

## **Lepcha Social Life and Language: an introspection: a case from Dzongu, Upper Sikkim**

**ANUPAM DATTA**

### **Abstract:**

Lepcha is the oldest and the first tribe reported from Sikkim, India: majority of its population inhabiting in Dzongu valley, an officially demarcated reserve for Lepcha community, bordering Khangchendzonga Biosphere Reserve, in north district. Lepchas of Dzongu are known for their retention of rich cultural heritage. In view of the on-going cultural and economic changes brought in by the process of globalization, the immediate need was felt to document cultural diversisty of the Lepcha community. The recent comments on the gradual loss of influence of the Lepcha language on the Lepcha community influence the attention for an intimate look at the Lepcha speech community. According to Landweer (2008), "The indicators of ethno-linguistic vitality are a collection of factors that have been documented in socio linguistic literature ... have been useful in indicating the probable direction a speech community will go relative to the maintenance of, or shift from, its traditional language. No one factor has become a leading indicator of linguistic vitality. Whether a language appears to be "maintained" or "dying" depends on the collective impact of positive or negative indicators that place the language on a continuum of stable vitality, change in process due to other-language interference, radical shift in process, and death. As such, language maintenance and shift are long-term consequences of consistent patterns of language choice throughout the speech community." This paper examines the ethno-linguistic vitality of the speech community with special reference to the Lepchas of Dzongu valley, 'the prime Lepcha reserve' in North Sikkim. In order to explore the endangered situation of the language, the probable direction of language maintenance and shift, towards which the speech community is proceeding has been studied, keeping in view the socio - political aspects of Lepcha life and its impact on the Lepcha language and culture across time.

# Social Life Of Language

**J Spring**



## **Social Life Of Language:**

## Unveiling the Energy of Verbal Beauty: An Psychological Sojourn through **Social Life Of Language**

In a world inundated with displays and the cacophony of fast connection, the profound energy and psychological resonance of verbal artistry often diminish in to obscurity, eclipsed by the regular onslaught of sound and distractions. However, located within the lyrical pages of **Social Life Of Language**, a charming function of fictional splendor that impulses with raw thoughts, lies an unforgettable journey waiting to be embarked upon. Written by a virtuoso wordsmith, this interesting opus manuals visitors on an emotional odyssey, gently revealing the latent possible and profound affect stuck within the delicate internet of language. Within the heart-wrenching expanse of the evocative examination, we shall embark upon an introspective exploration of the book is key themes, dissect its interesting publishing style, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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