



Sort of a place like home

Remembering the Moore River Native Settlement

Susan Maushart

Sort Of A Place Like Home Remembering The Moore River Native Settlement

Anne Pattel-Gray



Sort Of A Place Like Home Remembering The Moore River Native Settlement:

Sort of a Place Like Home Susan Maushart, 2003 Making extensive and imaginative use of oral sources and official documents *Sort of a Place Like Home* creates a vivid and intimate picture of the life experience of Moore River inmates whilst documenting the appalling bureaucratic incompetence official indifference and brutality that made Moore River notorious *Sort of a Place Like Home* Susan Maushart, 1993 Interviews with Hazel Anderson Jim and Myrtle Brennan Robert Bropho Eric Conway Ken Colbung Doreen Dalgety Elizabeth Dalgety Ralph Dalgety Jack Davis Olive Hart Vincent Lambadgee Ned Mippy Phyllis Mippy Edie Moore Alice Nannup Angus Wallam and Bella Yappo are the basis for this history of the Moore River Native Settlement includes an annotated selection of articles from Western Australian newspapers biography of Gladys Gilligan compiled from archival documents and a fictional account of A O Neville addressing a class of Aboriginal children

Writing Australian Unsettlement Michael Farrell, 2015-09-16 A bold work of synthetic scholarship *Writing Australian Unsettlement* argues that the history of Australian literature contains the rough beginnings of a new literacy Michael Farrell reads songs letters and visual poems by Indigenous farmers and stockmen the unpunctuated journals of early settler women drover tree messages and carved clubs and a meta commentary on settlement from Moore River the place escaped from in *The Rabbit Proof Fence* in order to rethink old forms The book borrows the figure of the assemblage to suggest the active and revisable nature of Australian writing arguing against the settling effects of its prior editors anthologists and historians Avoiding the advancement of a new canon Farrell offers instead an unsettled space in which to rethink Australian writing

Witnesses to History Lyndel V. Prott, 2009-01-01 This Compendium gives an outline of the historical philosophical and ethical aspects of the return of cultural objects e g cultural objects displaced during war or in colonial contexts cites past and present cases Maya Temple Facade Nigerian Bronzes United States of America v Schultz Parthenon Marbles and many more and analyses legal issues bona fide relevant UNESCO and UNIDROIT Conventions Supreme Court Decisions procedure for requests etc It is a landmark publication that bears testament to the ways in which peoples have lost their entire cultural heritage and analyses the issue of its return and restitution by providing a wide range of perspectives on this subject Essential reading for students specialists scholars and decision makers as well as those interested in these topics

Evangelists of Empire? Amanda Barry, 2008 Utilising a range of source material and a variety of theoretical and methodological approaches this ground breaking collection offers the reader new ways of assessing the uneven paths of mission endeavours and examines the ways in which Indigenous peoples responded to and took ownership of aspects of Christian and Western culture and spirituality

Haunted by Empire Ann Laura Stoler, 2006-05-05 DIVA groundbreaking interdisciplinary collection that rethinks the connection between the intimate and United States colonial and postcolonial histories div

Aboriginal Children, History and Health John Boulton, 2016-04-28 This volume traces the complex reasons behind the disturbing discrepancy between the health and well being of children in mainstream Australia

and those in remote Indigenous communities Invaluably informed by Boulton's close working knowledge of Aboriginal communities the book addresses growth faltering as a crisis of Aboriginal parenting and a continued problem for the Australian nation The high rate and root causes of ill health amongst Aboriginal children are explored through a unique synthesis of historical anthropological biological and medical analyses Through this fresh approach which includes the insights of specialists from a range of disciplines Aboriginal Children History and Health provides a thoughtful and innovative framework for considering Indigenous health

Broken Circles Anna Haebich, 2000-11-01 This major work reveals the dark heart of the history of the Stolen Generations in Australia It shows that from the earliest times of European colonization Aboriginal Australians experienced the trauma of loss and separation as their children were abducted enslaved institutionalized and culturally remodeled Providing a moving and comprehensive account of this tragic history this study covers all Australian colonies states and territories The analysis spans 200 years of white occupation and intervention from the earliest seizure of Aboriginal children through their systematic state removal and incarceration and on to the harsh treatment of families under the assimilation policies of the 1950s and 1960s The resistance struggle and achievements of Aboriginal people in defending their communities regaining their rights and mending the broken circles of family life provides a compelling parallel story of determination and courage

Communication: Breakdowns and Breakthroughs Anabel Ternes, 2019-01-04 This volume was first published by Inter Disciplinary Press in 2013 One cannot not communicate says one axiom of Paul Watzlawick and emphasizes that everything we do and everything we leave is a message to one's counterpart Where communication takes place conflict is close From minor misunderstandings to war from communication refusal to communication overload the combination of communication and conflict has different degrees of development

