

SOCIAL  
AND  
POLITICAL  
IDEAS  
OF THE  
AGE OF  
REACTION  
AND  
RECONSTRUCTION

EDITED BY  
F. J. C. HEARNSHAW

# SOCIAL AND POLITICAL IDEAS OF THE AGE OF REACTION AND RECONSTRUCTION

HECTOR HUGHES

A SERIES OF LECTURES DELIVERED AT  
KING'S COLLEGE UNIVERSITY OF LONDON  
DURING THE SESSION 1930-31

EDITED BY

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HISTORY IN THE UNIVERSITY OF LONDON

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book charts the progressive movement's extension into the cultural arena through the Indian People's Theatre Association IPTA and the deepening of its nation-wide character through a progressive nationalism instilled with left-wing ideology. One of the important aims of the AIPWA project was to advance the development of a popular vernacular based on the demotic language of north India Hindustani. The book locates this issue within the broader nationalist discussion on the national language. Contrary to what is implied by much of the previous scholarship, the book argues that the progressive movement did survive the ravages of partition and that the progressives maintained organisations in both India and Pakistan. It looks at the short-lived but very colourful history of the PWA in Pakistan using PWA documents, government records and personal testimonies. Arguing that literary output and cultural production cannot be understood let alone interpreted outside the context of the nationalist movement, war, independence and partition, the book presents a narrative that necessarily transcends disciplinary boundaries between literature, politics and history. Supplemented with literary and archival sources and oral testimonies from the members of the movement, it pr

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**Political Theory** Eddy Asirvatham | KK Misra, 1995 This text is a classic in Indian political literature as the original author belongs to the Idealist school of great political thinkers such as T. H. Green and Bosanquet. It is a comprehensive treatise on the basic structure of established political theories, be it Bosanquet's idealistic theory of the State to liberal and anti-idealist views as expressed by L. T. Hobhouse to the Marxian theory of the State. The textbook follows an ideological approach where it rejects the attitude of those behaviouralists who place undue emphasis on methods, techniques and skills rather than on first principles and value judgements. It is developed for the undergraduate students of Political Science Pass and honours courses. Aspirants of various competitive examinations such as Civil Services Examination and state public service commission examinations will also find the book extremely useful.

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