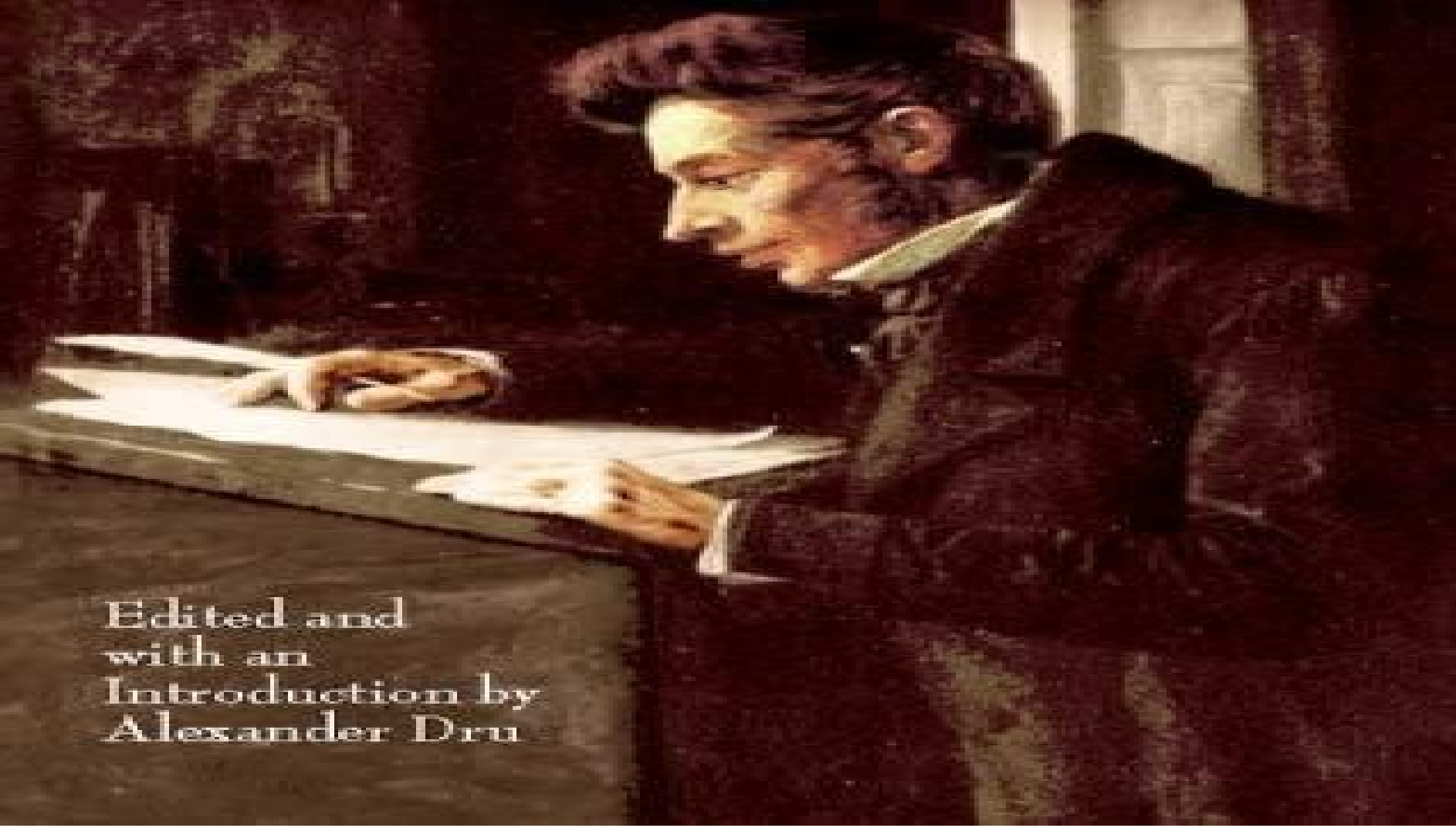


# THE SOUL OF KIERKEGAARD

*Selections from His Journals*



Edited and  
with an  
Introduction by  
Alexander Dru

# Soul Of Kierkegaard

**Ensheng Dong**



## **Soul Of Kierkegaard:**

**The Soul of Kierkegaard** Søren Kierkegaard, 2012-07-12 Kierkegaard's journals reflect his further thoughts on the ideas developed in his philosophical and theological works on his tumultuous career as an author and on his own relationship with his work and readers

**The Divided Soul** Clifford Williams, 2009-07-03 Søren Kierkegaard's *Purity of Heart Is to Will One Thing* is an astute analysis of inner dividedness In this striking little book Kierkegaard gently yet incisively specifies the precise forms it takes Like many of Søren Kierkegaard's books however *Purity of Heart* contains a good deal of formidable prose The aim of *The Divided Soul* A Kierkegaardian Exploration is to make Kierkegaard's scrutiny of our inner terrain in *Purity of Heart* accessible and inviting With clear direct prose Clifford Williams lays bare Kierkegaard's discerning descriptions of the tension between a desire for goodness and resistance to goodness Williams then reflects on themes arising from Kierkegaard's conception of faith

