

# SOCIALISM AND CAPITALISM

*Charles Murray*

Men are not tied to one another by papers and seals. They are led to associate by resemblances, by conformities, by sympathies.

—Edmund Burke

There are many practical problems that the Soviet Union must address concretely in the months to come: questions about how to organize a political system so that the people's interests are represented effectively, how to organize an economic system that produces prosperity, and how to organize an international system that not only prevents war but also establishes harmony. These are questions of considerable importance. But let us take a break from these practical affairs and think about something that seems at first glance to be impractical, subjective, unscientific—the stuff of daydreams and yearnings. Let us talk about happiness. More specifically, let us talk about what the American Declaration of Independence calls “the pursuit of happiness” and about how a government can help or hinder its citizens in that pursuit.

It is a question that may seem irrelevant to the Soviet Union in the fall of 1990. The Soviet people are demanding more and better food, shelter, and consumer goods. If the Soviet government can succeed in meeting those concerns, one may argue, happiness will take care of itself. That statement is surely true if one is talking about the immediate future. By all means, the Soviet Union should concentrate right now on raising its people's standard of living. But what of the future? A well-known American psychologist, Abraham Maslow

# Socialism And Morality

**Stewart Dingwall Fordyce Salmond**



## **Socialism And Morality:**

Socialism and Morality David McLellan, 1990 WHAT IS THE ROLE OF MORAL VALUES IN SOCIALISM CAN SOCIALISM BE SCIENTIFIC OR IS IT ESSENTIALLY AN ETHICAL DOCTRINE IS THERE ANY PLACE FOR MORALITY IN Marxism THESE QUESTIONS ARE CENTRAL TO MUCH RECENT CONTROVERSY ON THE LEFT SOCIALISM AND MORALITY CONTAINS A VARIETY OF ORIGINAL AND IMPORTANT CONTRIBUTIONS TO THESE DEBATES BY A DISTINGUISHED GROUP OF PHILOSOPHERS AND POLITICAL THEORISTS ALL THE PAPERS WERE SPECIALLY WRITTEN FOR THIS VOLUME AND MAKE A LIVELY WIDE RANGING AND VALUABLE CONTRIBUTION TO THE CURRENT DEBATE

Marxism and Morality Steven Lukes, 1985 It is reported that the moment anyone talked to Marx about morality he would roar with laughter Yet plainly he was fired by outrage and a burning desire for a better world This paradox is the starting point for Marxism and Morality Discussing the positions taken by Marx Engels and their descendents in relation to certain moral issues Steven Lukes addresses the questions on which Marxist thinkers and actors have taken a number of characteristic stands as well as other questions personal relations and the moral virtues of the individual for example on which Marxism falls silent A provocative exploration of the gray area where Marxism and morality meet this book argues that Marxism makes a number of major moral claims and that its appeal has always been in large part a moral one Marxism and Morality Nicholas Churchich, 2022-01-01 Karl Marx promised in the preface to his Economic and Philosophic Manuscripts of 1844 that he would write an independent pamphlet on ethics Although he never did so in his later writings he discussed morality extensively Later commentators were more concerned with other aspects of Marx's thought and largely neglected this area As a result Nicholas Churchich's exposition of Marx's thoughts on morality has become the standard work on the subject Thoroughly researched well reasoned and balanced in its argument Marxism and Morality presents a comprehensive and critical analysis of Marx's and Engel's ideas on morality and ethics analysing both strengths and weaknesses Churchich examines morality in its bourgeois and proletarian forms the origin and development of moral ideas moral values and standards egoism and altruism He explores the role of religion and science in communist ethics and discusses the ends and means in the struggle for a classless society Praised by those on both sides of the political divide for his objectivity Churchich's approach remains the definitive evaluation of the ethical arguments of Marxism **Our Destiny; the Influence of Nationalism on Morals and Religion** Laurence Gronlund, 1891 **Encyclopædia of Religion and Ethics: Sacrifice-Sudra** James Hastings, John Alexander Selbie, Louis Herbert Gray, 1920 Scope theology philosophy ethics of various religions and ethical systems and relevant portions of anthropology mythology folklore biology psychology economics and sociology **Reading Sartre's Second Ethics** Elizabeth A. Bowman, Robert V. Stone, 2023-03-27 In Reading Sartre's Second Ethics Elizabeth A. Bowman and Robert V. Stone provide a comprehensive reconstructive and critical interpretation of Jean Paul Sartre's mature dialectical ethics The key Sartrean texts are two posthumously published lectures

