

Sociology and the Study of Race and Ethnicity

- Theoretical perspectives
 - *Functionalist* perspective – emphasizes how parts of a society are structured to maintain its stability. This perspective focuses on how racism is functional for dominant groups and *dysfunctional* for subordinate groups.
 - Conflict perspective – assumes that the social structure is best understood in terms of conflict or tension between competing groups. The haves and the have-nots.
 - Labeling theory – attempts to explain why certain people are viewed as deviants and others engaging in the same behavior are not.
 - *Stereotypes* are unreliable, exaggerated generalizations about all members of a group that do not take individual differences into account.
 - *Self-fulfilling prophecy* – the tendency to respond to the act on the basis of stereotypes, a predisposition that can lead one to validate false definitions.

Sociology And The Race Problem

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Sociology and the Race Problem James B. McKee, 1993 Tracing developments in the sociology of race relations from the 1920s to the 1960s McKee maintains that sociologists assumed the United States would move unimpeded toward modernization and assimilation aided by industrialization and urbanization The fatal flaw in their perspective was the notion that blacks were culturally inferior backward and pre modern a people who had lost their own culture and couldn't grasp that of their new society Designed to detail a failure the author says is widely acknowledged but little examined this book will be of interest to both specialists and general readers Masterful McKee transports the reader back to the intellectual world in which the early sociologists worked and does not simply treat them as evil racists His approach is informed by the sociology of knowledge Lewis M Killian author of *The Impossible Revolution Phase 2 Black Power and the American Dream* **The American Race Problem: A Study of the Negro** Edward Byron Reuter, 1927 **The American Race Problem** Edward Byron Reuter, 1927 Conceptualizing Racism Noel A. Cazenave, 2015-11-19 Conceptualizing Racism is a provocative book that confronts the language we use to discuss and understand racism Author Noel A Cazenave argues that American social science has since its inception practiced linguistic racial accommodation that blurs our understanding of systemic racism and makes it difficult to effect meaningful change Conceptualizing Racism highlights how words matter in racism studies The author traces the history of linguistic racial accommodation through the development of sociology as a discipline and illustrates how it is at play today not only within the discipline but in public life **Of One Blood, a Short Study of the Race Problem** Robert Elliott Speer, 1924 *From Power to Prejudice* Leah N. Gordon, 2015-05-20 Americans believe strongly in the socially transformative power of education and the idea that we can challenge racial injustice by reducing white prejudice has long been a core component of this faith How did we get here In this first rate intellectual history Leah N Gordon jumps into this and other big questions about race power and social justice To answer these questions *From Power to Prejudice* examines American academia both black and white in the 1940s and 50s Gordon presents four competing visions of the race problem and documents how an individualistic paradigm which presented white attitudes as the source of racial injustice gained traction A number of factors Gordon shows explain racial individualism's postwar influence individuals were easier to measure than social forces psychology was well funded studying political economy was difficult amid McCarthyism and individualism was useful in legal attacks on segregation Highlighting vigorous midcentury debate over the meanings of racial justice and equality *From Power to Prejudice* reveals how one particular vision of social justice won out among many contenders **Ohio State University Bulletin**, 1926 Library of Congress Subject Headings Library of Congress, 1998 **Library of Congress Subject Headings** Library of Congress. Cataloging Policy and Support Office, 2009 **Shades of Difference** Richard W. Rees, 2007 From its prehistory in the biological theories of racial difference formulated in the 1800s to its current position in academic debate Richard Rees investigates the diverse fields of scholarship from which the

multifaceted understanding of the term ethnicity is derived. At the same time, Rees traces the broader historical forces that shaped the needs to which the concept of ethnicity responded and the social purposes to which it was applied. Centrally, he focuses upon the emergence of ethnicity in the early 1940s as a means of resolving contradictions and ambiguities in the racial status of European immigrants and its subsequent legacy and implications on race and caste. *Shades of Difference* introduces new perspectives on the definition of whiteness in America and makes an original contribution to the larger discussion of race through a detailed account of ethnicity's original meaning and its revaluation when later appropriated by the discourse of Black Nationalism in the 1960s and 70s. Rees has produced a powerful new analysis of the cultural and political history of ethnicity in America.

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Table of Contents Sociology And The Race Problem

1. Understanding the eBook Sociology And The Race Problem
 - The Rise of Digital Reading Sociology And The Race Problem
 - Advantages of eBooks Over Traditional Books
2. Identifying Sociology And The Race Problem
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sociology And The Race Problem
 - User-Friendly Interface
4. Exploring eBook Recommendations from Sociology And The Race Problem
 - Personalized Recommendations
 - Sociology And The Race Problem User Reviews and Ratings
 - Sociology And The Race Problem and Bestseller Lists
5. Accessing Sociology And The Race Problem Free and Paid eBooks

- Sociology And The Race Problem Public Domain eBooks
 - Sociology And The Race Problem eBook Subscription Services
 - Sociology And The Race Problem Budget-Friendly Options
6. Navigating Sociology And The Race Problem eBook Formats
 - ePub, PDF, MOBI, and More
 - Sociology And The Race Problem Compatibility with Devices
 - Sociology And The Race Problem Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sociology And The Race Problem
 - Highlighting and Note-Taking Sociology And The Race Problem
 - Interactive Elements Sociology And The Race Problem
 8. Staying Engaged with Sociology And The Race Problem
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sociology And The Race Problem
 9. Balancing eBooks and Physical Books Sociology And The Race Problem
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sociology And The Race Problem
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Sociology And The Race Problem
 - Setting Reading Goals Sociology And The Race Problem
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Sociology And The Race Problem
 - Fact-Checking eBook Content of Sociology And The Race Problem
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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