**The Concept of the Soul in Kierkegaard and Freud** John Dixon Copp, 1953 *Being and Existence in Kierkegaard's Pseudonymous Works* John W. Elrod, 2015-03-08 In this study John W. Elrod demonstrates that Kierkegaard's pseudonymous writings have an ontological foundation that unites the disparate elements of these books The descriptions of the different stages of human development are not fully understandable the author argues without an awareness of the role played by this ontology in Kierkegaard's analysis of human existence Kierkegaard contends that the self is a synthesis of finitude and infinitude body and soul reality and ideality necessity and possibility and time and eternity Each of these syntheses reveals a particular and unique aspect of individual being not disclosed in the others Part One shows that ontology is central to the discussion of the self in the pseudonyms The author notes that spirit as a synthesis of the expressions of the self develops as consciousness and freedom In Part Two he indicates the relationship between notions of being and existence He notes that existence in Kierkegaard's thought grows out of the life of the spirit the different stages of existence are concrete modes that develop in the spirit's striving to unify the self as a synthesis These existential expressions of spirit are dialectically related in that each step requires the preceding stages of spiritual development Originally published in 1975 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

**Kierkegaard's Existentialism** George Leone, 2022-08-03 Kierkegaard's complex legacy has been claimed by two often strikingly disjunctive traditions the Christian and the existential Leone however argues that a sensitive reading of the Danish philosopher reveals that the two strains are inseparable producing an inclusive view of the self that is aware of its worldly manifestations as well as its spiritual relation to the absolute Along the way Leone astutely tackles some of the central topics in Kierkegaard's esoteric

body of work including his unconventional view of God his radical interpretation of faith and his groundbreaking view of ethics which turn out to be demanding but unencumbered by normative standards What emerges from this analysis is a lively portrait of a philosopher who understood better than any philosopher before him the basic paradox of the self Leone s prose is refreshingly lucid Still the scholarly aims require a close read A welcome rigorous contribution to Kierkegaard ian scholarship From a Kirkus Review

**Kierkegaard and the Self Before God** Simon D. Podmore, 2011-02 Simon D Podmore claims that becoming a self before God is both a divine gift and an anxious obligation Before we can know God or ourselves we must come to a moment of recognition How this comes to be as well as the terms of such acknowledgment are worked out in Podmore s powerful new reading of Kierkegaard As he gives full consideration to Kierkegaard s writings Podmore explores themes such as despair anxiety melancholy and spiritual trial and how they are broken by the triumph of faith forgiveness and the love of God He confronts the abyss between the self and the divine in order to understand how we can come to know ourselves in relation to a God who is apparently so wholly Other

Kierkegaard's Psychology Kresten Nordentoft, 2009-04-01 Kierkegaard s Psychology filled with penetrating analyses of the most central and important problems of psychology opens a new window to understand these enduring problems through a Kierkegaardian lens Explanations cover the full spectrum of expected topics sexuality and the damages connected to moralistic condemnation of sexuality identity and awareness escape and despair instinct guilt defense and self delusion anxiety duplicity conflict and crisis the state of encapsulation in which the individual rejects communication with the world and circles around himself and the list goes on to include varieties of neurosis and psychosis Parallels are made to Freudian and post Freudian psychology but the accent is put on Kierkegaard s major psychological project namely the analysis that obduracy that sin which consists in rejecting the possibility of being helped in turning down recovery and clinging to one s own state of despair in spiteful love of it leads individuals into the tragic zone of perpetually cherishing their own states of crisis In the end readers who either have no knowledge of Kierkegaard s concept of existentialism or a wrong notion of it will be surprised to discover how very straightforward and realistic the Kierkegaardian problems are

*Kierkegaard's Theological Sociology* Paul Tyson, 2019-03-29 Kierkegaard developed a distinctive type of sociology in the 1840s a theological sociology Looking at society through the lens of analysis categories such as worship sin and faith Kierkegaard developed a profoundly insightful way of understanding how for example the modern mass media works He gets right inside the urban world of Golden Age Denmark and its religion and analyses the present age of consumption comfort competition distraction and image construction with astonishing depth To Kierkegaard worship centers all individuals and all societies hence his sociology is doxological This book argues that we also live in the present age Kierkegaard described and our way of life can be understood much better through Kierkegaard s lens than through the methodologically materialist categories of classical sociology As social theory itself has moved beyond classical sociology the social sciences are increasingly open to post

methodologically atheist approaches to understanding what it means to be human beings living in social contexts The time is right to recover the theological resources of Christian faith in understanding the social world we live in The time has come to pick up where Kierkegaard left off and to start working towards a prophetic doxological sociology for our times