one delivered at the Gramsci Institute in Rome in 1964 the other scheduled to be delivered at Cornell University in 1965 but cancelled by Sartre in protest of U S foreign policy Though different in content method and intended audience Sartre gave both lectures the shared title Morality and History As Bowman and Stone argue these texts comprise a single systematic ethic in two parts The Cornell lecture focuses primarily on a regressive and phenomenological analysis of normativity and its ambiguous place in lived moral experience the Rome lecture focuses primarily on a progressive and dialectical synthesis of the ends or goals of historical conduct Taken together the two texts demonstrate that integral humanity is always possible because the means to it can always be freely invented

**Our Destiny; the Influence of Socialism on Morals and Religion; an Essay in Ethics** Laurence Gronlund, 2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1891 edition Excerpt CHAPTER V LOVE God has divided Man into men that they might help each other Seneca 30 This is the place where I should especially wish for talents of persuasion for now we have entered into the region of high morality and also here the Established Order opposes our best efforts and is unceasingly active in leading us astray This fact must not be slurred over at the same time it should be borne in mind that the obstacles are merely superficial due to man s inertia thoughtlessness and ignorance while the noiseless undercurrent of the Universal Order Universal Reason is carrying us irresistibly onward The agent which the Universal Reason here employs as the social bond is a far mightier one than that considered in the previous chapter There it was conscience which restrains self here it is the affections which expand self Conscience does not point to heights of aspiration but takes cognisance only of what falls below a certain line the affections stimulate Affection that wonderful guest within the human bosom the outcome of physical passion that surely is the happiest feat of Evolution Its first advent like the first appearance of every pleasurable fact of consciousness is involved in mystery It came we know not whence or why It appeared as has been said on the theatre of man s consciousness he found it pleasant and was thus encouraged to develop it further It indeed is a most remarkable and noteworthy fact which we later shall have to dwell upon that our loftiest aspirations have the meanest beginnings and have started from the lowest motives Buckle has insisted that there can be no evolution in morality since moral truths are always the same Do good to others love thy neighbour

**The Critical Review of Theological & Philosophical Literature** Stewart Dingwall Fordyce Salmond, 1895  
**Socialism and the Ethics of Jesus** Henry Clay Vedder, 1914      **The ethics of socialism** Ernest Belfort Bax, 1902

*The Ethics of Socialism* Bax, 1893      *Our Destiny* Laurence Gronlund, 2017-12-19 Excerpt from *Our Destiny* The Influence of Socialism on Morals and Religion An Essay in Ethics That Nationalism by which I simply mean American Socialism will be the future economic system in all civilised countries and that it will be inaugurated not by violence but by enthusiasm That it will establish virtually the Kingdom of Heaven on earth mainly by rendering all humanity precious to each of us what now to all sensible people must seem an impossible feat That it will evolve an irresistible belief in God and

Immortality which will satisfy all the instincts of the human heart as well as the most developed intelligences That is to say I hold that though it is perhaps a fact that a majority of those who are called Socialists are avowed Atheists yet Atheism is not an integral part of Socialism but merely an accretion upon it like tartar upon the enamel of the teeth Such are Atheists not because they are Socialists but because they are Frenchmen and Germans Socialism is eminently religious Very little has hitherto been done to persuade the higher order of minds or to place Socialism in its proper light before them To speak frankly I can perfectly sympathise with Sir James Stephen who in the future generally foreshadowed by the motto of Liberty Equality Fraternity cannot see a state of society which a reasonable man ought to regard with enthusiasm and self devotion 1 I can very well understand that a society confined even to the most fascinating and abundant material enjoyments but in which morality is simply an invention to abate social jars and frictions is not seductive to such minds About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