Social Determinants of Indigenous Health Bronwyn Carson, Terry Dunbar, Richard D Chenhall, Ross Bailie, 2020-07-16 The opportunities and comfortable lifestyle available to most Australians have been denied to generations of Indigenous people As a result some of Australia's original inhabitants suffer from what has been described as Fourth World standards of health This is out of place in a country that prides itself on egalitarianism and a fair go for all Shifting the focus from individual behaviour to the social and political circumstances that influence people's lives and ultimately their health helps us to understand the origins of poor health It can also guide action to bring about change Social Determinants of Indigenous Health offers a systematic overview of the relationship between the social and political environment and health Highly respected contributors from around Australia examine the long term health impacts of the Indigenous experience of dispossession colonial rule and racism They also explore the role of factors such as poverty class community and social capital education employment and housing They scrutinise the social dynamics of making policy for Indigenous Australians and the interrelation between human rights and health Finally they outline a framework for effective health interventions which take social factors into consideration This is a groundbreaking work developed in consultation with Indigenous health

professionals and researchers It is essential reading for anyone working in Indigenous health **Like Nothing on this Earth** Tony Hughes-d'Aeth, 2017 During the twentieth century the southwestern corner of Australia was cleared for intensive agriculture In the space of several decades an arc from Esperance to Geraldton an area of land larger than England was cleared of native flora for the farming of grain and livestock Today satellite maps show a sharp line ringing Perth Inside that line tan colored land is the most visible sign from space of human impact on the planet Where once there was a vast mosaic of scrub and forest there is now the Western Australian wheatbelt Tony Hughes d Aeth examines the creation of the wheatbelt through its creative writing Some of Australia s most well known and significant writers Albert Facey Peter Cowan Dorothy Hewett Jack Davis Elizabeth Jolley and John Kinsella wrote about their experience of the wheatbelt Each gives insight into the human and environmental effects of this massive scale agriculture Albert Facey records the hardship and poverty of small time selection in Australia Dorothy Hewett makes the wheatbelt visible as an ecological tragedy Jack Davis shows us an Aboriginal experience of the wheatbelt Through examining these writings Tony Hughes d Aeth demonstrates the deep value of literature in understanding the human experience of geographical change Subject Non Fiction Environmental Studies Agricultural Studies Literary Criticism Fantastic Dreaming Jane Lydon, 2009-04-16 Fantastic Dreaming explores how whites have measured Australian Aboriginal people through their material culture and domestic practices aspects of culture intimately linked to Enlightenment notions of progress and social institutions such as marriage and property Archaeological investigation reveals that the Moravian missionaries attempts to civilize the Wergaia speaking people of northwestern Victoria centered on spatial practices housing and the consumption of material goods After the mission closed in 1904 white observers saw the camp settlements that formed nearby as evidence of Aboriginal incapacity and immorality rather than as symptoms of exclusion and poverty Conceptions of transformation as acculturation survived in assimilation policies that envisioned Aboriginal people becoming the same as whites through living in European housing These ideas persist in archaeological analysis that insists on Aboriginality as otherness and difference and equates objects with identity However Wergaia tradition was place based and often invisibly Indigenous people maintained traditional relationships to kin and country resisting white authority through strategies of evasion and mobility This study examines the complex role of material culture and spatial politics in shaping colonial identities and offers a critique of essentialism in archaeological interpretation Nyoongar People of Australia Rosemary van den Berg, 2021-12-28 This text is about the indigenous Nyoongar people of the south west of Western Australia and their perspectives on racism which has had a devastating effect on their lives and culture since colonisation and the multicultural policies that are effective in Australia The author and those Nyoongars interviewed give valuable insight into Aboriginal lives Their comments reveal how Nyoongar people survived the colonialism cultural genocide the horrendous state government policies under which they were forced to exist the Stolen Generations of children and the loss of their land identity culture and purpose in their lives Presently they are fighting for