Kierkegaard's and Heidegger's Analysis of Existence and Its Relation to Proclamation Knud Ejler Løgstrup, Christopher Bennett, Jessica Leech, Joe Saunders, Mark Textor, 2020 In Kierkegaard's and Heidegger's Analysis of Existence and its Relation to Proclamation 1950 Løgstrup offers an original critique of these key thinkers Arguing against their idea that life in the crowd threatens individuality he proposes an ethic beyond social rules a requirement to care for a person whose life is placed in your hands *Kierkegaard's Philosophy of Becoming* Clare Carlisle, 2012-02-01 Since Kierkegaard's proposal of repetition as the new category of truth signaled the beginning of existentialist thought turning philosophical attention from the pursuit of objective knowledge to the movement of becoming that characterizes each individual's life Focusing on the theme of movement in his 1843 pseudonymous texts *Either/Or* Repetition and Fear and Trembling Clare Carlisle presents an original and illuminating interpretation of Kierkegaard's religious thought including newly translated material that emphasizes equally its philosophical and theological significance Kierkegaard complained of a lack of movement not only in Hegelian philosophy but also in his own dreadful still life and his heroes are those who leap dance and make journeys but what do these movements signify and how are they accomplished How can we be true to ourselves let alone to others if we are continually becoming Carlisle explores these questions to uncover both the philosophical and the literary coherence of Kierkegaard's notoriously enigmatic authorship *The Concept of Eternity in Kierkegaard's Philosophical Anthropology* Christi Williams, 2024-11-25 This new book provides an in depth commentary on Kierkegaard's Concept of Anxiety often considered Kierkegaard's most difficult work and one that has few secondary resources published on it It provides a critical analysis of the meaning of eternity as it relates to the human being in *The Concept of Anxiety* First the eternal signifies the divine image implanted in human beings from the beginning of creation making us spiritual embodied beings with the capacity for self consciousness a God relationship freedom everlasting life and communal fellowship with other persons Second the eternal is present both ontologically and normatively in human beings providing an unchanging criterion and telos of human existence a task we are responsible to fulfill Third eternity signifies perfection it is the ideal for which we were created By failing to fulfill this task we can be said to lose the eternal through sin and gain it again through redemption As sinners who are guilty of refusing to fulfill this task eternity's criterion can only be fulfilled through faith in Christ's atonement This decision in time paradoxically has eternal consequences and in this sense the eternal signifies transcendence beyond our spatiotemporal world However the believer's eternal decision in time not only determines whether life after death entails eternal happiness instead of eternal damnation it also has redemptive consequences that begin in temporality bringing a spiritual continuity and sanctified vision of oneself others and the temporal world here and now The majority of

studies on The Concept of Anxiety have focused on the relationship between the self and time this book explores the relation between the self and eternity Volume 19, Tome IV: Kierkegaard Bibliography Peter Šajda, Jon Stewart, 2017-03-16 The long tradition of Kierkegaard studies has made it impossible for individual scholars to have a complete overview of the vast field of Kierkegaard research The large and ever increasing number of publications on Kierkegaard in the languages of the world can be simply bewildering even for experienced scholars The present work constitutes a systematic bibliography which aims to help students and researchers navigate the seemingly endless mass of publications The volume is divided into two large sections Part I which covers Tomes I V is dedicated to individual bibliographies organized according to specific language This includes extensive bibliographies of works on Kierkegaard in some 41 different languages Part II which covers Tomes VI VII is dedicated to shorter individual bibliographies organized according to specific figures who are in some way relevant for Kierkegaard The goal has been to create the most exhaustive bibliography of Kierkegaard literature possible and thus the bibliography is not limited to any specific time period but instead spans the entire history of Kierkegaard studies

**Kierkegaard's Pseudonymous Authorship** Mark C. Taylor, 2019-04-23 This book deals with a central problem in the writings of Søren Kierkegaard the themes of time and the self as developed in the pseudonymous writings Arguing that a most effective way to grasp the unity of Kierkegaard's dialectic of the stages of existence is to focus on the dramatic presentation of time and the self that appears at each stage Mark C Taylor pursues these themes from the viewpoints of theology philosophy psychology and related areas of study The author works from the original texts and makes much use of untranslated primary and secondary material His concluding evaluation offers a critical perspective from which to view Kierkegaard's interpretation of time and selfhood and indicates the importance of Kierkegaard's work for our time Mark C Taylor teaches religion at Williams College Originally published in 1975 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *In Search of the Soul* John Cottingham, 2022-04-12 How our beliefs about the soul have developed through the ages and why an understanding of it still matters today The concept of the soul has been a recurring area of exploration since ancient times What do we mean when we talk about finding our soul how do we know we have one and does it hold any relevance in today's scientifically and technologically dominated society From Socrates and Augustine to Darwin and Freud *In Search of the Soul* takes readers on a concise accessible journey into the origins of the soul in Western philosophy and culture and examines how the idea has developed throughout history to the present Touching on literature music art and theology John Cottingham illustrates how far from being redundant in contemporary times the soul attunes us to the importance of meaning and value

