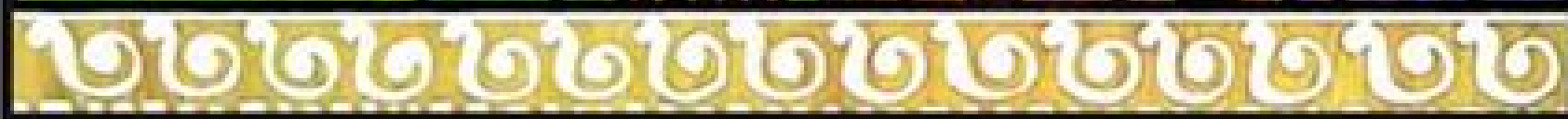
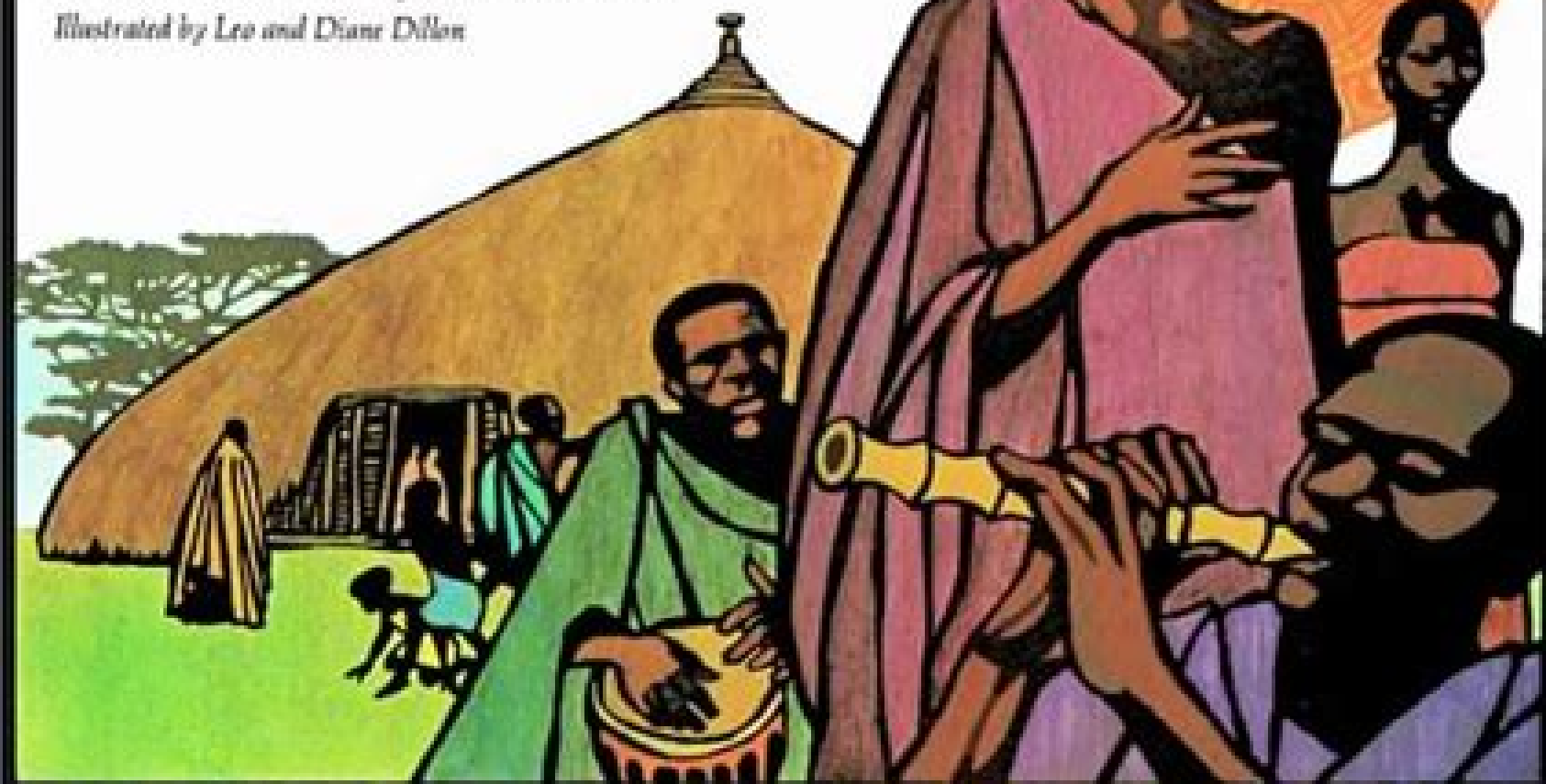


# SONGS AND STORIES FROM UGANDA

By W. Moses Serwadda

*Transcribed and edited by Hewitt Pantaleoni*

*Illustrated by Leo and Diane Dillon*



# Songs And Stories From Uganda

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Ugandan school festivals and by semiprofessional ensembles repertoires like runyege adhere to stage conventions that have developed over several decades. Some of these conventions are powerful devices allowing the actors involved, performers, teachers, students, adjudicators, and audiences to collectively shape an image of local culture grounded in a gender notion that is perceived as traditional. At the same time, stage conventions are exploited by some performers to negotiate their gender identities and expressions in unconventional ways, thus challenging hegemonic gender models. Examining traditional arts as both the manifestation and the building blocks of local culture, the book vibrantly depicts the imbrication of Ugandan performing arts with gender and postcolonialism.

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