Marxism And The Moral Point Of View Kai Nielsen,2021-11-28 Marxism and the Moral Point of View attempts to say what consistent Marxists working within the parameters of the canonical conceptions of Marxism should say about morality This includes what they should say about the function of morality in society about the extent of moral comment they can justifiably make and about freedom equality and justice including the justice of whole social formations Karl Marx and most Marxists follow him was opposed

**Ethics and Capitalism** John Douglas Bishop,2000-01-01 The essays in Ethics and Capitalism address the question of ensuring ethical and just societies within a capitalist system without sacrificing productivity

**Capitalism with Morality** D. W. Haslett,1994 A broad and lucid study of the merits of different economic systems this work combines economic criteria of success with a philosophically sophisticated analysis of ethical foundations and moral justification Arguing that despite the fall of socialism the deep feelings of moral discontent that many have with capitalism are as strong as ever the author analyzes unadulterated capitalism and centrally planned socialism He considers economic systems from a moral as well as economic standpoint considering such criteria as freedom justice and equal opportunity as well as standards of productivity growth and employment levels The author concludes with an outlining and defending an alternative system which attempts to avoid the moral deficiencies of current capitalism without abandoning the traditional strengths and benefits of capitalism itself

**Traditional Ethics and Contemporary Society of China** Guojie Luo,2023-04-28 Based on the ethical thinking of the pre Qin Dynasty this book discusses the formation and development of traditional Chinese ethics the refinement of the Confucian ethical normative system and the establishment of its orthodoxy as

well as the deepening and maturation of feudal ethics The book is simple in style and clear in context It contains not only the essence of traditional Chinese morality but also the achievements of modern civilization It analyzes the implications of traditional Chinese ethics on the governance and moral construction of modern society and can be used as a reference for governance and revitalization of the country and moral development

*The Ethics of Capitalism* Daniel Halliday, John Thrasher, 2020 Can capitalism have moral foundations Though this question may seem strange in today's world of vast economic disparities and widespread poverty discussions originating with the birth of capitalism add a critical perspective to the current debate on the efficacy and morality of capitalist economies Authors Daniel Halliday and John Thrasher use this question to introduce classical political philosophy as a framework by which to evaluate the ethics of capitalism today They revisit and reconstruct historical eighteenth and nineteenth century defenses of capitalism as written by key proponents such as Adam Smith and John Stuart Mill They ask what these early advocates of market order would say about contemporary economies and argue for the importance of connecting these foundational defenses to discussions of economic systems and the roles they play in economic justice and injustice today The textbook covers longstanding problems that are as old as the discussion of capitalism itself such as wage inequality global trade and the connection between paid labor and human flourishing It also addresses new challenges such as climate change the welfare state and competitive consumption and provides topical global case studies Additionally it includes study questions at the end of each chapter and an author created companion website to help guide classroom discussion

Socialism & Character James Leatham, 1897

**The Ethics of Socialism** Ernest Belfort Bax, 1893

**Marxism, Morality, and Social Justice** Rodney G. Pfeffer, 2014-07-14 The interpreter of Marx's writings faces the task of reconciling on the one hand Marx's frequent explicit condemnations and criticisms of morality and on the other the obvious way in which his world view reflects substantive moral judgments In this book R G Pfeffer tackles the challenges of finding in Marx's work an implicit moral theory of answering claims that Marxism is incompatible with morality and of developing the outlines of an adequate Marxist moral and social theory Pfeffer analyzes the moral components of Marx's thought and considers all the major interpretations of his moral perspective he concludes that Marx is a mixed deontologist who is most committed to a maximum system of equal freedoms both positive and negative He then utilizes contemporary metaethical theory to show that Marxism is compatible with morality in general and with the concepts of justice and rights in particular Pfeffer proposes a radically egalitarian theory of social justice which subsumes Marx's own moral theory and a minimal set of Marxist empirical theses which together entail the Marxist's basic normative political positions This book demonstrates that contemporary analytic political philosophy is invaluable for coming to terms with Marxism and that it is only Marx's less abstract empirical theories about classes and class struggle the dysfunctions of capitalism and the possibility of creating democratic self-managing postcapitalist societies that are needed for the development of an adequate Marxist moral and social theory Originally published in 1990 The Princeton Legacy Library uses

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