and experience and growth A better understanding of the soul might help all of us better understand what it is to be human Cottingham delves into the evolution of our thoughts about the soul through landmark works including those of Aristotle Plato and Descartes He considers the nature of consciousness and subjective experience and discusses the psychoanalytic view that large parts of the human psyche are hidden from direct conscious awareness He also reflects on the mysterious and universal longing for transcendence that is an indelible part of our human makeup Looking at the soul's many dimensions historical moral psychological and spiritual Cottingham makes a case for how it exerts a powerful pull on all of us In *Search of the Soul* is a testimony to how the soul remains a profoundly significant aspect of human flourishing Volume 12, Tome I: Kierkegaard's Influence on Literature, Criticism and Art Jon Stewart, 2016-12-05 While Kierkegaard is primarily known as a philosopher or religious thinker his writings have also been used extensively by literary writers critics and artists worldwide who have been attracted to his creative mixing of genres his complex use of pseudonyms his rhetoric and literary style and his rich images parables and allegories The goal of the present volume is to document this influence in different language groups and traditions Tome I explores Kierkegaard's influence on literature and art in the Germanophone world He was an important source of inspiration for German writers such as Theodor Fontane Thomas Mann Rainer Maria Rilke Alfred Andersch and Martin Walser Kierkegaard's influence was particularly strong in Austria during the generation of modernist authors such as Rudolf Kassner Karl Kraus Robert Musil and Hermann Broch Due presumably in part to the German translations of Kierkegaard in the Austrian cultural journal *Der Brenner* Kierkegaard continued to be used by later figures such as the novelist and playwright Thomas Bernhard His thought was also appropriated in Switzerland through the works of Max Frisch and Friedrich Dürrenmatt The famous Czech author Franz Kafka identified personally with Kierkegaard's love story with Regine Olsen and made use of his reflections on this and other topics **Kierkegaard Bibliography** Peter Šajda, Jon Bartley Stewart, 2016 Volume 15, Tome III: Kierkegaard's Concepts Dr Jon Stewart, Dr William McDonald, Dr Steven M Emmanuel, 2014-06-28 Kierkegaard's Concepts is a comprehensive multi volume survey of the key concepts and categories that inform Kierkegaard's writings Each article is a substantial original piece of scholarship which discusses the etymology and lexical meaning of the relevant Danish term traces the development of the concept over the course of the authorship and explains how it functions in the wider context of Kierkegaard's thought Concepts have been selected on the basis of their importance for Kierkegaard's contributions to philosophy theology the social sciences literature and aesthetics thereby making this volume an ideal reference work for students and scholars in a wide range of disciplines *Heidegger's Being and Time and Kierkegaard's The Sickness Unto Death as Hermeneutic to Paul's Epistles* Bong-Choul Hwang, 2025-01-16 Dive into a profound exploration of human existence through the philosophical and theological insights of Heidegger Kierkegaard and St Paul This book bridges the existential concepts of Dasein and soma with the spiritual dimensions of Paul's epistles revealing the interplay between individual authenticity interdependent coexistence and the

inevitability of death By examining conscience guilt and temporality of time this book offers a unique perspective on how we understand ourselves and relate to others The timeless questions posed by these thinkers can illuminate the path to finding meaning and projecting the possibility of future being beyond the confines of mortality This work is not just an academic study but an invitation to experience and interpret life through a richer philosophical and theological lens      **Kierkegaard's Upbuilding Discourses** George Pattison,2003-08-29 George Pattison provides a bold and innovative reassessment of Kierkegaard's neglected Eighteen Upbuilding Discourses and reading of his work as a whole The first full length assessment of the discourses in English this volume will be essential reading for philosophers and theologians and anyone interested in Kierkegaard and the history of philosophy      **Kierkegaard's Analysis of Radical Evil** David A. Roberts,2006-03-15 For thousands of years philosophers and theologians have grappled with the problem of evil Traditionally evil has been seen as a weakness of sorts the evil person is either ignorant or weak willed But in the most horrifying acts of evil the perpetrators are resolute deliberate and well aware of the pain they are causing Here David Roberts painstakingly details the matrix of issues that evolved into Kierkegaard's own solution Kierkegaard's psychological understanding of evil is that it arises out of despair a despair that can become so vehement and ferocious that it lashes out at existence itself Roberts shows how the despairing self can become strengthened and intensified through a conscious and free choice against the Good This type of radical evil is neither ignorant nor weak



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