equality and for recognition as being part of the oldest living culture in the world that of the Australian Aborigines **Duty of Care in the Human Services** Rosemary Kennedy,2009-11-12 The human services are established to support the most vulnerable and marginalised people in our society Yet media and other reports frequently highlight a disturbing picture of industry failures malpractice and abuse This book addresses the response of legal and quasi legal bodies to human service failures It outlines those areas of law which are most likely to be activated by human service shortcomings and those aspects of direct human service delivery which are most likely to attract legal attention Essential reading for those studying or working in human services and social work this book is designed to alert people to the legal risks arising as a result of inadequate human service delivery **Aboriginal and Torres Strait Islander School Teachers and Australian Settler Colonialism** Kay Whitehead,2025-09-11 This book addresses the gap in our historical knowledge about the roles Aboriginal and Torres Strait Islander teachers have played in Australia s history of school education To date there are few references to schooling in histories of Indigenous Australians and Australian histories of Indigenous education and teacher education omit Indigenous teachers until systemic initiatives were introduced to recruit and qualify them in the 1970s This book reinstates and honours Aboriginal and Torres Strait Islander people who worked as school teachers from invasion to contemporary state school systems The book is structured chronologically to explore Aboriginal and Torres Strait Islander teachers lives and work in relation to settler colonial policies of segregation and protection assimilation and self determination and education policy and practice The chapters span the nineteenth century to contemporary times and show the systemic challenges Indigenous people faced in becoming qualified teachers and joining the profession Stories of Aboriginal and Torres Strait Islander teachers from different geographic regions communities and historical periods foreground their agency including their political activism and take account of localised cultural and education contexts This insightful book is recommended for upper level undergraduates and academics in Indigenous education history of education teacher education and teachers work It will also appeal to readers with a general interest in Australian Indigenous history Talk, Text and Technology Inge Kral,2012-07-26 Talk Text and Technology is an ethnography of language learning and literacy in remote Indigenous Australia This study traces one Indigenous group from the introduction of alphabetic literacy in the 1930s to the recent arrival of digital literacies and new media This innovative work examines changing social cultural and linguistic practices across the generations and addresses the implications for language and literacy socialisation **Walking to Australia** David Robbins,2018-04-26 David Robbins published his first short story at 19 and his first book 25 years later In 1986 for The 29thParallel he was awarded South Africa s prestigious CNA Literary Award after having been shortlisted with Christopher Hope and J M Coetzee Since then he has published extensively on southern African themes becoming established as a writer of extraordinary perception in the literary travel and short fiction genres In 1995 he published the first of two travel books covering 22 countries on the African continent which enjoyed international success and in 2010 he received a

Lifetime Achievement Literary Award from the South African Ministry of Arts and Culture A year before receiving this acknowledgement of his contribution to local literature he had already embarked on the major project currently under discussion Several visits to Australia had ignited his interest in the Out of Africa hypothesis of modern humanity's peopling of the world Walking to Australia has been the result of extensive travel in the countries occupying the northern shores of the Indian Ocean and of seven years of intermittent researching and writing The book describes a 21st century journey following the direction taken by anatomically modern humans who left the African nursery around 80000 years ago and reached Australia 20000 years later Along the way they laid the genetic foundations for humanity's oldest civilizations and ultimately inhabited every corner of the globe The result of these travels is not a scientific treatise Although the science is not ignored the centre lies elsewhere The author undertakes this west to east endeavor in the imagined company of his autistic grandson who serves both as confidant and as a human archetype This allows the book to verge upon a unique blend of factual travel writing and an almost magical internalised interpretation What the two travellers find together is a tangle of new experiences and responses from which the linkages between primeval past and complex present gradually emerge Here is a work of literary travel writing that describes an enchanted journey through some of the ancient places of the world and into the currently deeply troubled heart of the human adventure The evidence encountered on the journey suggests that a fundamental universality of humanity's place in the cosmos lies beneath all regional differences and is characterised as much by humility and co operation as it is by the imperative to survive and or the will to power The book does not set out to prove a point however but to celebrate the complexity of human responses It is more a creative work than it is a dissertation with an unambiguous conclusion Nevertheless the bibliography gives an indication of some of the sources used which includes the work of historians archaeologists political scientists biographers and psychologists as well as authors writing on the various religions of the world

Republics of Letters Peter Kirkpatrick, Robert Dixon, 2012 Republics of Letters Literary

Communities in Australia is the first book to explore the notion of literary community or literary sociability in relation to Australian literature It brings together twenty four scholars from a range of disciplines literature history cultural and women's studies creative writing and digital humanities to address some of the key questions about Australian literary communities how they form how they change and develop and how they operate within wider social and cultural contexts both within Australia and internationally

The Great White Flood Anne Pattel-Gray, 1998 This book examines the impact of racist government legislation and policies upon the indigenous people of Australia over the last 200 years Anne Pattel Gray contends that racism in Australia is rooted in the long and corrupt relationship between government and church The persistence of racism in every area of Australian society is documented from government to schools to courts to churches and the illusory humanitarian and human rights stances of both institutions are here exposed Pattel Gray argues that racism is an endemic and chronic problem that must be addressed and solved Her book defines and clarifies racist terminology and

language reviews historical and contemporary expressions of Australian racism and assesses both the concept and the recent process of reconciliation in Australia Contesting Assimilation Tim Rowse, Richard Nale, 2005 Contesting assimilation Symposia

Decoding **Sort Of A Place Like Home Remembering The Moore River Native Settlement**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Sort Of A Place Like Home Remembering The Moore River Native Settlement**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

https://archive.kdd.org/data/Resources/fetch.php/The_Case_Of_The_Stolen_Code.pdf

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